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## STATE POLLUTION CONTROL BOARD, ODISHA

[DEPARTMENT OF FOREST, ENVIRONMENT AND CLIMATE CHANGE, GOVERNMENT OF ODISHA]  
Paribesh Bhawan, A/118, Nilakantha Nagar, Unit – VIII  
Bhubaneswar – 751 012

No. 11616 / VISC(LEM)Proj-304 (Vol-X) /25-26

Date : 20.06.2025

Email: [ed-technical@nmcg.nic.in](mailto:ed-technical@nmcg.nic.in)  
[ruby.raju@nmcg.nic.in](mailto:ruby.raju@nmcg.nic.in)

To

Executive Director, Technical  
National Mission for Clean Ganga,  
Department of Water Resources, River Development & Ganga Rejuvenation,  
Ministry of Jal Shakti, 1<sup>st</sup> Floor, Major Dhyan Chand National Stadium,  
India Gate, New Delhi – 110002

**Sub: Submission of Monthly Progress Report for April-2025 related to Hon'ble NGT matter OA 673 of 2018 towards Control of River Pollution -Reg.**

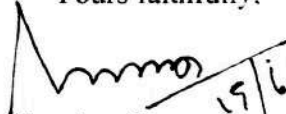
Ref : (1) Email dtd. 08.10.2020  
(2) NRCD Email on 26.01.2023

Sir,

In inviting reference to above subject, the Monthly Progress Report for the month of April - 2025 in the matter of O.A. 673 of 2018 is enclosed herewith for your kind information and necessary action.

Encl : As above

Yours faithfully,

  
19/6/25  
Member Secretary

**Memo No. 11617**

**Dt. 20.06.2025**

Copy forwarded to Sri J.C. Babu, Addl. Director, Central Pollution Control Board, Paribesh Bhawan, East Arjun Nagar, New Delhi-110032 for kind information and necessary action.

Encl : As above

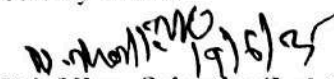
  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

**Memo No. 11618**

**Dt. 20.06.2025**

Copy forwarded to Director, Env.-cum Spl. Secretary to Government, Forest, Environment and Climate Change Department, Govt. of Odisha for kind information and necessary action.

Encl : As above

  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

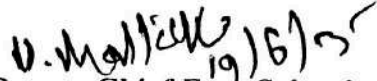
Contd

Memo No. 11619

Dt. 20.06.2025

Copy forwarded to the Engineer-in-Chief, Water Resource Department, Government of Odisha through mail ([eic-wr.od@nic.in](mailto:eic-wr.od@nic.in)) for kind information.

Encl : As above

  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

Memo No. 11620

Dt. 20.06.2025

Copy forwarded to the Joint Secretary to Govt and Joint Mission Director, SBM (Urban), Housing and Urban Development Department through mail ([sanitationhud@gmail.com](mailto:sanitationhud@gmail.com)) for kind information.

Encl : As above

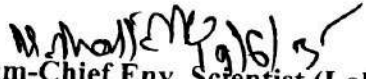
  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

Memo No. 11621

Dt. 20.06.2025

Copy forwarded to the Member Secretary, Orissa Water Supply and Sewerage Board through mail ([msowssb@gmail.com](mailto:msowssb@gmail.com)) for kind information.

Encl : As above

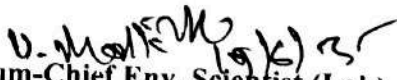
  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

Memo No. 11622

Dt. 20.06.2025

Copy forwarded to Chief Environmental Scientist, In-charge of Solid Waste Management Cell, State Pollution Control Board through mail ([swm@ospcboard.org](mailto:swm@ospcboard.org)) for kind information.

Encl : As above

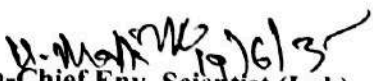
  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)

Memo No. 11623

Dt. 20.06.2025

Copy forwarded to Er. Mamata Patnaik, System Administrator, State Pollution Control Board, Odisha through mail ([paribesh1@ospcboard.org](mailto:paribesh1@ospcboard.org)) for information and taking action to upload the MPR in RRC website ([www.rrcodisha.org](http://www.rrcodisha.org))

Encl : As above

  
19/6/25  
OSD-cum-Chief Env. Scientist (Lab)



### **Status of Polluted river stretches identified during 2022**

| Priority category during 2022 (CPCB Publication “Polluted river stretches for restoration of Water Quality-2022”) |                                 |          |         | Action plan under implemen tation/ proposed *                                                                                                                                            | Present status                 |                                |                                |                                 |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|
| River                                                                                                             | Name of Polluted River Stretch  | Priority | Numbers |                                                                                                                                                                                          | 2022 (Jan-Dec) (BOD mg/L, max) | 2023 (Jan-Dec) (BOD mg/L, max) | 2024 (Jan-Dec) (BOD mg/L, max) | 2025 (Jan- Apr) (BOD mg/L, max) |
| Gangua nallah                                                                                                     | Gangua nallah along Bhubaneswar | I        | 1       | Action plan has been approved by CPCB and under Implementation May be downloaded fromthe weblink : <a href="http://www.rrcodisha.org/action- plan/">www.rrcodisha.o rg/action- plan/</a> | Priority-III (16.0)            | Priority-III (18.0)            | Priority-III (16.0)            | Priority-III (20.0)             |
| Daya                                                                                                              | Daya along Narankheta to Kanas  | IV       | 3       |                                                                                                                                                                                          | Priority-V (5.6)               | Priority-V (4.8)               | Priority-V (4.4)               | Priority-V (4.8)                |
| Kuakhai                                                                                                           | Kuakhai along Bhubaneswar       | IV       |         |                                                                                                                                                                                          | Clean (1.9)                    | Clean (1.8)                    | Clean (2.1)                    | Clean (2.2)                     |
| Mangala                                                                                                           | Mangala along Golasahi          | IV       |         |                                                                                                                                                                                          | Priority-V (4.4)               | Priority-V (3.6)               | Clean (2.8)                    | Priority-V (4.7)                |
| Kathajodi                                                                                                         | Kathajodi along Cuttack         | V        | 3       |                                                                                                                                                                                          | Priority-V (4.4)               | Priority-V (4.2)               | Priority-V (3.9)               | Priority-V (3.7)                |
| Serua                                                                                                             | Serua along Sankhatrasa         | V        |         |                                                                                                                                                                                          | Priority-V (4.2)               | Priority-V (3.9)               | Priority-V (3.7)               | Priority-V (3.7)                |
| Brahmani                                                                                                          | Brahmani along Rourkela         | V        |         |                                                                                                                                                                                          | Priority-V (5.7)               | Priority-V (5.3)               | Priority-V (4.3)               | Priority-V (4.8)                |

## **National Mission for Clean Ganga**

### **Format for submission of Monthly Progress Report in the NGT Matter OA No. 673 of 2018 (in compliance to NGT order dated 24.09.2020) For the State of ODISHA for the month of Apr, 2025**

#### **Overall status of the State:**

##### **I. Total Population: Urban Population & Rural Population separately**

As per Census 2011,

|                            |                |
|----------------------------|----------------|
| Total population of Odisha | is 4,19,74,218 |
| Urban population           | is 70,03,656.  |
| Rural population           | is 3,49,70,562 |

##### **II. Estimated Sewage Generation (MLD):**

###### **Sewage, septage and greywater generation in the State :**

Based on total water supply to the 115 ULBs in the state which is approximately 1100 MLD, wastewater generation has been calculated as (i) at 80% of the total water supply in 5 sewer cities, (ii) 65% in non-sewered towns, (iii) 0.21 LPCD of black water (Septage) in non-sewered towns which comes around 780 MLD

- a. Five cities in Odisha have sewage collection and treatment system – These cities are Bhubaneswar, Cuttack, Sambalpur, Rourkela and Puri. Total Wastewater generation from these five sewer ULBs is 333.40 MLD (1. Bhubaneswar Municipal Corporation (112.04 MLD), 2. Cuttack Municipal Corporation (88.57 MLD), Sambalpur Municipal Corporation (48.73 MLD), 4. Rourkela Municipal Corporation (44.95 MLD), 5. Puri Municipality (29.11 MLD))
- b. In remaining 110 ULBs de-centralized non-sewer approach has been adopted for liquid waste management. The faecal sludge, from onsite sanitation system, is collected and transported mechanically and are treated in FSTPs in all the 110 ULBs. Further FSTPs have been set up in 5 sewer cities to cater to peri-urban areas and household not connected to sewer.  
Total FS generated in 115 ULBs - 1189 KLD (1.189 MLD)
- c. Grey water management is being taken up in all the 110 non-sewered ULBs.  
Total grey water generated in 110 ULBs - 444.94 MLD

##### **III Details of Sewage Treatment Plant:**

- Existing no. of STPs and Treatment Capacity (in MLD): 12 STPs (in 5 sewer city): 373.50 MLD  
1 WWTP (in Non-sewered city at Talcher) : 2 MLD
- STPs under Construction : Nil
- Total Number of STPs and Treatment Capacity (in MLD): 12 STPs : 373.50 MLD
- Capacity Utilization of existing STPs: 186.50 MLD
- Sewage being treated through Alternate technology: [Faecal Sludge Treatment Plant (FSTP)]

- Total number of FSTPs and Treatment capacity : 120 FSTPs : 2087 KLD (2.087 MLD)
  - (i) Total Wastewater generated in the State : 780 MLD
  - Total wastewater generated in 5 ULBs : 333.40 MLD
  - (ii) Capacity for treatment through 12 STPs : 373.50 MLD
  - (iii) Capacity for treatment through 120 FSTPs : 2.087 MLD
  - (iv) Total capacity for treatment through 12 STPs and 120 FSTPs : 375.59 MLD
- Grey Water Management System
  - Quantity of Grey water generated – 444.94 MLD
  - Capacity of grey water treatment in WWTP (1 no at Talcher) – 2 MLD
- No. of Operational STPs: 12 STPs
  - (1 STP of 33 MLD capacity at Mattagajpur, Cuttack is under shutdown as drainage network under JICA is under progress)
  - No. of Complying STPs 11 STPs
  - No. of non-complying STPs : Nil
  - No. of Under Construction STPs : Nil

- **Grey Water Management in Odisha**

In all the 115 ULBs, FSTPs have been provided for treatment of faecal sludge from onsite sanitation systems. 120 FSTPs have been commissioned.

For greywater management in the ULBs, on the basis of learning from the pilot conducted in 4 geographical areas of two cities- Jatni (M) and Dhenkanal (M), and recommendation of the Expert Committee formed as per the direction of the Hon'ble NGT, Scale-up strategy and Toolkit has been developed for the city-wide scale up of Grey water management in the State.

**Interventions are to be provided at four different levels as mentioned below:**

1. Household level - Magic Soak pits can be provided at household level
2. Lane level - Hybrid leach pits with absorption trenches can be provided in lanes.
3. Community level—Constructed Wetland can be provided at community level wherever space is available.
4. Outfall level - For the left-over water which is received at outfall points of the drains due to non-availability of space at household, lane and community level following

technologies can be adopted depending on the situation-Waste stabilization pond and maturation pond, Constructed Wetland or Facultative aerated lagoons. CPHEEO manual can also be referred for adopting other nature-based technologies at the outfall point. Management of grey water at household and lane level is absorption-based structures. The treated water from community level treatment and at outfall level treatment will conform to the general discharge norms of CPCB/MoEF & CC.

For Grey Water Management, following steps have been taken.

- a. Approval has been obtained for implementation of Grey Water Management (GWM) in 110 ULBs excluding 5 ULBs having sewerage system.
- b. After successful implementation of grey water management pilot project at Dhenkanal and Jatni, the work has been taken up in 11 lighthouse ULBs namely, Angul, Balasore, Bargarh, Chatrapur, Dhenkanal, Hinjilicut, Jatni, Jajpur, Keonjhar, Koraput, Nayagarh. The lane level, community level intervention has been identified and work has been started in the lighthouse ULBs since June 2023.
- c. Each ULB is having a Project Implementation Unit (PIU) for implementation of GWM. The ULB level PIU consists of GWE, M&E Expert, GIS Expert & TULIP Engineers.
- d. A state level PMU is constituted to monitor and handhold the grey water management programme in different ULBs of the state.
- e. Senior Officials of H & UD Deptt. has been trained on GWM and assigned mentorship to different ULBs of Odisha.
- f. Household, lane & drain, survey & data collection is under progress in 99 ULBs. Outfall identification for outfall level intervention is in progress in 99 ULBs.
- g. Identification of Lands for outfall level intervention is in progress for 11 light house ULBs.
- h. Construction of lane level and outfall level intervention are in progress at 11 nos. (Angul, Baragarh, Balasore, Chhatrapur, Dhenkanal, Hinjilicut, Jatni, Jajpur, Keonjhar, Koraput, Nayagarh) of lighthouse ULBs and outfall level intervention progress in 9 nos. (Angul, Baragarh, Dhenkanal, Nayagarh, Balasore, Chhatrapur, Hinjilicut, Jatni, Koraput) of lighthouse ULBs respectively.
- i. Collection & testing of water samples & soil samples from 6 ULBs of Odisha i.e. Angul, Dhenkanal, Jatni, Hinjilicut, Nayagarh & Jajpur Municipality has been completed and report obtained from SPCB Odisha.

j. Scaling of GWM in all 110 ULBs have been taken up since November 2023.

The timeline for implementation of GWM in all 110 ULBs is December 2025.

**Details of each existing STP in the State**

| No.                                | Location          | Existing STP Capacity | Capacity Being Utilized | Operational Status of STP                                             | Compliance Status of STP                                         |
|------------------------------------|-------------------|-----------------------|-------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|
|                                    | Cuttack           |                       |                         |                                                                       |                                                                  |
| 1                                  | CDA-Bidanasi area | 36 MLD                | 26.66 MLD               | O & M by OISIP, JICA, Cuttack                                         | Running Smoothly                                                 |
| 2                                  | Mattagajpur       | 33 MLD                | 0                       | O & M by WATCO                                                        | STP is under shut down as drainage work is going on JICA project |
| 3                                  | Mattagajpur       | 16 MLD                | 15.30 MLD               | O & M by OISIP, JICA, Cuttack                                         | Running Smoothly                                                 |
|                                    | Puri              |                       |                         |                                                                       |                                                                  |
| 4                                  | Mangalaghat       | 15 MLD                | 15.05 MLD               | O & M by WATCO                                                        | Running Smoothly                                                 |
| 5                                  | Bankimuhan        | 10 MLD                | 10 MLD                  |                                                                       | Running Smoothly                                                 |
|                                    | Talcher           |                       |                         |                                                                       |                                                                  |
| 6                                  | Mandapal (WWTP)   | 2 MLD                 | 2 MLD                   | O & M by PHEO                                                         | Running Smoothly                                                 |
|                                    | Bhubaneswar       |                       |                         |                                                                       |                                                                  |
| 7                                  | Meherpalli        | 56 MLD                | 14.00 MLD               | O & M by WATCO                                                        | Operational since December, 2020                                 |
| 8                                  | Basuaghai         | 28 MLD                | 16.00 MLD               |                                                                       |                                                                  |
| 9                                  | Kochilaput        | 43.5 MLD              | 10.50 MLD               |                                                                       |                                                                  |
| 10                                 | Paikarapur        | 8 MLD                 | 8 MLD                   |                                                                       |                                                                  |
| 11                                 | Rokat             | 48 MLD                | 28.89 MLD               | JICA                                                                  | Commissioned on 31.12.2022                                       |
|                                    | Rourkela          |                       |                         |                                                                       |                                                                  |
| 12                                 | Ruptala Balughat  | 40 MLD                | 17.10 MLD               | Partly Commissioned since Feb, 2021<br>O & M by WATCO from June, 2022 | Running Smoothly                                                 |
|                                    | Sambalpur         |                       |                         |                                                                       |                                                                  |
| 13                                 | Sambalpur         | 40 MLD                | 25 MLD                  | OWSSB                                                                 | Interception and Diversion of Dhobijhor nallah                   |
| Total : 12 STPs & 1 WWTP (Talcher) |                   | 373.50 MLD<br>2 MLD   | 186.50 MLD              |                                                                       |                                                                  |

**Details of partly commissioned/ under construction STPs in the State**

| Sl. No | No. of STPs | Location                | Capacity of the plant in MLD | Physical Progress in %                                                                               | Status of I&D or House sewer connections                                                                                                                                | Completion Timeline                                               |
|--------|-------------|-------------------------|------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1      | 5           | <b>Bhubaneswar</b>      |                              |                                                                                                      |                                                                                                                                                                         |                                                                   |
|        |             | Rokat, Bhubaneswar      | 48                           | Commissioned on 31.12.2022                                                                           | 60.97 %<br>(21950 out of 36000 Nos)                                                                                                                                     | Network : Completed;<br>House Sewer Connection :<br>June, 2025    |
|        |             | Meherpalli, Bhubaneswar | 56                           | Commissioned 01.08.2021                                                                              | 47.50 %<br>(35747 out of 75269)                                                                                                                                         |                                                                   |
|        |             | Basuaghai, Bhubaneswar  | 28                           |                                                                                                      | 65%<br>(24462 out of 37634)                                                                                                                                             | Network Completed,<br>House Sewer Connection :<br>June, 2025      |
|        |             | Kochilaput, Bhubaneswar | 43.5                         |                                                                                                      | 43.07 %<br>(25187 out of 58468)                                                                                                                                         | Network : June,2024:<br>House Sewer Connection :<br>June, 2025    |
|        |             | Paikarapur, Bhubaneswar | 8                            |                                                                                                      | 100 %<br>(10753 out of 10753)                                                                                                                                           | Completed                                                         |
| 2      | 2           | <b>Cuttack</b>          |                              |                                                                                                      |                                                                                                                                                                         |                                                                   |
|        |             | Mattagajpur (ASP)       | 16                           | Commissioned since 01.3.2022                                                                         | STP is commissioned.<br>House sewer connection is under progress. After completion of all house sewer connections, wastewater will not be discharged to river Kathajodi | Sewer network :<br>Completed<br>House Sewer connection-June, 2025 |
|        |             | CDA, Cuttack            | 36                           | Commissioned since 27.11.2019                                                                        | 93.41 %<br>(45980/ 49222Nos.)                                                                                                                                           |                                                                   |
| 3      | 1           | <b>Sambalpur</b>        | 40                           | STP is commissioned during December,2022 and treating around 25 MLD wastewater from Dhobijore nallah | 9.57 %<br>(204/30,635 Nos.)<br><br>2100 nos. Partly Commissioned                                                                                                        | Network (part) &<br>House Sewer Connection (Part) :<br>Oct, 2025  |
| 4      | 1           | <b>Rourkela</b>         | 40                           | Commissioned since February, 2021                                                                    | 21.58%<br>(2590/ 12000 Nos.)                                                                                                                                            | Sewer network completion & House Sewer connection- Oct, 2025      |

**Details of proposed STPs in the State**

| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Location | Capacity of the STP proposed in MLD | Status of Project (at DPR Stage/ Under Tendering/ Work to be Awarded) | Likely Date of Completion |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-----------------------------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                     | Nil                                                                   |                           |
| Since laying of sewer networks involve huge capital and O & M costs and public inconvenience, steps are being taken to cover all the cities and towns in the State by setting up Septage Treatment Plants to manage the faecal wastewater to reduce environmental pollution. In this process all 115 ULBs of Odisha will be covered. Out of this, 110 SeTPs have already been constructed in 108 ULBs and construction of 9 SeTPs are under progress which will cover rest 7 ULBs. |          |                                     |                                                                       |                           |

**Financial implication for establishment / O&M of Septage Treatment Plants**

| Financial Year | Budgetary Provision under Urban Septage System<br>(Rupees in Crore) |
|----------------|---------------------------------------------------------------------|
| 2020-21        | 150.00                                                              |
| 2021-22        | 80.00                                                               |
| 2022-23        | 70.00                                                               |

(Information received from Housing and Urban Development Department , Govt. of Odisha has been attached as Annexure-1)

**IV. Details of Industrial Pollution:**

1. Total Number of Industries : 7366
2. No. of water polluting industries in the State: 1441
3. Quantity of effluent generated from the industries in MLD: 828.3497 MLD (For treatment)
4. Quantity of Hazardous Sludge generated from the Industries in TPD : 141.9 TPD
5. Number of industrial units having ETPs: 1403
6. Number of industrial units connected to CETP: No CETP in the State
7. Number and total capacity of ETPs (details of existing/ under construction / proposed) Existing : 1403 Numbers, 1053.8361 MLD  
Under Construction : Nil  
Proposed : Nil  
**Total : 1403 Numbers, 1053.8361MLD**
8. Compliance status of the ETPs:
  - As per the frequency of inspection norms vide Office Order No. 1081 dated 31.01.2020, ETPs of 134 numbers of Industries have been inspected for compliance status during Apr, 2025. Out of these, 106 numbers of ETPs comply to the discharge norms.
  - Wherever violation is observed, show cause notices are being issued to the industries. Closure direction has been issued to 38 number of units for not having ETPs.
  - During Apr, 2025, for non-compliance of ETP discharge norms, show cause notices have been issued to 19 number of Industries & action to be taken is under process for 04 unit of

industry (Analysis Result awaited for 05 nos. of units).

Number and total capacity of CETPs (details of existing/ under construction / proposed)  
– Nil

• **Status of compliance and operation of the CETPs :**

| Town           | No. of industries | Industrial discharge | Status of ETPs | Status of CETPs (existing, under construction & proposed) |
|----------------|-------------------|----------------------|----------------|-----------------------------------------------------------|
| Not applicable |                   |                      |                |                                                           |
|                |                   |                      |                |                                                           |

**V. Solid Waste Management:**

- Total number of Urban Local Bodies and their Population: 115 Urban Local Bodies
  - Total number of Urban Local Bodies: 115
  - Population: 60,69,229 (as per 2011 census)
- Current Municipal Solid Waste Generation: 2644.96 TPD
- Number, installed capacity and utilization of existing MSW processing facilities in TPD (bifurcated by type of processing eg- Waste to Energy (Tonnage and Power Output), Compost Plants (Windrow, Vermi, decentralized pit composting), bio methanation, MRF etc.
- Existing MSW Processing Facilities:

| Type of Processing Facility                                                    | Numbers | Installed Capacity (in TPD) | Utilization |
|--------------------------------------------------------------------------------|---------|-----------------------------|-------------|
| Compost Plant- Micro Composting Centre (MCC) and 1 Mechanical Composting Plant | 263     | 1243.5                      | 99 %        |
| Materials Recovery Facility (MRF)                                              | 222     | 2280                        | 56%         |

- Action plan to bridge gap between Installed Capacity and Current Utilization of processing facilities (if Gap > 20%)
  - ✓ Material Recovery facilities are designed for a higher capacity considering population forecast, optimal utilization of resources and to take care of the additional loads of dry waste from urban-rural convergence. Therefore, presently the processing facilities run at lesser capacity.
- No. and capacity of C&D waste processing plants in TPD (existing, proposed and under construction)

All 114 ULBs have designated sites for storage of Construction & Demolition waste. 126 numbers of such sites across all ULBs of Odisha have been notified for wider

circulation amongst public. Further, the C&D waste is used for construction of road subgrade, temporary pathways, raising the low-lying areas, etc. thereby offsetting the use of soil for all these purposes.

7. Total no. of wards, no. of wards having door to door collection service, no. of wards practicing segregation at source

| Total no. of Wards | No. of Wards having Door to door collection Service | No. of Wards practicing Source Segregation |
|--------------------|-----------------------------------------------------|--------------------------------------------|
| 2055               | 2055 (100%)                                         | 2042 (99%)                                 |

8. Details of MSW treatment facilities proposed and under construction (no., capacity, and technology)

(1) MSW processing facilities Proposed:

- Composting Facility - Micro Composting Centre (MCC) : 278 Nos. (Capacity : 1296 TPD)
- Material Recovery Facilities (MRF): 223 Nos. (Capacity: 2290 TPD)

(2) MSW processing facilities Functional :

- Composting Facility- Number of Functional Micro Composting Centre (MCC) : 263 Nos.(Capacity : 1243.5 TPD)
- Number of Functional Material Recovery Facilities (MRF): 222 Nos.(Capacity: 2280 TPD)

(3) MSW processing facilities Under Construction:

- Composting Facility - Micro Composting Centres (MCC): 15 Nos. (Capacity: 52.5 TPD)
- Material Recovery Facilities (MRF): 1 Nos. (Capacity: 10 TPD)

9. No. and area (in acres) of uncontrolled garbage dumpsites and Sanitary Landfills.

- Garbage dumpsites: 11 ULBs ( Out of 92 ULBs, 81 ULBs have completely remediated their legacy waste dumpsite )
- Sanitary Landfill: Nil

10. No. and area (in acres) of legacy waste within 1 km buffer of both side of the rivers : Nil

11. No. of drains falling into rivers and no. of drains having floating racks/screens

installed to prevent solid waste from falling into the rivers

- No. of drains reaching to River System, lakes, Water Bodies, Pond, Marsh Land, Water Lands: 225
- Drains having floating racks/screens installed: 225

**Status of ULB wise Management of Solid Waste**

| ULB                    | Total MSW generation in TPD | Total MSW being processed in TPD | Existing MSW facilities | Utilization Capacity of the existing MSW facilities | Proposed MSW Facilities & Completion Timeline |
|------------------------|-----------------------------|----------------------------------|-------------------------|-----------------------------------------------------|-----------------------------------------------|
| Enclosed as Annexure-1 |                             |                                  |                         |                                                     |                                               |
|                        |                             |                                  |                         |                                                     |                                               |

**Financial Implication**

| Financial Year | Budgetary Provision (Rupees in Crore) |
|----------------|---------------------------------------|
| 2019-20        | 90.00                                 |
| 2020-21        | 400.00                                |
| 2021-22        | 215.00                                |
| 2022-23        | 250.00                                |

(Information received from Housing and Urban Development Department, Govt. of Odisha has been attached as Annexure-1)

**VI. Bio-medical Waste Management:**

As per Annual Report, 2023

1. Total Bio-medical generation: **12, 239 kg/day**
2. No. of Hospitals and Health Care Facilities: **5886 Nos.** (Both bedded & Non-bedded)
3. Status of Treatment Facility/ CBMWTF: --  
Total BMW generated- 12, 239 kg/day  
BMW treated in CBWTFs- 9301.635 kg/day  
BMW treated in captive treatment facilities- 2937.365 kg/day

- Number of CBMWTFs available in the State: **07**
- Name and address of the CBMWTFs in the State:

Bio-medical wastes generating from the health care establishments are being managed either through common biomedical waste treatment and Disposal (CBWTF) facilities or by deep-burial practice.

1. M/s. Sani Clean Pvt. Limited, Tangiapada, Dist: Khurda
2. M/s. Mediaid Marketing Services, Amasranga, Po: Bhasma, Dist: Sundargarh
3. M/s. Mediaid Marketing Services, At- village-Arakhapada, Tehsil- Seragada, Dist: Ganjam
4. M/s. Renewable Envirogic Pvt. Ltd., Sialbahali, Dist: Bolangir
5. VSS Medical College and Hospital, Burla, Sambalpur (Operated by M/s. Bio-Tech Solution, Berhampur)
6. MKCG Medical College and Hospital, Berhampur, Dist: Ganjam (Operated by M/s. Life Line Pharma)

7. SCB Medical College and Hospital, Dist: Cuttack (Operated by M/s. MediAid Marketing Services)

## **VII. Hazardous Waste Management:**

For the year 2023-24

- No. of Industries generating Hazardous Waste: 471
- Total Hazardous Waste generation: 13,10,076 MT
- Detailed status of Hazardous Waste management :-

|       |               |  |                |
|-------|---------------|--|----------------|
| I     | Recycled      |  | 15,504 MT      |
| li    | Utilized      |  | 12,12,677 T MT |
| lii   | Co-processed  |  | 2026 MT        |
| iv    | TSDf Disposal |  | 1,39,980 MT    |
| V     | Incinerated   |  | 319 MT         |
| Total |               |  | 13,70,825 MT   |

- Number of TSDFs sites with treatment Capacity: 1 No (1,56,000 T/Annum)

| Sl.No | Name and Address of TSDF                              | Capacity Landfill (T/A) |
|-------|-------------------------------------------------------|-------------------------|
| 1.    | M/s. Odisha Waste Management Project, Sukinda, Jajpur | 1,56,000                |
|       | <b>Total</b>                                          | <b>1,56,000</b>         |

- Avg. Quantity of Hazardous Waste reaching the TSDFs and Treated: 1,39,980 MT
- Details of on-going or proposed TSDF :
  - M/s Western Integrated Waste Management Facility Pvt. Ltd. has obtained Consent To Establish (CTE) and Environmental Clearance (EC) from State Environmental Impact Assessment Authority (SEIAA), Govt. Of Odisha at Parjang, Dist – Dhenkanal for Secured Land Fill (SLF) only.
  - SLSWCA has approved 02 no.s CHWTSDF in Jharsuguda i.e one by Re-Sustainability Ltd, and second one is in the name of M/s Utkal Innovation.
- No. of Industries / Mines have taken membership agreement with the CHWTSDF : 471 Nos.

## **VIII. Plastic Waste Management:**

- Total Plastic Waste generation: 157 TPD
- Treatment/ Measures adopted for reduction or management of plastic waste:
  - The trade, manufacture, import, store, carry, transport and use of single use plastic and plastic carry bags are prohibited within the jurisdiction of all ULBs.
  - The segregated and stored plastic waste at Materials Recovery Facilities is sold off to registered plastic recyclers for further processing and recycling.

- Non-Recyclable Plastic Wastes are sent to Cement Factory for Co-Processing.

**(Information received from Housing and Urban Development Department , Govt. of Odisha  
- has been attached as Annexure-1)**

#### **IX. Details of Alternate Treatment Technology being adopted by the State/UT**

Besides, establishing Sewage Treatment Plants for treatment of municipal wastewater, actions has also been taken to treat fecal sludge being generated from the urban local bodies under Septage Management System in a phased manner which is envisaged to be taken up during the period from 2016-17 to 2021-22 which will lead to improved urban sanitation with positive impact on public health, environment & river water quality.

Since the cost of construction and Operation and Maintenance of Septage Treatment Projects is low, such projects are now implemented in different ULBs of the State.

At present 2087 KLD (2.087 MLD) septage is being treated through Septage Treatment Plants in 120 Nos. of SeTPs in 115 ULBs.

For greywater management in the ULBs, based on learning from the pilot conducted in 4 geographical areas of two cities- Jatni (M) and Dhenkanal (M), and recommendation of the Expert Committee formed as per the direction of the Hon'ble NGT, Scale-up strategy and Toolkit has been developed for the city-wide scale up of Grey Water Management in the state.

**(Information received from Housing and Urban Development Department , Govt. of Odisha  
- has been attached as Annexure-1)**

- X. Identification of polluting sources including drains contributing to river pollution and action as per NGT order on in-situ treatment:** Drains contributing to river pollution have been identified by H & UD Department. Detail information is under preparation.

#### **XI. Details of Nodal Officer appointed by Chief Secretary in the State/UT:**

#### **XII. Details of meetings carried under the Chairmanship Chief of Secretary in the State/UT:**

Till date, Nine Review meetings of Environmental Monitoring Cell were held under the chairmanship of the Chief Secretary, Odisha on Dt. 13.11.2020, 19.02.2021, 29.4.2021, 15.07.2021, 18.01.202, 07.04.2022, 18.11.2022, 17.03.2023 and 24.7.2023.

**(Minutes of 9<sup>th</sup> Review Meeting as received from Forest, Environment & Climate Change Department , Govt. of Odisha has been attached as Annexure-2)**

Fourth meeting of River Rejuvenation Committee was held under the chairmanship of the Additional Chief Secretary, Forest, Environment and Climate Change Department, Govt. of Odisha on Dt. 07.9.2021.

**( Minutes of 4<sup>th</sup> RRC Meeting as received from Forest, Environment and Climate Change Department, Govt.of Odisha has been attached as Annexure-3)**

A review meeting on Restoration of Gangua and Daya river under the chairmanship

of the Addl. Chief Secretary to Govt. in Forest, Environment and Climate Change has been conducted on Dt. 19.7.2023.

(Minutes of Review Meetings has been attached as Annexure-4)

The 11<sup>th</sup> Task Force Meeting for abatement of Pollution of River Daya under the chairmanship of Vice Chairman, BDA, has been conducted on Dt.25.04.2024.

(Minutes of Meeting received from Orissa

Water Supply & Sewerage Board has been attached as Annexure-5)

**XIII.** Latest water quality of seven polluted river stretches (as per CPCB report -2022), its tributaries, drains with flow details and ground water quality in the catchment of polluted river along with rest 12 stretches (declared as clean) are enclosed as Annexure-6.

Status of these 19 Polluted River stretches in the State of Odisha during the period 2017-2025 (upto Apr, 2025) with maximum BOD values during the year is given as Annexure-7(a) and Summary of number of polluted river stretches under different category during the period 2017-2025 (upto Apr, 2025) is given as Annexure-7 (b).

Latest water quality of all river water quality monitoring stations (156 numbers) during Apr, 2025 monitored by the Board is given as Annexure-7 (c).

**XIV.** Ground water regulation:

- (1) So far, no such cases of Illegal groundwater abstraction are noticed.
- (2) Govt. of Odisha has formulated an act for regulation of groundwater namely “The Odisha groundwater (Regulation, Development and Management) Act, 2011”
- (3) Central Ground Water Board (CGWB) and District Level Evaluation Committee (DLEC) strictly control groundwater abstraction by the industries.
- (4) Chief Engineer and Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in 10 years interval.

**XV.** Good irrigation practices being adopted by the State:

Inflow from the catchment and outflow from the river of the basins are managed effectively by the chief Engineer and basin Managers for 11 Nos. of river basins of Odisha.

**XVI.** Rainwater Harvesting:

Rooftop Rainwater-harvesting Structures (RRHS)

|                           | <b>Govt.</b> |           | <b>Private</b> |           |
|---------------------------|--------------|-----------|----------------|-----------|
| 2018-19                   | 358 Nos.     |           | 9438 Nos.      |           |
| 2019-20                   | Nil          |           | Nil            |           |
| 2020-21                   | Nil          |           | Nil            |           |
| 2021-22                   | Nil          |           | Nil            |           |
| 2022-23                   | 282          |           | 3487           |           |
| 2023-24                   | Taken up     | Completed | Taken up       | Completed |
|                           | 531          | 481       | 8013           | 9217      |
| 2024-25                   | 435          | 496       | 5686           | 8188      |
| 2025-26<br>(Upto 4/ 2025) | -            | -         | -              | -         |

**XVII. Ground Water Recharge**

|      |                                                  |                               |                                        |
|------|--------------------------------------------------|-------------------------------|----------------------------------------|
| (i)  | Through Wells (Recharge shafton tanks and ponds) | 2019-20                       | 179 Nos. (completed)                   |
|      |                                                  | 2020-21                       | 65 nos. (completed)                    |
|      |                                                  | 2021-22                       | 280 nos. (completed)                   |
|      |                                                  | 2022-23                       | 748 nos. (Completed)                   |
|      |                                                  | 2023-24                       | Taken up : 639 nos.<br>Completed : 621 |
|      |                                                  | 2024-25                       | Taken up : 519 nos.<br>Completed : 548 |
|      |                                                  | 2025-26                       | -                                      |
| (ii) | Through Check Dams                               | 2010-11 to 2019-20            | 15604 Nos.                             |
|      |                                                  | 2020-21                       | 229 Nos.                               |
|      |                                                  | 2021-22                       | 34 Nos.                                |
|      |                                                  | 2022-23                       | 220 Nos.                               |
|      |                                                  | 2023-24                       | 380 Nos.                               |
|      |                                                  | 2024-25                       | 370 Nos.                               |
|      |                                                  | 2025-26                       | 0 Nos.                                 |
|      |                                                  | Total check dams as on 4/2025 | 16837                                  |

**XVII. Demarcation of Floodplain and removal of illegal encroachments:**

Out of 9 Nos. of polluted river stretches, in Gangua nallah (Priority No. I), a proposal for construction of across regulator at the off taking point of Gangua nalla has been approved in 128<sup>th</sup> TAC of DOWR to divert the flood discharge of Chandaka catchment to Kuakhai river (Approximately 30% of flood water) through Budhi nallah in order to save the urban flooding of storm water in Bhubaneswar city. This is one of the flood plain zone protections work in Gangua nallah to be executed by DOWR. The work is under progress.

When encroachments are noticed the Revenue Authorities are moved to make the landfree from encroachment to maintain the natural flow in the drain.

**Measures taken to Reduce BOD in Gangua Nallah:-**

To reduce BOD in Gangua Nallah, Fresh water is being discharged into Gangua Nallah from Daya west bank canal through Palasuni Escape at RD 12.640 KM. The Monthly average release (in cusec) into Gangua Nallah for the last 1 year is given below;

| Sl No. | Month & Year   | No. of days release of water | Total Discharge (In cusec) | Average Discharge (In cusec) |
|--------|----------------|------------------------------|----------------------------|------------------------------|
| 1.     | April, 2025    | 0                            | 0                          | 0                            |
| 2.     | March, 2025    | 0                            | 0                          | 0                            |
| 3.     | February, 2025 | 0                            | 0                          | 0                            |
| 4.     | January, 2025  | 31                           | 42                         | 1.35                         |
| 5.     | December, 2024 | 31                           | 48                         | 1.54                         |
| 6.     | November, 2024 | 15                           | 27                         | 1.8                          |

|     |                 |    |    |      |
|-----|-----------------|----|----|------|
| 7.  | October, 2024   | 0  | 0  | 0    |
| 8.  | September, 2024 | 08 | 30 | 3.75 |
| 9.  | August, 2024    | 04 | 17 | 4.25 |
| 10. | July, 2024      | 31 | 59 | 1.90 |
| 11. | June, 2024      | 30 | 98 | 3.26 |
| 12. | May, 2024       | 29 | 43 | 1.48 |

**XVII. Maintaining minimum e-flow of river:**

E-flow is maintained.

Watershed management – Integrated Watershed Management Programme is executed throughout the State by Odisha Watershed Development Mission.

**XIX. Setting up of biodiversity Parks, Greenery/ Plantation activities along the rivers:**

1094699 numbers of saplings and seedlings have been planted during monsoon 2018 along the bank of the rivers, dam sites, barrage sites and canal sites, out of which 329962 nos of plants are alive (30.14% survival status).

**XX. Development of biodiversity park:**

Setting up of Bio-diversity parks will be taken up with the help of Forest and Environment Department.

**(Information received for Item No. XIV to XX from Dept. of Water Resources, Govt. of Odisha has been attached as Annexure-8 and Annexure-9)**

**XXI. Reuse of Treated Water:**

All Water polluting industries are being regulated under the consent administration of the Board. 806 MLD treated industrial wastewater are being recycled/ reused in the process or being utilized for plantation/ irrigation purposes.

For reuse of treated domestic wastewater, bulk users have been identified. Consultation process is underway with respective ULBs, local Industries, Govt and Private institutions for identifying the bulk users of water and the quantity of water demand by these users. After completion of the above process, the revised action plan will be submitted for utilization of treated wastewater presently generated from the functioning of the STPs as well as from the future STPs.

**(Information received from Orissa Water Supply and Sewerage Board and WATCO have been attached as Annexure-10 and Annexure-11 respectively)**

**XXII. Model River being adopted by the State & Action Proposed for achieving the bathing quality standards:**

As per the report published by CPCB, “Polluted River stretches for restoration of Water Quality-2022” there are seven polluted river stretches in the State as detailed below based on the maximum BOD value observed during the year 2019 and 2021 (2020 not considered due to pandemic). However, as per BOD, maximum during Jan-Apr, 2025, river water quality status of these seven stretches is given below.

Water quality status of previously identified 19 stretches (i.e.during the year 2018) is given in Annexure-7(a).

| Priority category during 2022 |         |                                                                                   | Priority during Jan-Dec, 2023 | Priority during Jan-Dec, 2024 | Priority during Apr, 2025 |
|-------------------------------|---------|-----------------------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------|
| Priority                      | Numbers | (BOD, mg/L, max)                                                                  | (BOD, mg/L, max)              | (BOD, mg/L, max)              | (BOD, mg/L, max)          |
| Priority- I                   | 1       | <ul style="list-style-type: none"> <li>Gangua nallah along Bhubaneswar</li> </ul> | Priority-III (18.0)           | Priority-III (16.0)           | Priority-III (20.0)       |
| Priority-IV                   | 3       | <ul style="list-style-type: none"> <li>Daya along Narankheta to Kanas</li> </ul>  | Priority-V (4.8)              | Priority-V (4.4)              | Priority-V (4.8)          |
|                               |         | <ul style="list-style-type: none"> <li>Kuakhai along Bhubaneswar</li> </ul>       | Clean (1.8)                   | Clean (2.1)                   | Clean (2.2)               |
|                               |         | <ul style="list-style-type: none"> <li>Mangala along Golasahi</li> </ul>          | Priority-V (3.6)              | Clean (2.8)                   | Priority-V (4.7)          |
| Priority-V                    | 3       | <ul style="list-style-type: none"> <li>Kathajodi along Cuttack</li> </ul>         | Priority-V (4.2)              | Priority-V (3.9)              | Priority-V (3.7)          |
|                               |         | <ul style="list-style-type: none"> <li>Serua along Sankhatrasa</li> </ul>         | Priority-V (3.9)              | Priority-V (3.7)              | Priority-V (3.7)          |
|                               |         | <ul style="list-style-type: none"> <li>Brahmani along Rourkela</li> </ul>         | Priority-V (5.3)              | Priority-V (4.3)              | Priority-V (4.8)          |

Rest 12 stretches are under Clean Category conforming to bathing water quality and therefore delisted by CPCB from the list of 19 Polluted River stretches.

As per the information received from Odisha Water Supply and Sewerage Board, Cuttack stretch on Kathajodi river has been considered under “at least one polluted river stretch in each category is restored”. CPCB approved Action plan for the Polluted river stretch of Kathajodi river and Serua river along Cuttack stretch vide letter No. may be downloaded from the weblink (<https://www.rrcodisha.org/wp-content/uploads/2020/08/Action-pLan-for-Kathajodi-river-JULY-20.pdf>).

(Information received from Orissa Water Supply and Sewerage Board has been attached as Annexure-12)

**Action taken by Odisha Government for restoration of the polluted river stretch of river Kathajodi and present status of water quality of Kathajodi river is enclosed at Annexure- 13.**

### **XXIII. Status of Preparation of Action Plan by the 13 Coastal States:**

State Pollution Control Board, Odisha has submitted the “Draft Action Plan to control marine pollution in 480 Km coastline in Odisha” to CPCB through email on Dt. 10.06.2022 for views. Board has received comment from CPCB vide letter No. 4887 dated 03.10.2022 on the draft Action Plan. Board has sent reminders to the different stakeholders to submit the compliances on the comments of the CPCB on draft action plan. The compiled report will be sent soon after the receipt of compliances from the stakeholders.

**XXIV. Regulation of Mining Activities in the State/UT: Enclosed as Annexure -14.**

**XXV. Action against identified polluters, law violators and officers responsible for failure for vigorous monitoring:**

- As per the frequency of inspection norms vide Office Order No. 1081 dated 31.01.2020, ETPs of 134 numbers of Industries have been inspected for compliance status during Apr, 2025. Out of these, 106 numbers of ETPs comply to the discharge norms.
- Wherever violation is observed, show cause notices are being issued to the industries. Closure direction has been issued to 38 numbers of units for not having ETPs
- During Apr, 2025 for non-compliance of ETP discharge norms, show cause notices have been issued to 19 numbers of Industries & action to be taken is under process for 04 units of industries (Analysis Result awaited for 05 Units of Industries).

**XXVI.** In compliance to the Grievance redressal portal of National Mission for Clean Ganga in the on-going NGT matter of OA 673 of 2018 (vide NMCG letter In Legal/OA673/2018/NMCG/2019 dated 08.01.2021, there is no grievance for the state of Odisha in the month of April, 2025. Extract of the Grievance report for the period 01.04.2025 to 30.04.2025 downloaded from the portal is given as Annexure -15.

| Sl No. | Placed as     | Subject                                                                                                                                                                                                                                                   | Page No. |
|--------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1.     | Annexure-1    | <b>Housing &amp; Urban Development Department-</b> Monthly Progress report in connection with compliances to NGT order of OA 673/2018                                                                                                                     | 19       |
| 2.     | Annexure-2    | Minutes of <b>Environmental Monitoring Cell (EMC)</b> to monitor Compliance of various directions passed by Hon'ble NGT in OA No.606/2018                                                                                                                 | 34       |
| 3.     | Annexure-3    | Minutes of <b>4<sup>th</sup> River Rejuvenation Committee</b> held on 07.09.2023 under Chairmanship of Addl. Chief Secretary, FE &CC Department                                                                                                           | 52       |
| 4.     | Annexure-4    | Minutes of <b>Meeting with BDA, BMC &amp; Resident Welfare Association held on 19.7.2023</b> , in Compliance to the directions in WP (C) No. 7469 of 2017- Registrar Judicial, Odisha high Court, Cuttack vs Union of India & Others; order dtd 15.5.2023 | 67       |
| 5.     | Annexure-5    | Minutes of 11 <sup>th</sup> Task Force meeting held on 25.04.2024 for abatement of pollution on River Daya                                                                                                                                                | 76       |
| 6.     | Annexure-6    | Latest <b>Water quality of polluted river</b> , its tributaries, drains and ground water quality in the catchment of Polluted River stretches during April, 2025                                                                                          | 83       |
| 7.     | Annexure-7(a) | Status of Polluted River stretches in the State of Odisha during the period 2017-2025 (Upto April) with Maximum BOD values during the year                                                                                                                | 94       |
| 8.     | Annexure-7(b) | Summary of Number of Polluted River Stretches under Different Category during the Period 2017-2025 (Upto April)                                                                                                                                           | 95       |
| 9.     | Annexure-7(c) | Water quality of Rivers in Odisha during April, 2025                                                                                                                                                                                                      | 96       |
| 10     | Annexure-8    | <b>Water Resources Department-</b> Monthly Progress report in connection with compliances to NGT order of OA 606/2018                                                                                                                                     | 104      |
| 11     | Annexure-9    | <b>Water Resources Department-</b> Monthly Progress report in connection with compliances to NGT order of OA 673/2018                                                                                                                                     | 107      |
| 12     | Annexure-10   | <b>OWSSB</b> – Monthly Progress report in connection with compliances to various NGT order of OA 673/2018, 606/2018 & 593/2017                                                                                                                            | 133      |
| 13     | Annexure-11   | <b>WATCO-</b> Monthly Progress report in connection with compliances to various NGT order of OA 673/2018, 593/2017                                                                                                                                        | 144      |
| 14     | Annexure-12   | <b>OWSSB</b> – Compliance of order dtd, 22.06.2020- Kathajodi river has been considered under “at least one polluted river stretch in each category is restored”                                                                                          | 152      |
| 15     | Annexure-13   | Action Taken Report for Restoration of Kathajodi river along Cuttack City                                                                                                                                                                                 | 153      |
| 16     | Annexure-14   | Regulation of mining activities in Odisha                                                                                                                                                                                                                 | 157      |
| 17     | Annexure-15   | Monthly Status of NMCG Redressal Portal (during April, 2025)                                                                                                                                                                                              | 160      |



Government of Odisha  
Housing & Urban Development Department  
3rd floor, Kharavel Bhavan, Unit-V, Bhubaneswar, PIN:751001

\*\*\*

File No.: HUD-SANT-CASEOP-0003-2020 Letter No.: 13145 Date 11.06.2025

From

Binaya Kumar Dash, OAS (SAG)  
Additional Secretary to Government &  
Additional Mission Director, SBM (Urban)

To

The Member Secretary,  
State Pollution Control Board, Odisha, Bhubaneswar  
[Email: paribesh1@ospcboard.org , urpatnaik@ospcboard.org]

Sub: **Submission of Monthly Progress Report for the month of April, 2025 in prescribed format in compliance to order Dated 06.12.2019 of the Hon'ble NGT passed in O.A. No. 673/2018**

Ref : **Your Letter No. 10262 Dated 19.10.2020**

Sir,

I am directed to send herewith the Monthly Progress Report [MPR] for the month of April, 2025 for onward transmission to the Central Pollution Control Board (CPCB), New Delhi and Secretary, Ministry of Jal Shakti in compliance to Order Dated 06.12.2019 of the Hon'ble NGT passed in O.A. No. 673/2018.

Yours faithfully,

Additional Secretary to Government &  
Additional Mission Director, SBM (Urban)

Memo No. 13146 /HUD, Date: 11.06.2025

Copy along with copy of the enclosures forwarded to the Director, Environment, FE&CC Department/ Engineer-in-Chief, OWSSB / Managing Director, WATCO / Team Leader, TSU-FSSM/ MIS Expert, PMU, SBM (Urban) for information & necessary action.



Additional Secretary to Government &  
Additional Mission Director, SBM (Urban)

## **MPR FOR THE MONTH OF APRIL-2025**

### **V. Solid Waste Management:**

- Total number of Urban Local Bodies: 115
- Population: 60,69,229 (as per 2011 census)
- Current Municipal Solid Waste Generation: 2,618.39 TPD
- Number, installed capacity and utilization of existing MSW processing facilities in TPD (bifurcated by type of processing eg- Waste to Energy (Tonnage and Power Output), Compost Plants (Windrow, Vermi, decentralized pit composting), bio-methanation, MRF etc.

#### **Existing MSW processing facilities (Functional):**

| Type of Processing Facility                                                        | Numbers | Installed Capacity (in TPD) | Capacity Utilization |
|------------------------------------------------------------------------------------|---------|-----------------------------|----------------------|
| Compost Plant – Micro Composting Centre (MCC) & 1(One) Mechanical Composting Plant | 263     | 1,243.5                     | 100%                 |
| Materials Recovery Facility (MRF)                                                  | 222     | 2,280                       | 56%                  |

- Action plan to bridge gap between Installed Capacity and Current Utilization of processing facilities (if Gap > 20%):
  - ✓ Material Recovery Facilities are designed for a higher capacity considering population forecast, optimal utilization of resources and to take care of the additional loads of dry waste from urban-rural convergence. Therefore, presently the processing facilities run at lesser capacity.
- No. and capacity of C&D waste processing plants in TPD (existing, proposed and under construction)
  - ✓ All 114 ULBs have designated sites for storage of Construction & Demolition waste. 126 numbers of such sites across all ULBs of Odisha have been notified for wider circulation amongst public. Further, the C&D waste is used for construction of road subgrade, temporary pathways, raising the low-lying areas, etc. thereby offsetting the use of soil for all these purposes.
- Total number of wards, having door to door collection service, number of wards practicing segregation at source

| Total No. of Wards | No. of Wards Having Door-to-Door Collection Service | No. of Wards Practicing Source Segregation |
|--------------------|-----------------------------------------------------|--------------------------------------------|
| 2055               | 2055 (100%)                                         | 2042 (99%)                                 |

- Details of MSW treatment facilities proposed and under construction (no., capacity, and technology)

| MSW Processing Facilities                         | Proposed (Target)                 | Functional                          | Under Execution                 |
|---------------------------------------------------|-----------------------------------|-------------------------------------|---------------------------------|
| Composting Facility-Micro Composting Center (MCC) | 278 MCCs<br>(Capacity: 1,296 TPD) | 263 MCCs<br>(Capacity: 1,243.5 TPD) | 15 MCCs<br>(Capacity: 52.5 TPD) |
| Material Recovery Facility (MRF)                  | 223 MRFs<br>(Capacity: 2,290 TPD) | 222 MRFs<br>(Capacity: 2,280 TPD)   | 1 MRF<br>(Capacity: 10 TPD)     |

- Number of garbage dumpsites and Sanitary Landfills.
  - ✓ Garbage dumpsites: in 11 ULBs (Out of 92 ULBs, 81 ULBs have completely remediated their legacy waste dumpsites)
  - ✓ Sanitary Landfill: Nil
- Number and area (in acres) of legacy waste within 1 km buffer of both side of the rivers: Nil
- Number of drains falling into rivers and no. of drains having floating racks/screens installed to prevent solid waste from falling into the rivers:
  - ✓ Number of drains reaching to River System, lakes, Water Bodies, Pond, Marsh Land, Water Lands: 225
  - ✓ Drains having floating racks/screens installed: 225

#### **Financial Implication**

| Financial Year | Budgetary Provision (Rupees in Crore) |
|----------------|---------------------------------------|
| 2019-20        | 90.00                                 |
| 2020-21        | 400.00                                |
| 2021-22        | 215.00                                |
| 2022-23        | 250.00                                |

#### **VIII. Plastic Waste Management:**

- Total Plastic Waste generation: 157 TPD
- Treatment/ Measures adopted for reduction or management of plastic waste:
  - ✓ The trade, manufacture, import, store, carry, transport and use of single use plastic and plastic carry bags are prohibited within the jurisdiction of all ULBs
  - ✓ The segregated and stored plastic waste at Materials Recovery Facilities are sold off to registered plastic recyclers for further processing and recycling.
  - ✓ Non-Recyclable Plastic Waste are sent to Cement Factory for Co-Processing.

### Status of ULB wise Management of Solid Waste

| Sl. No. | ULB Name           | Total MSW Generation in TPD |           | Total MSW being processed in TPD |                   | Capacity of Existing MSW facilities in TPD |           | Utilization Capacity of the existing MSW facilities |           | Capacity of Proposed MSW Facilities in TPD |           | Completion Timeline |
|---------|--------------------|-----------------------------|-----------|----------------------------------|-------------------|--------------------------------------------|-----------|-----------------------------------------------------|-----------|--------------------------------------------|-----------|---------------------|
|         |                    | Wet Waste                   | Dry Waste | Wet Waste                        | Dry & Inert Waste | Wet Waste                                  | Dry Waste | Wet Waste                                           | Dry Waste | Wet Waste                                  | Dry Waste |                     |
| 1       | Anandpur (M)       | 6.55                        | 6.14      | 6.55                             | 6.14              | 10.0                                       | 20.0      | 66%                                                 | 31%       | 0.0                                        | 0.0       |                     |
| 2       | Angul (M)          | 7.30                        | 6.84      | 7.30                             | 6.84              | 12.0                                       | 30.0      | 61%                                                 | 23%       | 0.0                                        | 0.0       |                     |
| 3       | Asika (NAC)        | 4.18                        | 3.90      | 4.18                             | 3.90              | 10.0                                       | 20.0      | 42%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 4       | Athagad (NAC)      | 3.00                        | 2.74      | 3.00                             | 2.74              | 3.5                                        | 10.0      | 86%                                                 | 27%       | 0.0                                        | 0.0       |                     |
| 5       | Athmalik (NAC)     | 2.10                        | 1.99      | 2.10                             | 1.99              | 5.0                                        | 10.0      | 42%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 6       | Attabira NAC       | 2.77                        | 2.60      | 2.77                             | 2.60              | 5.0                                        | 20.0      | 55%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 7       | Balangir (M)       | 16.08                       | 15.05     | 16.08                            | 15.05             | 15.0                                       | 30.0      | 100%                                                | 50%       | 0.0                                        | 0.0       |                     |
| 8       | Balasore (M)       | 19.31                       | 18.00     | 19.31                            | 18.00             | 20.0                                       | 40.0      | 97%                                                 | 45%       | 0.0                                        | 0.0       |                     |
| 9       | Balimela (NAC)     | 2.04                        | 1.92      | 2.04                             | 1.92              | 4.0                                        | 10.0      | 51%                                                 | 19%       | 0.0                                        | 0.0       |                     |
| 10      | Baileguda NAC      | 3.21                        | 3.02      | 3.21                             | 3.02              | 2.0                                        | 10.0      | 100%                                                | 30%       | 0.0                                        | 0.0       |                     |
| 11      | Balugaon (NAC)     | 3.05                        | 2.86      | 3.05                             | 2.86              | 3.0                                        | 10.0      | 100%                                                | 29%       | 0.0                                        | 0.0       |                     |
| 12      | Banki (NAC)        | 2.98                        | 2.80      | 2.98                             | 2.80              | 4.0                                        | 10.0      | 75%                                                 | 28%       | 3.0                                        | 0.0       | 30-06-2025          |
| 13      | Barpur (NAC)       | 2.96                        | 2.78      | 2.96                             | 2.78              | 3.0                                        | 10.0      | 99%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 14      | Barbil (M)         | 10.98                       | 10.29     | 10.98                            | 10.29             | 15.0                                       | 30.0      | 73%                                                 | 34%       | 0.0                                        | 0.0       |                     |
| 15      | Bargarh (M)        | 15.00                       | 13.00     | 15.00                            | 13.00             | 15.0                                       | 30.0      | 100%                                                | 43%       | 0.0                                        | 0.0       |                     |
| 16      | Baripada (M)       | 21.77                       | 16.84     | 21.77                            | 16.84             | 26.0                                       | 60.0      | 84%                                                 | 28%       | 4.0                                        | 0.0       | 30-06-2025          |
| 17      | Barpali (NAC)      | 3.50                        | 3.28      | 3.50                             | 3.28              | 6.0                                        | 20.0      | 58%                                                 | 16%       | 0.0                                        | 0.0       |                     |
| 18      | Basudebpur (M)     | 5.57                        | 5.22      | 5.57                             | 5.22              | 10.0                                       | 10.0      | 56%                                                 | 52%       | 0.0                                        | 0.0       |                     |
| 19      | Bellaguntha (NAC)  | 2.14                        | 1.83      | 2.14                             | 1.83              | 5.0                                        | 10.0      | 43%                                                 | 18%       | 0.0                                        | 0.0       |                     |
| 20      | Beipahar (M)       | 6.47                        | 6.06      | 6.47                             | 6.06              | 5.0                                        | 10.0      | 100%                                                | 61%       | 0.0                                        | 0.0       |                     |
| 21      | Berhmapur (MC)     | 82.80                       | 78.19     | 82.80                            | 70.00             | 81.0                                       | 70.0      | 100%                                                | 100%      | 0.0                                        | 0.0       |                     |
| 22      | Bhadrak (M)        | 18.00                       | 18.00     | 18.00                            | 18.00             | 8.0                                        | 20.0      | 100%                                                | 90%       | 0.0                                        | 0.0       |                     |
| 23      | Bhanjanagar NAC    | 3.42                        | 3.21      | 3.42                             | 3.21              | 5.0                                        | 10.0      | 68%                                                 | 32%       | 0.0                                        | 0.0       |                     |
| 24      | Bhawanipatna (M)   | 13.65                       | 12.76     | 13.65                            | 12.76             | 20.0                                       | 30.0      | 68%                                                 | 43%       | 0.0                                        | 0.0       |                     |
| 25      | Bhuban (NAC)       | 3.79                        | 3.56      | 3.79                             | 3.56              | 6.0                                        | 20.0      | 63%                                                 | 18%       | 0.0                                        | 0.0       |                     |
| 26      | Bhubaneswar (MC)   | 384.00                      | 416.00    | 384.00                           | 416.00            | 180.0                                      | 210.0     | 100%                                                | 100%      | 20.0                                       | 10.0      | 30-06-2025          |
| 27      | Bijepur (NAC)      | 2.01                        | 1.89      | 2.01                             | 1.89              | 2.0                                        | 20.0      | 100%                                                | 9%        | 0.0                                        | 0.0       |                     |
| 28      | Binika (NAC)       | 2.73                        | 2.57      | 2.73                             | 2.57              | 3.0                                        | 10.0      | 91%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 29      | Biramitrapur (M)   | 5.58                        | 5.23      | 5.58                             | 5.23              | 5.0                                        | 10.0      | 100%                                                | 52%       | 0.0                                        | 0.0       |                     |
| 30      | Boudhgarh (NAC)    | 3.46                        | 3.25      | 3.46                             | 3.25              | 5.0                                        | 10.0      | 69%                                                 | 33%       | 0.0                                        | 0.0       |                     |
| 31      | Brajarajnagar (M)  | 13.15                       | 12.31     | 13.15                            | 12.31             | 10.0                                       | 20.0      | 100%                                                | 62%       | 0.0                                        | 0.0       |                     |
| 32      | Buguda (NAC)       | 2.50                        | 2.47      | 2.50                             | 2.47              | 5.0                                        | 10.0      | 50%                                                 | 25%       | 0.0                                        | 0.0       |                     |
| 33      | Byasanagar (M)     | 8.13                        | 7.61      | 8.13                             | 7.61              | 10.0                                       | 20.0      | 81%                                                 | 38%       | 0.0                                        | 0.0       |                     |
| 34      | Champus NAC        | 2.96                        | 2.78      | 2.96                             | 2.78              | 5.0                                        | 10.0      | 58%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 35      | Chandbali (NAC)    | 4.53                        | 4.25      | 4.53                             | 4.25              | 4.5                                        | 30.0      | 100%                                                | 14%       | 0.0                                        | 0.0       |                     |
| 36      | Chhatrapur (NAC)   | 3.69                        | 3.80      | 3.69                             | 3.80              | 15.0                                       | 30.0      | 25%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 37      | Chikiti (NAC)      | 2.30                        | 1.89      | 2.30                             | 1.89              | 5.0                                        | 10.0      | 46%                                                 | 19%       | 0.0                                        | 0.0       |                     |
| 38      | Choudwar (M)       | 7.10                        | 6.66      | 7.10                             | 6.66              | 6.0                                        | 30.0      | 100%                                                | 22%       | 0.0                                        | 0.0       |                     |
| 39      | Cuttack (MC)       | 114.98                      | 108.60    | 114.98                           | 108.60            | 80.0                                       | 80.0      | 100%                                                | 100%      | 10.0                                       | 0.0       | 30-06-2025          |
| 40      | Daspalla NAC       | 3.14                        | 2.95      | 3.14                             | 2.95              | 5.0                                        | 10.0      | 63%                                                 | 30%       | 0.0                                        | 0.0       |                     |
| 41      | Deogarh (M)        | 3.70                        | 4.06      | 3.70                             | 4.06              | 5.0                                        | 10.0      | 74%                                                 | 41%       | 0.0                                        | 0.0       |                     |
| 42      | Dharmnagar (NAC)   | 3.82                        | 3.58      | 3.82                             | 3.58              | 4.0                                        | 10.0      | 96%                                                 | 36%       | 0.0                                        | 0.0       |                     |
| 43      | Dharmnagar NAC     | 2.80                        | 2.97      | 2.80                             | 2.97              | 3.0                                        | 10.0      | 93%                                                 | 30%       | 0.0                                        | 0.0       |                     |
| 44      | Dhenkanal (M)      | 12.00                       | 10.42     | 12.00                            | 10.42             | 18.5                                       | 40.0      | 65%                                                 | 26%       | 0.0                                        | 0.0       |                     |
| 45      | Digapahandi (NAC)  | 2.50                        | 2.14      | 2.50                             | 2.14              | 5.0                                        | 10.0      | 50%                                                 | 21%       | 0.0                                        | 0.0       |                     |
| 46      | G. Udayagiri (NAC) | 1.94                        | 1.82      | 1.94                             | 1.82              | 3.0                                        | 10.0      | 65%                                                 | 18%       | 0.0                                        | 0.0       |                     |
| 47      | Garijam (NAC)      | 2.07                        | 1.95      | 2.07                             | 1.95              | 5.0                                        | 10.0      | 41%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 48      | Gopalpur (NAC)     | 1.36                        | 1.28      | 1.36                             | 1.28              | 5.0                                        | 10.0      | 27%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 49      | Gudari (NAC)       | 1.32                        | 1.25      | 1.32                             | 1.25              | 2.0                                        | 10.0      | 66%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 50      | Gunupur (M)        | 4.72                        | 4.40      | 4.72                             | 4.40              | 10.0                                       | 10.0      | 47%                                                 | 44%       | 0.0                                        | 0.0       |                     |
| 51      | Hindol NAC         | 2.92                        | 2.74      | 2.92                             | 2.74              | 2.0                                        | 10.0      | 100%                                                | 27%       | 0.0                                        | 0.0       |                     |
| 52      | Hinjilicut (M)     | 4.00                        | 4.00      | 4.00                             | 4.00              | 10.0                                       | 20.0      | 40%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 53      | Jagatsinghpur (M)  | 5.65                        | 5.30      | 5.65                             | 5.30              | 5.0                                        | 10.0      | 100%                                                | 53%       | 0.0                                        | 0.0       |                     |
| 54      | Jaipur (M)         | 7.31                        | 6.82      | 7.31                             | 6.82              | 10.0                                       | 20.0      | 73%                                                 | 34%       | 0.0                                        | 0.0       |                     |
| 55      | Jaleshwar (M)      | 4.34                        | 4.07      | 4.34                             | 4.07              | 5.0                                        | 10.0      | 87%                                                 | 41%       | 0.0                                        | 0.0       |                     |
| 56      | Jatani (M)         | 9.20                        | 8.62      | 9.20                             | 8.62              | 10.0                                       | 10.0      | 92%                                                 | 86%       | 0.0                                        | 0.0       |                     |
| 57      | Jeypore (M)        | 15.00                       | 13.01     | 15.00                            | 13.01             | 20.0                                       | 40.0      | 75%                                                 | 33%       | 0.0                                        | 0.0       |                     |
| 58      | Jharsuguda (M)     | 16.04                       | 15.02     | 16.04                            | 15.02             | 10.0                                       | 20.0      | 100%                                                | 75%       | 5.0                                        | 0.0       | 30-06-2025          |
| 59      | Joda (M)           | 7.87                        | 8.50      | 7.67                             | 8.50              | 10.0                                       | 20.0      | 77%                                                 | 43%       | 0.0                                        | 0.0       |                     |
| 60      | Junagarh (NAC)     | 3.33                        | 3.12      | 3.33                             | 3.12              | 5.0                                        | 10.0      | 67%                                                 | 31%       | 0.0                                        | 0.0       |                     |
| 61      | Kabisuryanagar (N) | 3.31                        | 2.82      | 3.31                             | 2.82              | 5.0                                        | 10.0      | 86%                                                 | 28%       | 0.0                                        | 0.0       |                     |

| Sl. No. | ULB Name           | Total MSW Generation in TPD |           | Total MSW being processed in TPD |                   | Capacity of Existing MSW facilities in TPD |           | Utilization Capacity of the existing MSW facilities |           | Capacity of Proposed MSW Facilities in TPD |           | Completion Timeline |
|---------|--------------------|-----------------------------|-----------|----------------------------------|-------------------|--------------------------------------------|-----------|-----------------------------------------------------|-----------|--------------------------------------------|-----------|---------------------|
|         |                    | Wet Waste                   | Dry Waste | Wet Waste                        | Dry & Inert Waste | Wet Waste                                  | Dry Waste | Wet Waste                                           | Dry Waste | Wet Waste                                  | Dry Waste |                     |
| 62      | Kamakshyanagar (N) | 3.00                        | 3.00      | 3.00                             | 3.00              | 3.0                                        | 10.0      | 100%                                                | 30%       | 0.0                                        | 0.0       |                     |
| 63      | Kantabani (NAC)    | 3.70                        | 3.47      | 3.70                             | 3.47              | 5.0                                        | 10.0      | 74%                                                 | 35%       | 0.0                                        | 0.0       |                     |
| 64      | Karanjia (NAC)     | 3.89                        | 3.65      | 3.89                             | 3.65              | 6.0                                        | 20.0      | 65%                                                 | 18%       | 0.0                                        | 0.0       |                     |
| 65      | Kashinagar (NAC)   | 1.76                        | 1.66      | 1.76                             | 1.66              | 3.0                                        | 10.0      | 59%                                                 | 17%       | 2.5                                        | 0.0       | 30-06-2025          |
| 66      | Kendrapara (M)     | 7.75                        | 7.26      | 7.75                             | 7.26              | 8.0                                        | 20.0      | 97%                                                 | 36%       | 0.0                                        | 0.0       |                     |
| 67      | Keonjharagarh (M)  | 12.00                       | 9.50      | 12.00                            | 9.50              | 15.0                                       | 20.0      | 80%                                                 | 48%       | 0.0                                        | 0.0       |                     |
| 68      | Kesinga (NAC)      | 3.22                        | 3.02      | 3.22                             | 3.02              | 5.0                                        | 10.0      | 64%                                                 | 30%       | 0.0                                        | 0.0       |                     |
| 69      | Khalikole (NAC)    | 2.25                        | 2.11      | 2.25                             | 2.11              | 5.0                                        | 10.0      | 45%                                                 | 21%       | 0.0                                        | 0.0       |                     |
| 70      | Khandapada (NAC)   | 1.64                        | 1.54      | 1.64                             | 1.54              | 5.0                                        | 10.0      | 33%                                                 | 15%       | 0.0                                        | 0.0       |                     |
| 71      | Kharar (NAC)       | 2.54                        | 2.39      | 2.54                             | 2.39              | 3.0                                        | 10.0      | 85%                                                 | 24%       | 0.0                                        | 0.0       |                     |
| 72      | Kharar Road (NAC)  | 3.27                        | 3.35      | 3.27                             | 3.35              | 3.0                                        | 10.0      | 100%                                                | 34%       | 0.0                                        | 0.0       |                     |
| 73      | Khordha (M)        | 7.69                        | 7.20      | 7.69                             | 7.20              | 5.0                                        | 10.0      | 100%                                                | 72%       | 0.0                                        | 0.0       |                     |
| 74      | Kodala (NAC)       | 2.70                        | 2.22      | 2.70                             | 2.22              | 5.0                                        | 10.0      | 54%                                                 | 22%       | 0.0                                        | 0.0       |                     |
| 75      | Konark (NAC)       | 2.84                        | 2.66      | 2.84                             | 2.66              | 3.0                                        | 20.0      | 95%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 76      | Koraput (M)        | 8.20                        | 8.73      | 8.20                             | 8.73              | 10.0                                       | 20.0      | 82%                                                 | 44%       | 0.0                                        | 0.0       |                     |
| 77      | Kotpad (NAC)       | 2.78                        | 2.60      | 2.78                             | 2.60              | 10.0                                       | 20.0      | 28%                                                 | 13%       | 0.0                                        | 0.0       |                     |
| 78      | Kuchinda (NAC)     | 2.62                        | 2.46      | 2.62                             | 2.46              | 3.0                                        | 10.0      | 87%                                                 | 25%       | 0.0                                        | 0.0       |                     |
| 79      | Malkangiri (M)     | 6.09                        | 4.82      | 6.09                             | 4.82              | 8.0                                        | 10.0      | 76%                                                 | 48%       | 0.0                                        | 0.0       |                     |
| 80      | Nabarangapur (M)   | 4.98                        | 4.66      | 4.98                             | 4.66              | 5.0                                        | 10.0      | 100%                                                | 47%       | 0.0                                        | 0.0       |                     |
| 81      | Nayagarh (M)       | 3.30                        | 3.06      | 3.30                             | 3.06              | 5.0                                        | 10.0      | 66%                                                 | 31%       | 0.0                                        | 0.0       |                     |
| 82      | Nilagiri (NAC)     | 2.99                        | 2.81      | 2.99                             | 2.81              | 4.0                                        | 10.0      | 75%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 83      | Nimapara (NAC)     | 3.33                        | 3.12      | 3.33                             | 3.12              | 2.0                                        | 10.0      | 100%                                                | 31%       | 3.0                                        | 0.0       | 30-06-2025          |
| 84      | Nusapada NAC       | 2.90                        | 2.63      | 2.90                             | 2.63              | 5.0                                        | 10.0      | 58%                                                 | 26%       | 0.0                                        | 0.0       |                     |
| 85      | Odagaon (NAC)      | 2.11                        | 1.98      | 2.11                             | 1.98              | 5.0                                        | 10.0      | 42%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 86      | Padmapur NAC       | 3.03                        | 2.84      | 3.03                             | 2.84              | 6.0                                        | 30.0      | 51%                                                 | 9%        | 0.0                                        | 0.0       |                     |
| 87      | Paradeep (M)       | 11.29                       | 10.58     | 11.29                            | 10.58             | 12.0                                       | 20.0      | 94%                                                 | 53%       | 0.0                                        | 0.0       |                     |
| 88      | Paralakhemundi (M) | 7.35                        | 6.88      | 7.35                             | 6.88              | 11.0                                       | 20.0      | 67%                                                 | 34%       | 0.0                                        | 0.0       |                     |
| 89      | Patnagarh (NAC)    | 3.59                        | 3.76      | 3.59                             | 3.76              | 5.0                                        | 10.0      | 72%                                                 | 38%       | 0.0                                        | 0.0       |                     |
| 90      | Pattamundai (M)    | 6.02                        | 5.64      | 6.02                             | 5.64              | 10.0                                       | 20.0      | 60%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 91      | Phulabani (M)      | 6.21                        | 6.85      | 6.21                             | 6.85              | 8.0                                        | 20.0      | 76%                                                 | 34%       | 0.0                                        | 0.0       |                     |
| 92      | Pipili (NAC)       | 2.97                        | 2.78      | 2.97                             | 2.78              | 3.0                                        | 10.0      | 98%                                                 | 28%       | 0.0                                        | 0.0       |                     |
| 93      | Polasara (NAC)     | 3.92                        | 3.67      | 3.92                             | 3.67              | 5.0                                        | 10.0      | 78%                                                 | 37%       | 0.0                                        | 0.0       |                     |
| 94      | Puri (M)           | 38.20                       | 30.60     | 38.20                            | 30.60             | 50.0                                       | 60.0      | 76%                                                 | 51%       | 0.0                                        | 0.0       |                     |
| 95      | Purusottampur (N)  | 2.80                        | 2.47      | 2.80                             | 2.47              | 5.0                                        | 10.0      | 56%                                                 | 25%       | 0.0                                        | 0.0       |                     |
| 96      | Rairangpur (M)     | 4.32                        | 4.06      | 4.32                             | 4.06              | 10.0                                       | 20.0      | 43%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 97      | Rajagangapur (M)   | 8.48                        | 7.95      | 8.48                             | 7.95              | 5.0                                        | 10.0      | 100%                                                | 80%       | 5.0                                        | 0.0       | 30-06-2025          |
| 98      | Rambha (NAC)       | 2.35                        | 2.03      | 2.35                             | 2.03              | 5.0                                        | 10.0      | 47%                                                 | 20%       | 0.0                                        | 0.0       |                     |
| 99      | RANPUR NAC         | 2.49                        | 2.34      | 2.49                             | 2.34              | 3.0                                        | 10.0      | 83%                                                 | 23%       | 0.0                                        | 0.0       |                     |
| 100     | Raurkela (MC)      | 58.47                       | 55.23     | 58.47                            | 55.23             | 40.0                                       | 80.0      | 100%                                                | 69%       | 0.0                                        | 0.0       |                     |
| 101     | Rayagada (M)       | 11.66                       | 13.21     | 11.66                            | 13.21             | 15.0                                       | 20.0      | 78%                                                 | 66%       | 0.0                                        | 0.0       |                     |
| 102     | Redhakhol (NAC)    | 2.63                        | 2.47      | 2.63                             | 2.47              | 3.0                                        | 10.0      | 88%                                                 | 25%       | 0.0                                        | 0.0       |                     |
| 103     | Remuna (NAC)       | 0.00                        | 0.00      | 0.00                             | 0.00              | 0.0                                        | 0.0       | 0%                                                  | 0%        | 0.0                                        | 0.0       |                     |
| 104     | Sambalpur (MC)     | 63.30                       | 59.79     | 63.30                            | 59.79             | 45.0                                       | 90.0      | 100%                                                | 66%       | 0.0                                        | 0.0       |                     |
| 105     | Sonepur (M)        | 3.99                        | 3.32      | 3.99                             | 3.32              | 5.0                                        | 10.0      | 80%                                                 | 33%       | 0.0                                        | 0.0       |                     |
| 106     | Soro (M)           | 5.39                        | 5.05      | 5.39                             | 5.05              | 5.0                                        | 10.0      | 100%                                                | 51%       | 0.0                                        | 0.0       |                     |
| 107     | Sunabeda (M)       | 8.35                        | 7.82      | 8.35                             | 7.82              | 15.0                                       | 30.0      | 56%                                                 | 26%       | 0.0                                        | 0.0       |                     |
| 108     | Sundergarh (M)     | 7.46                        | 6.99      | 7.46                             | 6.99              | 15.0                                       | 20.0      | 50%                                                 | 35%       | 0.0                                        | 0.0       |                     |
| 109     | Surada (NAC)       | 2.59                        | 2.43      | 2.59                             | 2.43              | 5.0                                        | 10.0      | 52%                                                 | 24%       | 0.0                                        | 0.0       |                     |
| 110     | Talcher (M)        | 6.74                        | 6.31      | 6.74                             | 6.31              | 10.0                                       | 20.0      | 67%                                                 | 32%       | 0.0                                        | 0.0       |                     |
| 111     | Tarbha (NAC)       | 1.48                        | 1.45      | 1.48                             | 1.45              | 5.0                                        | 10.0      | 30%                                                 | 15%       | 0.0                                        | 0.0       |                     |
| 112     | Titilagarh (M)     | 5.25                        | 4.92      | 5.25                             | 4.92              | 5.0                                        | 10.0      | 100%                                                | 49%       | 0.0                                        | 0.0       |                     |
| 113     | Tusura NAC         | 1.90                        | 1.79      | 1.90                             | 1.79              | 5.0                                        | 10.0      | 38%                                                 | 18%       | 0.0                                        | 0.0       |                     |
| 114     | Udaia (NAC)        | 2.28                        | 2.14      | 2.28                             | 2.14              | 5.0                                        | 10.0      | 46%                                                 | 21%       | 0.0                                        | 0.0       |                     |
| 115     | Umerkote (M)       | 4.82                        | 5.31      | 4.82                             | 5.31              | 5.0                                        | 10.0      | 96%                                                 | 53%       | 0.0                                        | 0.0       |                     |
| Total:  |                    | 1,324.76                    | 1,293.63  | 1,324.76                         | 1,285.44          | 1,243.5                                    | 2,280.0   | 100%                                                | 56%       | 52.5                                       | 10.0      |                     |

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No 3308 /Dated 09/05/2025

To

The Director, Environment-cum- Special Secretary to Govt.,  
Forest, Environment & Climate Change Department,  
Odisha, Bhubaneswar. (E-mail:env1992@gmail.com)

Sub:- Furnishing progress report for the month of April'2025 in connection with compliances to various orders & directions passed by the Hon'ble NGT in OA No.673/2018,OA No.606/2018 & OA No-593/2017.

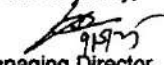
Ref- Letter No.16246/HUD dt.13.09.2021 of F& E Department.

Sir,

With Reference to the above cited subject, the progress report in connection with compliances to various orders & directions passed by the Hon'ble NGT in OA No.673/2018,OA No.606 /2018 & OA No-593/2017 for the month of April'2025 are furnished here with for information & necessary action.

Encl-As above .

Yours faithfully,

  
Managing Director,  
WATCO, Bhubaneswar.

Memo No. 3309 Dt. 09/05/2025

Copy along with copy of enclosures submitted to the Special Secretary to Govt., H&UD Department, Odisha (Sanitation Section)/Member Secretary, State Pollution Control Board, Bhubaneswar for Kind information & necessary action.

  
Managing Director, WATCO.

Memo No. 3310 Dt. 09/05/2025

Copy along with copy of enclosures submitted to the Engineer-in-Chief, OWSSB, Unnati Bhawan, Bhubaneswar for Kind information & necessary action.

  
Managing Director, WATCO.

**National Mission for Clean Ganga**  
**Monthly Progress Report for the month of April, 2025 for the State of Odisha**  
**[Format for submission of monthly progress report in compliance to order dated**  
**06.12.2019 in OA No. 673 of 2018 before the Hon'ble NGT]**

**Overall status of the State:**

**I. Total Population : Urban Population & Rural Population separately**

As per census 2011,

Total population of Odisha is : 4,19,74,218

Urban population is : 70,03,656

Rural population is : 3,49,70,562

**II. Estimated Sewage Generation (MLD):**

Sewage generation in the State :

Based on the total water supply to 115 ULBs of the state which is approximately 1100 MLD, wastewater generation has been calculated as (i) 80% of the water supply in sewer cities, (ii) 65% grey water in non-sewer towns, (iii) 0.21 lpcd of black water in non-sewer towns which comes around 780 MLD.

However, considering that 41% of the population is concentrated around five large cities, Odisha has gone for underground sewer systems for only five large cities (Bhubaneswar, Cuttack, Sambalpur, Rourkela, Puri) and another town, Talcher.

Total Wastewater generation from these five ULBs is 333.4 MLD for the current year 2024. [1. Bhubaneswar Municipal Corporation (122.04 MLD), 2. Cuttack Municipal Corporation (88.57 MLD), 3. Sambalpur Municipal Corporation (48.73 MLD), 4. Rourkela Municipal Corporation (44.95 MLD), 5. Puri(M) (29.11 MLD) .

**III. Details of Sewage Treatment Plant**

- Existing No. of STPs and Treatment Capacity (in MLD) : 12 STPs: 373.50 MLD
- STP under construction : Nil
- Total number of STPs and Treatment Capacity (in MLD) : 12 STPs : 373.50 MLD
- Capacity Utilization of Existing STPs: 186.50 MLD
- Sewage being treated through alternative technology: [Faecal Sludge Treatment Plant]
- Existing number of FSTPs and Treatment Capacity: To be provided by OWSSB.
- Gap in Treatment Capacity in MLD:

Total quantity of sewage generation in the current year 2024 from Bhubaneswar, Cuttack, Sambalpur, Rourkela, Puri is 333.40 MLD. Sewage treatment facility at various stages of operationalization for these six ULBs areas = 12 Nos. 'of STPs with total installed capacity : 373.50 MLD.

For the rest of 109 ULBs, the State has embarked on decentralized non sewerage approach for treating black water and greywater separately. The approach has been divided into two phases. First phase focused on achieving completing black water security through Faecal sludge & Septage Management. Next phase is focusing on treatment of greywater by pilot intervention in two ULBs at Jatni and Dhenkanal. Based on the learning from the pilot projects, the greywater management will be scaled up in all 110 ULBs, except Puri, Bhubaneswar, Cuttack, Sambalpur & Rourkela where STP construction either completed or under progress.

- No. of Operational STPs : 12 STPs
- No. of Complying STPs : 12 STPs
- No. of non-complying STPs : Nil
- No. of under construction STP : Nil

**Details of each existing STP in the State**

| Sl. No. | No. of STPs | Location                       | Existing STP Capacity (in MLD) | Capacity Being Utilized (in MLD) | Operational Status of STP                                        | Compliance Status of STP          |
|---------|-------------|--------------------------------|--------------------------------|----------------------------------|------------------------------------------------------------------|-----------------------------------|
| 1       |             | <b>Bhubaneswar</b>             |                                |                                  |                                                                  |                                   |
|         | 1           | Meherpali                      | 56                             | 14.0                             | O&M by WATCO                                                     | Operational since Dec.2020        |
|         | 1           | Basuaghai                      | 28                             | 16.00                            |                                                                  | -do-                              |
|         | 1           | Kochilaput                     | 43.50                          | 10.50                            |                                                                  | -do-                              |
|         | 1           | Paikarapur                     | 8                              | 8                                |                                                                  | -do-                              |
|         | 1           | Rokat                          | 48                             | 28.89                            | JICA                                                             | Commissioned on 31.12.2022        |
| 2       |             | <b>Cuttack</b>                 |                                |                                  |                                                                  |                                   |
|         | 1           | Matgajpur (Stabilisation pond) | 33                             | 0                                | -                                                                |                                   |
|         | 1           | CDA                            | 36                             | 26.66                            | O&M by OISIP, JICA, Cuttack                                      | Running smoothly                  |
|         | 1           | Matgajpur (ASP)                | 16                             | 15.3                             | -do-                                                             | -do-                              |
| 3       |             | <b>Puri</b>                    |                                |                                  |                                                                  |                                   |
|         | 1           | Mangalaghat                    | 15                             | 15.05                            | O&M by WATCO                                                     | Running smoothly                  |
|         | 1           | Bankimuban,                    | 10                             | 10                               |                                                                  |                                   |
| 4       | 1           | Rourkela                       | 40                             | 17.1                             | Partly commissioned since Feb-2021 (O&M by WATCO from June-2022) | -do-                              |
| 5       | 1           | Sambalpur                      | 40                             | 25                               | WATCO from 21.3.2023                                             | Interception & Diversion (I&D) of |

|       |    |  |        |        |  |                  |
|-------|----|--|--------|--------|--|------------------|
|       |    |  |        |        |  | Dhobijore Nallah |
| Total | 12 |  | 373.50 | 186.50 |  |                  |

**Details of partly commissioned/ under construction STPs in the State**

| Sl. No. | No. of STPs | Location        | Capacity of the plant in MLD | Physical Progress in %                                                                             | Status of I&D or House sewer connections                                                                                                                                                                        | Completion Timeline                                                |
|---------|-------------|-----------------|------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1       | 5           | Bhubaneswar     |                              |                                                                                                    |                                                                                                                                                                                                                 |                                                                    |
|         |             | Rokat           | 48                           | Commissioned on 31.12.2022                                                                         | 60.97% (21950 out of 36000 Nos.)                                                                                                                                                                                | Network: Completed, House sewer connection: June 2025.             |
|         |             | Meherpalli      | 56                           | Commissioned 01.08.2021                                                                            | 47.50% (35747 out of 75269)                                                                                                                                                                                     | Network: - Completed, House Sewer Connections (HSC): June. - 2025. |
|         |             | Basuaghai       | 28                           |                                                                                                    | 65% (24462 out of 37634)                                                                                                                                                                                        | Network completed, HSC: - June-2025                                |
|         |             | Kochilaput      | 43.5                         |                                                                                                    | 43.07% (25187 out of 58468)                                                                                                                                                                                     | Network June-2024, HSC: - June-2025                                |
|         |             | Paikarapur      | 8                            |                                                                                                    | 100% (10753 out of 10753)                                                                                                                                                                                       | Completed.                                                         |
| 2       |             | Cuttack         |                              |                                                                                                    |                                                                                                                                                                                                                 |                                                                    |
|         | 1           | Matgajpur (ASP) | 16                           | Commissioned since 01.03.2022                                                                      | STP is commissioned, house connection is under progress, after completion of all the house connection the wastewater will not be discharged to the river Kathajori. 93.41 % (45980 out of target of 49222 nos.) | Sewer Network: Completed. House Sewer Connection - June -2025.     |
|         | 1           | CDA             | 36                           | Commissioned since 27.11.2019                                                                      |                                                                                                                                                                                                                 |                                                                    |
| 3       | 1           | Sambalpur       | 40                           | STP is commissioned during Dec.2022 and treating around 25 MLD of wastewater from Dhobijore Nallah | 9.57% (204 out of target of (30635) 2100 Nos part Commissioning)                                                                                                                                                | Network (part) & House Sewer Connection (Part) - Oct.2025          |
| 4       | 1           | Rourkela        | 40                           | Commissioned since Feb. 2021                                                                       | 21.93% (2632 out of target of 12000 nos.)                                                                                                                                                                       | Sewer network completion & House Sewer Connection: Oct.-2025       |
|         |             |                 |                              |                                                                                                    |                                                                                                                                                                                                                 |                                                                    |



## Orissa Water Supply & Sewerage Board

(A Govt. of Odisha Undertaking)

Satyanagar, Bhubaneswar-751007 Phone: (0674)2571185

Email: [eicowssb@gmail.com](mailto:eicowssb@gmail.com)

No. 1441 (NE) dt. 22.05.25  
W-02/2021

To

The Additional Secretary to Govt.,  
H & UD Deptt. (Sanitation Section),  
Odisha, Bhubaneswar

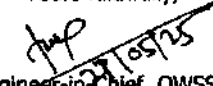
Sub.: Furnishing progress report for the month of April 2025 in connection with compliances to various orders & directions passed by the Hon'ble NGT in OA No. 673/2018, OA No.606/2018 & OA No. 593/2017.

Sir,

The monthly progress report towards compliances of various orders and directions passed by the Hon'ble NGT in OA No.673/2018, OA No.606/2018 & OA No.593/2017 for the month of April 2025 as received from the concerned stakeholders of WATCO, PHEO & ULBs is collectively furnished herewith for further necessary action at your end.

End.: As above.

Yours faithfully,

  
Engineer-in-Chief, OWSSB

Memo No. 1442 dt. 22.05.25

Copy with copy of enclosures submitted to the Director, Environment-cum-Special Secretary to Govt., Forest, Environment & Climate Change Department, Odisha, Bhubaneswar, Email: [env1992@gmail.com](mailto:env1992@gmail.com) for information and necessary action.

End.: As above.

  
Engineer-in-Chief, OWSSB

Memo No. 1443 dt. 22.05.25

Copy with copy of enclosures forwarded to the Member Secretary, State Pollution Control Board, Bhubaneswar for information and necessary action.

End.: As above.

  
Engineer-in-Chief, OWSSB

OA Nos.593,606 & 673 forwarding letter

[PTO]

Memo No. 1444 dt. 22.05.25

Copy with copy of enclosures forwarded to the M.D., WATCO, Bhubaneswar for information and necessary action.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

Memo No. 1445 dt. 22.05.25

Copy with copy of enclosures submitted to the Engineer-in-Chief (PH), Odisha, Bhubaneswar for information and necessary action. It is requested to furnish the required information relating to Wastewater Treatment Plants at Talcher to the Director, Environment-cum-Special Secretary to Govt., Forest, Environment & Climate Change Department (Email: [env1992@gmail.com](mailto:env1992@gmail.com)) and H & UD Deptt., Odisha, Bhubaneswar for compliance.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

**National Mission for Clean Ganga**  
**Monthly Progress Report for the month of April 2025 for the State of Odisha**  
**[Format for submission of monthly progress report in compliance to order dated**  
**06.12.2019 in OA No. 673 of 2018 before the Hon'ble NGT]**

**Overall status of the State:**

**I. Total Population :**

As per census 2011,

Total population of Odisha is : 4,19,74,218

Total ULB population is : 60,69,229

Estimated population of all ULBs for the year 2024 : 81,54,741

Projected population of all ULBs for the year 2030 : 93,49,118

**II. Estimated Sewage Generation (MLD):**

Sewage, septage and greywater generation in the State

Based on total water supply to 115 ULBs of the State which is approximately 1100 MLD, wastewater generation has been calculated as (i) 80% of the water supply in 5 sewer cities, (ii) 65% Greywater in non-sewered towns, (iii) 0.21 LPCD of black water (Septage) in non-sewered towns which comes around 780 MLD.

a. 5 cities in Odisha has sewage collection and treatment system. These cities are (1) Bhubaneswar, (2) Cuttack, (3) Sambalpur, (4) Rourkela & (5) Puri. The detailed information will be provided by WATCO.

b. In remaining 110 ULBs, decentralized non-sewer approach has been adopted for liquid waste management. The Faecal Sludge from onsite sanitation system are collected and transported mechanically and are treated in FSTPs in all the 110 ULBs. Further, FSTPs have been set up in 5 sewer cities to cater to peri-urban areas and household not connected to sewer.

Total FS generated in 115 ULBs : 1189 KLD (1.189 MLD)

c. Greywater Management is being taken up in all the 110 non-sewered ULBs.

Total Grey Water generated in 110 ULBs : 444.94 MLD

**III. Details of Sewage Treatment**

The detailed information has been submitted by WATCO separately.

**Details of Septage/ Greywater Treatment**

- Sewage being treated through alternative technology : [FSM & GWM]
- Total number of FSTPs for treatment of Faecal sludge from onsite systems and Treatment Capacity : 120 FSTPs : 2087.00 KLD (2.087 MLD)
- Grey Water generated : 444.94 MLD
- Capacity of Greywater treatment in WWTP (1 No. at Talcher) : 2 MLD

- **Gap In Treatment Capacity in MLD :**

For the five sewered cities, the detailed information is to be submitted by WATCO separately  
**Grey Water Management in Odisha**

In all the 115 ULBs, 120 Nos. of FSTPs have been provided for treatment of faecal sludge from onsite sanitation systems. All FSTPs have been commissioned.

For greywater management in the ULBs, initially the pilot project was conducted in 4 geographical areas of two cities- Jatni (M) and Dhenkanal (M). On the basis of learning from the pilot project and recommendation of the Expert Committee formed as per the direction of the Hon'ble NGT, Scale-up strategy and Toolkit has been developed for the city wide scale up of Grey water management in the State.

Interventions are to be provided at four different levels as mentioned below:

1. Household level – Magic Soak pits can be provided at household level
2. Lane level – Hybrid leach pits with absorption trenches can be provided in lanes
3. Community level–Constructed Wetland can be provided at community level wherever space is available.
4. Outfall level – For the left-over water which is received at outfall points of the drains due to non-availability of space at household, lane and community level following technologies can be adopted depending on the situation- Waste stabilization pond and maturation pond, Constructed Wetland or Facultative aerated lagoons. CPHEEO manual can also be referred for adopting other nature based technologies at the outfall point.

Management of grey water at household and lane level is absorption-based structures. The treated water from community level treatment and at outfall level treatment will conform to the general discharge norms of CPCB/MoEF&CC.

For Grey Water Management, following steps have been taken;

- a. Approval has been obtained for implementation of Grey Water Management (GWM) in 110 ULBs excluding 5 ULBs having sewerage system.
- b. Scaling up of GWM in all 110 ULBs have been taken up since November 2023.
- c. After successful implementation of grey water management pilot project at Dhenkanal and Jatni, the work has been taken up in 11 lighthouse ULBs namely, Angul, Balasore, Bargarh, Chatrapur, Dhenkanal, Hinjilicut, Jatni, Jajpur, Keonjhar, Koraput, Nayagarh. The lane level, community level intervention has been identified and work has been started in the lighthouse ULBs since June 2023.
- d. A state level PMU is constituted to monitor and handhold the grey water management programme in different ULBs of the State.
- e. Household, lane and drain survey data collection is completed in 77 ULBs & under progress for 33 nos. of ULBs.
- f. Identification of lands for outfall level intervention is in progress in 110 ULBs.

- g. Construction of lane level intervention is in progress in 11 nos. of Lighthouse ULBs (Angul, Bargarh, Balasore, Chhatrapur, Dhenkanal, Hinjilicut, Jatni, Jajpur, Keonjhar, Koraput & Nayagarh) and outfall level intervention progress in 8 nos. of Lighthouse ULBs (Angul, Dhenkanal, Nayagarh, Balasore, Chhatrapur, Hinjilicut, Jatni and Koraput).
- h. Collection & Testing of Water Sample & Soil Sample from 6 nos. of ULBs of Odisha i.e. Angul, Dhenkanal, Jatni, Hinjilicut, Nayagarh and Jajpur Municipality has been completed and report obtained from SPCB Odisha.

The timeline for implementation of GWM in all 110 ULBs is December 2025.

"By E-Mail/ Courier"  
 "rg.ngt@nic.in/ judicial-ngt@gov.in"

GOVERNMENT OF ODISHA  
 FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT

\*\*\*\*\*

No. FE-ENV1-ENV-0005-2020/ 15726 /FE&CC, Dt. 26.07.2023

From:

Dr. K. Murugesan, IFS  
 Director Environment -cum- Special Secretary to Govt.

To

The Ld. Registrar General  
 Hon'ble National Green Tribunal, Principal Bench  
 Faridkot House, Copernicus Marg, New Delhi- 110 001

Sub: Submission of minutes of Environment Monitoring Cell (EMC) to monitor compliance of various directions passed by Hon'ble NGT in O.A. No. 606/2018 on "Compliance to Solid Waste Management Rules, 2016" and Sewage Management in the State including other matters- regarding.

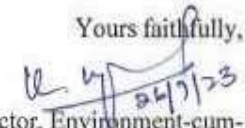
Sir,

In inviting a reference to the subject cited above, this is to intimate that as per directions in the order dated 27.01.2023 of Hon'ble NGT in OA No.606/2018, review meeting of Environment Monitoring Cell (EMC) was held on 24.07.2023 in order to monitor up to date progress on compliance to Solid Waste Management Rules, 2016 and Sewage Management in the State including other environmental norms.

Therefore, I am directed to enclose herewith the copy of the minutes approved by Chief Secretary, Odisha for kind information and appraisal of the Hon'ble Tribunal.

Yours faithfully,

Encl: As above.

  
 Director, Environment-cum-  
 Special Secretary to Government

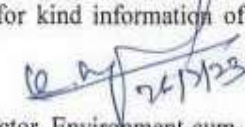
Memo No. 15727 / FE & CC, Dt 26.07.23

Copy forwarded to the OSD cum ex-Officio Special Secretary to Chief Secretary, for kind information Chief Secretary.

  
 Director, Environment-cum-  
 Special Secretary to Government

Memo No. 15728 / FE & CC, Dt 26.07.23

Copy forwarded to the Senior PS to the Additional Chief Secretary, FE&CC Department / P.S. to Principal Secretary, H & UD Dept./ P.S. to Principal Secretary, PR & DW Department/ P.S. to Commissioner cum Secretary, Health & Family Welfare Department for kind information of ACS, Principal Secretary and Commissioner cum Secretary respectively.

  
 Director, Environment-cum-  
 Special Secretary to Government

Memo No. 15729 / FE & CC, Dt 26.07.23

Copy with copy of enclosure forwarded to the Member Secretary, Central Pollution Control Board, Paribesh Bhawan, East Arjun Nagar, Shahdra, Delhi- 110 032 for kind information and necessary action.

Encl: As above.

  
Director, Environment-cum-  
Special Secretary to Government

Memo No. 15730 / FE & CC, Dt 26.07.23

Copy forwarded to the Member Secretary, State Pollution Control Board, Paribesh Bhawan, Nilakantha Nagar, Unit- VIII, Bhubaneswar/ Member Secretary, OWSSB, Satya Nagar, Bhubaneswar for information and necessary action.

  
Director, Environment-cum-  
Special Secretary to Government

**Minutes of 9<sup>th</sup> Meeting of Environment Monitoring Cell (EMC) to review the progress under the Chairmanship of Chief Secretary, Odisha in the 2<sup>nd</sup> floor Conference Hall held on 24.07.2023 at 05.30PM**

\*\*\*\*\*

The 9<sup>th</sup> meeting of Environment Monitoring Cell (EMC) was held under the Chairmanship of Chief Secretary, Odisha in the 2<sup>nd</sup> Floor Conference Hall of Lok Seva Bhawan on 24.07.2023 at 05.30PM to review the matter of compliance on Solid Waste and Sewage Management in pursuance of order dt.27.01.2023 of Hon'ble NGT, Principal Bench, New Delhi in OA No. 606/2018 and related matters.

The list of participants is placed at **Annexure-I**.

Initiating the discussion, the Director, Environment-cum-Special Secretary, Forest, Environment & Climate Change Department gave a brief background of the meeting with a detailed presentation on the compliances required to the Paras in pursuance of order dt.27.01.2023 of Hon'ble NGT and progress made by the concerned Departments, Organizations with respect to 6 Monthly Progress Reports with verifiable Progress. Thereafter the Principal Secretary, Housing & Urban Development Department made the presentation on Wastewater Management and Status of Bio-Mining of Legacy Waste in the State.

After a threadbare and thorough discussion on issues relating to compliance in the Paras of order dt.27.01.2023 in OA No. 606/2018 of Hon'ble NGT, Principal Bench, New Delhi, the action to be taken as well as progress/status has been achieved so far by concerned departments/organisations are noted as follows:

|   | <b>Compliances Required to the Paras as per the Direction on 27.01.2023</b>                                                                                                                                                                                                                                 | <b>Progress made so far</b>                                                                                                                                                                                                                                                                                                    |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | It was intimated that Hon'ble NGT has <b>appreciated the steps taken by the State for the de-centralised method of management of solid wastes</b> . The report submitted by the Hon'ble Justice, Sri P.K. Mohanty, Retired Judge, Orissa High Court was also intimated and follow up action is being taken. | Fully compliance of SWM Rules, 2016, effective sewage management and other environmental norms need to be followed by the State as per directions of Hon'ble NGT from time to time.<br><br>Chief Secretary desired to work in proper coordination with all concerned Departments/ organizations at both urban and rural areas. |



PE-ENV1-ENV-2025-2020431223

| 2            | <p><b>Establishment of EMC Cells</b> under the Chairmanship of Chief Secretary and Review by the Chief Secretary at State level and review by District Magistrates at the District level.</p> <p>Declaration of three Model towns/cities and 90 villages.</p> <p><b>Para 13</b></p> | <p>Environment Monitoring Cell (EMC) has been constituted under the Chairmanship of Chief Secretary and so far 8 nos. of review meetings have been conducted to monitor compliance of various directions passed by Hon'ble Tribunal and review the progress at state level. The last review meeting was held on 01.03.2023.</p> <p>Three model cities i.e. Bhubaneswar, Berhampur &amp; Rourkela and 3 Model towns i.e. Dhenkanal, Jajpur &amp; Chhatrapur are already declared.</p> <p>In all the 30 districts it is to be taken up.</p> <p><b>Action: H&amp;UD Dept., PR&amp;DW Dept.</b></p>                                                            |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----------------------------|---------------------|-------|--------------|--|--|--|--|---|------------------------------|-------|------|-------|---|----------------------------------|-------|--|-------|
| 3            | <p><b>Status on MCC, MRF, Legacy waste, Landfill site, Bio-mining activities, Sewage Management</b> being monitored by CMC, Ministry Jal Shakti, Govt. of India</p> <p><b>Para 20 &amp; 21</b></p>                                                                                  | <p>SPCB is submitting the MPR in the matter of OA No. 673 of 2018 on monthly basis to NMCG with copy to CPCB. The MPR up to May, 2023 has already been submitted.</p> <p><b>Action: OWSSB; SPCB, Odisha</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
| 4            | <p>Status of State on SWM (2257 TPD) &amp; 37.46 Lakh MT and current gap of 514 (642 – 128) MLD of sewage management.</p> <p><b>Para 25</b></p>                                                                                                                                     | <p>The details are: MCC-254 Nos with treatment capacity 1193.5 TPD (Wet Waste) with waste generation quantity 1157 TPD, MRF- 216 Nos with treatment capacity of 2220 TPD (dry waste) with generation capacity of 1104 TPD.</p> <p>Sewerage system has been constructed in 5 ULBs (i.e., Bhubaneswar, Cuttack, Sambalpur, Rourkela and Puri) and one Wastewater treatment plant has constructed in Talcher Town. The sewage generation in the above 6 ULBs is about 302.01. The installed capacity of STPs in the said ULBs is 375.5 MLD. In 110 ULBs Grey Water Management project is being taken up.</p> <p><b>Action: H&amp;UD Department, OWSSB</b></p> |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
| 5            | <p>As per <b>commitment of the State Rs. 1152 Crore</b> (1138) of non-lapsable fund to be kept in ring fenced account to be spent within one year to achieve the gaps as per action plan.</p> <p><b>Para 26</b></p>                                                                 | <p>Provision of funds to meet the gap between generation of waste and treatment has been strategized up to FY 2023-24 as below:</p> <table><tr><th>Sl. No.</th><th>Particulars</th><th>Available /released Amount</th><th>Fund to be received</th><th>Total</th></tr><tr><th colspan="5">Rs. In Crore</th></tr><tr><td>1</td><td>5th SFC (Septage Management)</td><td>33.33</td><td>8.34</td><td>41.67</td></tr><tr><td>2</td><td>Urban-Rural Convergence for FSSM</td><td>69.62</td><td></td><td>69.62</td></tr></table>                                                                                                                                  | Sl. No.             | Particulars | Available /released Amount | Fund to be received | Total | Rs. In Crore |  |  |  |  | 1 | 5th SFC (Septage Management) | 33.33 | 8.34 | 41.67 | 2 | Urban-Rural Convergence for FSSM | 69.62 |  | 69.62 |
| Sl. No.      | Particulars                                                                                                                                                                                                                                                                         | Available /released Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fund to be received | Total       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
| Rs. In Crore |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
| 1            | 5th SFC (Septage Management)                                                                                                                                                                                                                                                        | 33.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8.34                | 41.67       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |
| 2            | Urban-Rural Convergence for FSSM                                                                                                                                                                                                                                                    | 69.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 69.62       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |

|                |                                                                                                                                                                                                                                                     | <table><tr><td>3</td><td>Urban Septage System</td><td>70.00</td><td></td><td>70.00</td></tr><tr><td>4</td><td>Used Water Management SBM (Urban)</td><td></td><td>986.00</td><td>986.00</td></tr><tr><td colspan="2">Total:</td><td>172.95</td><td>994.34</td><td>1167.29</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                     | Urban Septage System    | 70.00          |        | 70.00             | 4                     | Used Water Management SBM (Urban) |     | 986.00 | 986.00 | Total:            |     | 172.95 | 994.34 | 1167.29 |                  |     |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|----------------|--------|-------------------|-----------------------|-----------------------------------|-----|--------|--------|-------------------|-----|--------|--------|---------|------------------|-----|
| 3              | Urban Septage System                                                                                                                                                                                                                                | 70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | 70.00                   |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| 4              | Used Water Management SBM (Urban)                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 986.00                | 986.00                  |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| Total:         |                                                                                                                                                                                                                                                     | 172.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 994.34                | 1167.29                 |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
|                |                                                                                                                                                                                                                                                     | <b>Action: H&amp;UD Department, OWSSB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                         |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| 6              | State may evolve <b>mechanism for raising the funds by collecting user charges</b> from households, contribution of corporate/ business sectors, commercial establishments, and tourists contributing for solid waste generation.<br><b>Para 27</b> | All ULBs are collecting user fee for Solid Waste Management as per Solid Waste Management Bye-laws notified by them. User fee is being collected through <b>Ama Sahar Mobile App (Online) and also manually (Offline).</b><br><br><b>Action: H&amp;UD Department</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                         |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| 7              | <b>1.Scientific handling of waste (processing and disposal)</b> as per SWM Rules, 2016<br><br><b>2.Waste Processing facilities</b>                                                                                                                  | <b>1. Decentralized SWM</b> adopted in accordance with provisions laid down in the SWM Rules, 2016, SOPs in July, 2019, December, 2020 and December 2022 prescribed for Collection, Transportation, Processing & Disposal of Municipal Solid Waste.<br><br><b>2. Waste to Wealth initiative</b><br><table><tr><th>SWM Facilities</th><th>Number</th><th>Capacity (in TPD)</th><th>Waste Generated (TPD)</th><th>% Capacity Availability</th></tr><tr><td>MCC</td><td>254</td><td>1193.5</td><td>1,157 (Wet Waste)</td><td>103</td></tr><tr><td>MRF</td><td>216</td><td>2,220</td><td>1104 (Dry Waste)</td><td>201</td></tr></table> <p>Recyclable dry wastes sold to Agencies authorised by SPCB, Odisha and Non-recyclable sent to Cement plants for co-processing.</p> |                       |                         | SWM Facilities | Number | Capacity (in TPD) | Waste Generated (TPD) | % Capacity Availability           | MCC | 254    | 1193.5 | 1,157 (Wet Waste) | 103 | MRF    | 216    | 2,220   | 1104 (Dry Waste) | 201 |
| SWM Facilities | Number                                                                                                                                                                                                                                              | Capacity (in TPD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Waste Generated (TPD) | % Capacity Availability |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| MCC            | 254                                                                                                                                                                                                                                                 | 1193.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,157 (Wet Waste)     | 103                     |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
| MRF            | 216                                                                                                                                                                                                                                                 | 2,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1104 (Dry Waste)      | 201                     |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |
|                | <b>3.Establishment of de-centralized waste processing facilities of adequate capacity</b>                                                                                                                                                           | <b>3. Based on assessment of waste generation in individual ULBs, the MCCs and MRFs of adequate capacity have been set up;</b><br>Housing& Urban Development Department is regularly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                         |                |        |                   |                       |                                   |     |        |        |                   |     |        |        |         |                  |     |

|   |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <p>4. <b>Segregation of the municipal solid waste at source</b></p> <p>5. Processing of waste nearest to the point of generation with defined destination</p> <p>6. <b>Enlisting involvement of people</b></p> <p><b>Para 28</b></p> | <p>monitoring the progress made in this regard.</p> <p>4. <b>99% segregation of waste at source</b> is being ensured in all ULBs.</p> <p>5. Suitable lands identified within the locality for establishment of MCCs and MRFs</p> <p>6</p> <ol style="list-style-type: none"> <li>In a paradigm shift the State has followed a <b>community driven instead of contractor driven model</b> associating community in the process.</li> <li><b>Swachha Supervisor and SwachhaSathis</b> have been associated with sanitation value chain strengthening collection of segregated waste from door step and to bring about behavioural change in public.</li> <li><b>Swachh Karmis</b>, the women members of WSHG, Transgender and Waste Pickers are associated with the processing in the Wealth Centres.</li> <li><b>IEC activities</b> such as putting up Wall-paintings, Audio jingles etc. are being undertaken frequently to sensitize people on safe sanitation practices including scientific SWM.</li> </ol> <p><b>Action: H&amp;UD Department</b></p> |
| 8 | <p><b>End-users of the compost and the rejects are not given.</b></p> <p><b>(Para 29)</b></p>                                                                                                                                        | <p><b>Solid Waste</b></p> <ol style="list-style-type: none"> <li>Wet Waste, being processed at MCCs to generate compost (namely "<b>Mo Khata</b>"), is being used by line Departments for <b>agriculture / horticulture / plantation purposes</b>.</li> <li>People are also the user of "<b>Mo Khata</b>" made available to them through <b>outlets managed by WSHGs</b>.</li> <li><b>Recyclable Dry Waste</b>, being segregated at MRFs, sold to Agencies authorized by SPCB, Odisha.</li> </ol> <p><b>Non-Recyclable Dry Wastes</b> are transferred to Cement</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|                    |                                                                                                                                                                                                                                                                                                                                               | factories for co-processing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |           |             |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------------|------------------------------------------|--|-------------|---|-----------|---|--------|--|---|---|----------|---|------|-----------|----------|---|--|---------|-------|----|------|---------|-----------|--------------------|--|--|--|--|--|---|-----------------------|---|-----------|--|----|----------------|----|----------|--|----|-----|----|----------|--|---|---|-----------------|----|---|--|---|---------------|--|------------|------------------|--|------------|
|                    |                                                                                                                                                                                                                                                                                                                                               | <b>Action: H&amp;UD, SPCB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |           |             |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 9.                 | <b>Dump site management:</b><br>Source of air and water pollution generates <b>foul smell</b> and for maintaining the <b>ground water quality</b> , thus step is to be taken.<br><br>Use of <b>reclaimed land</b> occupied by legacy waste dump sites, Use of CAMPA funds. <b>Prevention of fire</b> at dump site.<br><b>Para 31 &amp; 32</b> | <p>The follow up action is being taken up for <b>bio-remediation of legacy waste</b> dumpsites. Status of legacy waste dumpsites management is as follows:</p> <ol style="list-style-type: none"><li>1. <b>Vyasanagar Municipality</b> has successfully completed bio-remediation of legacy waste dumpsite of 55,000 MT in the ULB. Reclaimed land has been transformed into a park in public interest.</li><li>2. Selection of agencies for Bio-mining of legacy waste dumpsites in <b>Balasore and Bhadrak (Package-I) and Puri (Package-II)</b> as well as for 87 ULBs of the State is under process.</li><li>3. It is being ensured at the <b>ULB level to prevent any burning of waste</b> at dumpsites.</li></ol> <p><b>Action: H&amp;UD Department</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |           |             |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 10                 | Execution Plan relating to management of municipal solid waste,<br><br><b>Execution of Bio-remediation/ Bio mining process</b> as per CPCB guideline.                                                                                                                                                                                         | <p>Standard Operating Procedure (SOP) on Decentralised SWM has been circulated among ULBs for strict observance.</p> <ol style="list-style-type: none"><li>i. Bio-mining of legacy waste dumpsite in <b>Vyasanagar Municipality</b> has been completed.</li><li>ii. Process is ongoing in <b>BMC and RMC</b>;</li><li>iii. In addition, in 95 ULBs having legacy waste dumpsites, RFP floated for Bio-mining.</li></ol> <table border="1"><thead><tr><th>S. No.</th><th>Status</th><th>No. of ULB</th><th colspan="2">Approx. Quantity of legacy waste (in MT)</th><th>Status in %</th></tr></thead><tbody><tr><td>1</td><td>Completed</td><td>1</td><td colspan="2">55,000</td><td>1</td></tr><tr><td rowspan="3">2</td><td rowspan="3">On-going</td><td rowspan="3">2</td><td>RMC:</td><td>Completed</td><td>1,41,156</td><td>4</td></tr><tr><td></td><td>Ongoing</td><td>2,500</td><td rowspan="2">42</td></tr><tr><td>BMC:</td><td>Ongoing</td><td>16,00,000</td></tr><tr><td colspan="6"><b>RFP floated</b></td></tr><tr><td rowspan="3">3</td><td>Municipal Corporation</td><td>3</td><td colspan="2">10,00,000</td><td>26</td></tr><tr><td>Municipalities</td><td>41</td><td colspan="2">9,27,458</td><td>24</td></tr><tr><td>NAC</td><td>49</td><td colspan="2">1,11,104</td><td>3</td></tr><tr><td>4</td><td>No Legacy Waste</td><td>19</td><td colspan="2">0</td><td>0</td></tr><tr><td colspan="2"><b>Total:</b></td><td><b>115</b></td><td colspan="2"><b>38,37,218</b></td><td><b>100</b></td></tr></tbody></table> | S. No.                                   | Status    | No. of ULB  | Approx. Quantity of legacy waste (in MT) |  | Status in % | 1 | Completed | 1 | 55,000 |  | 1 | 2 | On-going | 2 | RMC: | Completed | 1,41,156 | 4 |  | Ongoing | 2,500 | 42 | BMC: | Ongoing | 16,00,000 | <b>RFP floated</b> |  |  |  |  |  | 3 | Municipal Corporation | 3 | 10,00,000 |  | 26 | Municipalities | 41 | 9,27,458 |  | 24 | NAC | 49 | 1,11,104 |  | 3 | 4 | No Legacy Waste | 19 | 0 |  | 0 | <b>Total:</b> |  | <b>115</b> | <b>38,37,218</b> |  | <b>100</b> |
| S. No.             | Status                                                                                                                                                                                                                                                                                                                                        | No. of ULB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Approx. Quantity of legacy waste (in MT) |           | Status in % |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 1                  | Completed                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55,000                                   |           | 1           |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 2                  | On-going                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RMC:                                     | Completed | 1,41,156    | 4                                        |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
|                    |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | Ongoing   | 2,500       | 42                                       |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
|                    |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BMC:                                     | Ongoing   | 16,00,000   |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| <b>RFP floated</b> |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |           |             |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 3                  | Municipal Corporation                                                                                                                                                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,00,000                                |           | 26          |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
|                    | Municipalities                                                                                                                                                                                                                                                                                                                                | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9,27,458                                 |           | 24          |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
|                    | NAC                                                                                                                                                                                                                                                                                                                                           | 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,11,104                                 |           | 3           |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| 4                  | No Legacy Waste                                                                                                                                                                                                                                                                                                                               | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                        |           | 0           |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |
| <b>Total:</b>      |                                                                                                                                                                                                                                                                                                                                               | <b>115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>38,37,218</b>                         |           | <b>100</b>  |                                          |  |             |   |           |   |        |  |   |   |          |   |      |           |          |   |  |         |       |    |      |         |           |                    |  |  |  |  |  |   |                       |   |           |  |    |                |    |          |  |    |     |    |          |  |   |   |                 |    |   |  |   |               |  |            |                  |  |            |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>All other wastes i.e. Plastic, Construction and Demolition, Bio Medical, Hazardous and E Waste are not to be mingled and treated with solid waste. Guideline of MoHUA on "Waste to Wealth- 2017: under SBM programme is to be followed.</p> <p><b>Para 33</b></p>                                                                                                                                              | <p>114 ULBs have designated sites for storage of <b>Construction &amp; Demolition waste</b>. 126 sites across the State have been webhosted (<a href="http://www.urbanodisha.gov.in">www.urbanodisha.gov.in</a>). Further, the C&amp;D waste is used for construction of road subgrade, temporary pathways, raising the low-lying areas, etc.</p> <p>All ULBs are collecting <b>Domestic Hazardous Waste and e-Waste by way of special weekend drive on every Saturday</b>.</p> <p>For management of <b>Biomedical wastes</b>, Government has sanctioned Rs 1813.54 crore to establish ETP &amp; STP at all HCF (Health Care Facilities) of Odisha upto CHC level. Accordingly to establish ETP &amp; STP at DHHs, Rs 211.68 crore have been released &amp; distributed to districts. Works department has already taken up the work and will complete the establishment of ETP &amp; STP at <b>DHHs by end of FY 2023-24</b>. Like that upto <b>CHC level, all the HCFs will be covered by end of FY 2027-28</b>.</p> <p><b>Action: H&amp;UD Department, Health &amp; FW Department, SPCB, Odisha</b></p> |
| 11 | <p>The <b>STPs are to be operated properly and monitoring is to be done for compliance of discharge standard.</b></p> <p>Treated water is to be used for secondary purpose. <b>Contamination of soil</b> on account of Grey water needs to be managed as per "Tool Kit: Grey water Management"</p> <p>A <b>committee is to be constituted and to submit a report</b>. The committee is to examine alternative</p> | <p>Total estimated waste water generated in the ULBs of the State is 880 MLD.</p> <p>Against the target of <b>13 STPs and 120 SeTPs</b> with a total capacity of 377.59 MLD, <b>12 STPs</b> (Capacity of 342.50 MLD) and <b>112 SeTPs</b> (Capacity of 1.937 MLD) have been made operational.</p> <p>The gap is proposed to be filled up through <b>Grey water management system</b>, pilot of which has been taken up in Dhenkanal and Jatni Municipalities and steps are being taken for scaling up of Grey Water Management in 11 identified Lighthouse ULBs in 1<sup>st</sup> phase.</p> <p>All ULBs have been requested to sprinkle the treated wastewater from STPs on the roads for dust mitigation, landscaping in the STP and SeTP etc.</p> <p>Grey Water management has been undertaken in 4 geographical areas of two towns, namely Dhenkanal and Jatni Municipalities on pilot basis. Soil samples will be taken out of area adjacent to (within 10 metres) lane level</p>                                                                                                                     |

|              | <p>options for utilizing the grey water for agriculture with applicable standards, pisciculture or other such purposes. It will be desirable that there is geo-tagging of sewage outfalls in the receiving water system and its marking on GIS based maps with unique code, ensuring that the same are checked and there are no discharges to water bodies.</p> <p><b>Para 34</b></p> | <p>structures to check for any adverse impact in terms of contamination of soil.</p> <p>In compliance to the order, SPCB has constituted the Expert Committee vide their Order No. 2993 dt.28.02.2023 (<b>Annexure A</b>) under the Chairmanship of Member Secretary, SPCB. The Committee shall furnish its views on environmental impact on discharge of grey water into leach pits in the state of Odisha and ascertain that whether grey water management is done as per "Tool Kit Grey-water Management" (July 2021) brought out by Department of Drinking Water and Sanitation, Ministry of Jal Shakti, GoI. Accordingly, the meeting of the Committee was held on 16.03.2023. Based on the discussions and subsequent field visits, the compliance report along with recommendations was furnished vide letter No 5813 dt. 10.04.2023 (<b>Annexure B</b>), which was also submitted to Hon'ble NGT vide this department letter No. 9708 dt.11.05.2023(<b>Annexure C</b>).</p> <p><b>Action: H&amp;UD Department, PR &amp; DW Department, SPCB, Odisha, OWSSB</b></p> |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
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| 12           | <p><b>Provision of funds to bridge the gap</b></p> <p><b>Para 37</b></p>                                                                                                                                                                                                                                                                                                              | <p>Provision of funds to meet the gap between generation of waste and treatment has been strategized up to FY 2023-24 as below:</p> <table><tr><th>Sl. No.</th><th>Particulars</th><th>Available /released Amount</th><th>Fund to be received</th><th>Total</th></tr><tr><th colspan="5">Rs. In Crore</th></tr><tr><td>1</td><td>5th SFC (Septage Management)</td><td>33.33</td><td>8.34</td><td>41.67</td></tr><tr><td>2</td><td>Urban-Rural Convergence for FSSM</td><td>69.62</td><td></td><td>69.62</td></tr><tr><td>3</td><td>Urban Septage System</td><td>70.00</td><td></td><td>70.00</td></tr><tr><td>4</td><td>Used Water Management SBM (Urban)</td><td></td><td>986.00</td><td>986.00</td></tr><tr><td colspan="2">Total:</td><td>172.95</td><td>994.34</td><td>1167.29</td></tr></table> <p><b>Action: H&amp;UD Department, PR&amp;DW Department</b></p>                                                                                                                                                                                                       | Sl. No.             | Particulars | Available /released Amount | Fund to be received | Total | Rs. In Crore |  |  |  |  | 1 | 5th SFC (Septage Management) | 33.33 | 8.34 | 41.67 | 2 | Urban-Rural Convergence for FSSM | 69.62 |  | 69.62 | 3 | Urban Septage System | 70.00 |  | 70.00 | 4 | Used Water Management SBM (Urban) |  | 986.00 | 986.00 | Total: |  | 172.95 | 994.34 | 1167.29 |
| Sl. No.      | Particulars                                                                                                                                                                                                                                                                                                                                                                           | Available /released Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fund to be received | Total       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| Rs. In Crore |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| 1            | 5th SFC (Septage Management)                                                                                                                                                                                                                                                                                                                                                          | 33.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8.34                | 41.67       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| 2            | Urban-Rural Convergence for FSSM                                                                                                                                                                                                                                                                                                                                                      | 69.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 69.62       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| 3            | Urban Septage System                                                                                                                                                                                                                                                                                                                                                                  | 70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 70.00       |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| 4            | Used Water Management SBM (Urban)                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 986.00              | 986.00      |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| Total:       |                                                                                                                                                                                                                                                                                                                                                                                       | 172.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 994.34              | 1167.29     |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |
| 13           | <p><b>Adoption of cost effective method of sewage treatment, reduction on</b></p>                                                                                                                                                                                                                                                                                                     | <p>SPC Board is stipulating ZLD Condition in CTE and CTO order</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |                            |                     |       |              |  |  |  |  |   |                              |       |      |       |   |                                  |       |  |       |   |                      |       |  |       |   |                                   |  |        |        |        |  |        |        |         |

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|    | <p><b>use of water imposing ZLD on industries, Housing societies with imposing CTE/ CTO conditions</b><br/><b>Para 38</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>in housing societies above 20,000 Square Meter with monitoring thereof.</p> <p><b>Action: SPCB, Odisha</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 14 | <p>MoEF&amp;CC notification of 25/02/2022 on Management of sewage, waste water, reuse and recycle of treated waste water by dual plumbing system.</p> <p>Common off-site treatment facility (Without Sewage Network)</p> <p>Common off-site treatment facility (With Sewage Network)</p> <p>For projects with built up area of 5000 to 20,000 square meters onsite sewage treatment facility where no Municipal treatment site exists. <b>Black water to be discharged to septic tank and grey water through treatment system to be discharged / utilised.</b></p> <p>For projects above <b>20,000 square meter on site STP to treat 100 % sewage generated.</b></p> <p>Maintaining source of clean water (rivers, storm water drains and water bodies- Lakes, wetlands etc.) free from treated and untreated sewage, channelizing treated sewage for non-portable</p> | <p>In five ULBs having sewer network &amp; STP, such as <b>Bhubaneswar, Cuttack, Puri, Sambalpur and Rourkela</b>, all the wastewater generated from households shall be <b>connected to sewer network which will be treated at STP.</b></p> <p>In all the 115 ULBs, FSTPs have been provided for <b>treatment of faecal sludge</b> from onsite sanitation systems. 112 FSTPs out of 120 have been commissioned and 8 are in progress.</p> <p>For <b>grey water management in the ULBs</b>, on the basis of learning from the pilot conducted in 4 geographical areas of two cities- Jatni(M) and Dhenkanal(M), and recommendation of the Expert Committee formed as per the direction of the Hon'ble NGT, Scale-up strategy and Toolkit has been developed for the city wide scale up of Grey water management in the State.</p> <p>Interventions are to be provided at <b>four different levels</b> as mentioned below:</p> <ol style="list-style-type: none"> <li>1. <b>Household level</b> - Magic Soak pits can be provided at household level</li> <li>2. <b>Lane level</b> - Hybrid leach pits with absorption trenches can be provided in lanes</li> <li>3. <b>Community level</b>-Constructed Wetland can be provided at community level wherever space is available</li> <li>4. <b>Outfall level</b> - For the left-over water which is received at outfall points of the drains due to non-availability of space at household, lane and community level following technologies can be adopted depending on the situation- Waste stabilization pond and maturation pond, Constructed Wetland or Facultative aerated lagoons. CPHEEO manual can also be referred for adopting other nature based technologies at the outfall point.</li> </ol> <p>Management of grey water at household and lane level is absorption based structures. The treated water from community level treatment and at outfall level treatment</p> |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <p>purposes.</p> <p><b>Para 39</b></p> | <p>will conform to the general discharge norms of CPCB/MoEF&amp;CC.</p> <p>For Gray Water Management, following steps have been taken;</p> <ol style="list-style-type: none"> <li>Approval has been obtained for implementation of Grey Water Management (GWM) in 110 ULBs excluding 5 ULBs having sewerage system.</li> <li>After successful implementation of grey water management pilot project at Dhenkanal and Jatni, the work has been taken up in <b>11 lighthouse ULBs namely, Angul, Balasore, Bargarh, Chatrapur, Dhenkanal, Hinjilicut, Jatni, Jajpur, Keonjhar, Koraput, Nayagarh.</b></li> <li>State level PMU for Grey water management will be set up shortly.</li> <li>Each ULB will have a Project Implementation Unit (PIU) for implementation of GWM. The ULB level PIU consists of GWE, M&amp;E Expert, GIS Expert &amp; TULIP Engineers.</li> <li>The TULIP Engineers and GIS Expert have been engaged for these 11 lighthouse ULBs.</li> <li>A 2-day state level workshop was organized by H &amp; UD department for Chairpersons, Vice-Chairpersons, EO, ME, JE, MIS, TULIPs &amp; other technical staffs for implementation of GWM in 11 lighthouse ULBs.</li> <li>Further, the ULBs have conducted a training/ orientation session at their respective ULB level for the elected representatives, Swacha Sathis &amp; MSGs.</li> <li>The household survey has been initiated jointly by TULIP Engineers and Swach Sathis in their respective wards allotted.</li> <li>The GIS Experts have been oriented and trained for digital mapping of all the household, lanes and drains in the ULB.</li> <li>The work in 11 lighthouse ULBs is expected to be completed by March 2024.</li> </ol> <p>Based on BOD values of the polluted river stretches during</p> |
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|                                                                                                                   |                                                                                                                                                               | <p>the period 2019 and 2021 (2020 has not been considered because of COVID Pandemic), CPCB has <b>delisted 12 polluted river stretches (BOD &lt; 3.0 mg/L) from the list of earlier identified 19 polluted river stretches (during the year 2017)</b>. The remaining seven polluted river stretches identified during 2022 and their present water quality status is as follows.</p> <p><b><u>Status of Polluted river stretches identified during 2022</u></b></p> <table><tr><th colspan="4">Priority category during 2022 (CPCB Publication "Polluted river stretches for restoration of Water Quality-2022")</th><th rowspan="2">Action plan under implementation/ proposed*</th></tr><tr><th>River</th><th>Name of Polluted River Stretch</th><th>Priority</th><th>Numbers</th></tr><tr><td>Ganguanallah</td><td>Ganguanallah along Bhubaneswar</td><td>I</td><td>1</td><td rowspan="7">Action plan has approved by CPCB under Implementation. May be downloaded the <a href="http://www.rrcodisha.org/actionplan/">www.rrcodisha.org/actionplan/</a></td></tr><tr><td>Daya</td><td>Daya along Narankheta to Kanas</td><td>IV</td><td>3</td></tr><tr><td>Kuakhai</td><td>Kuakhai along Bhubaneswar</td><td>IV</td><td></td></tr><tr><td>Mangala</td><td>Mangala along Golasahi</td><td>IV</td><td></td></tr><tr><td>Kathajodi</td><td>Kathajodi along Cuttack</td><td>V</td><td>3</td></tr><tr><td>Serua</td><td>Serua along Sankhatrasa</td><td>V</td><td></td></tr><tr><td>Brahmani</td><td>Brahmani along Rourkela</td><td>V</td><td></td></tr></table> <p><b>Action: H&amp;UD Department, PR &amp; DW Department, SPCB, Odisha</b></p> | Priority category during 2022 (CPCB Publication "Polluted river stretches for restoration of Water Quality-2022") |                                                                                                                                                               |  |  | Action plan under implementation/ proposed* | River | Name of Polluted River Stretch | Priority | Numbers | Ganguanallah | Ganguanallah along Bhubaneswar | I | 1 | Action plan has approved by CPCB under Implementation. May be downloaded the <a href="http://www.rrcodisha.org/actionplan/">www.rrcodisha.org/actionplan/</a> | Daya | Daya along Narankheta to Kanas | IV | 3 | Kuakhai | Kuakhai along Bhubaneswar | IV |  | Mangala | Mangala along Golasahi | IV |  | Kathajodi | Kathajodi along Cuttack | V | 3 | Serua | Serua along Sankhatrasa | V |  | Brahmani | Brahmani along Rourkela | V |  |
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| Priority category during 2022 (CPCB Publication "Polluted river stretches for restoration of Water Quality-2022") |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | Action plan under implementation/ proposed*                                                                                                                   |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| River                                                                                                             | Name of Polluted River Stretch                                                                                                                                | Priority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Numbers                                                                                                           |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Ganguanallah                                                                                                      | Ganguanallah along Bhubaneswar                                                                                                                                | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                                 | Action plan has approved by CPCB under Implementation. May be downloaded the <a href="http://www.rrcodisha.org/actionplan/">www.rrcodisha.org/actionplan/</a> |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Daya                                                                                                              | Daya along Narankheta to Kanas                                                                                                                                | IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                                                                                                                 |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Kuakhai                                                                                                           | Kuakhai along Bhubaneswar                                                                                                                                     | IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Mangala                                                                                                           | Mangala along Golasahi                                                                                                                                        | IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Kathajodi                                                                                                         | Kathajodi along Cuttack                                                                                                                                       | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                                                                                                                 |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Serua                                                                                                             | Serua along Sankhatrasa                                                                                                                                       | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| Brahmani                                                                                                          | Brahmani along Rourkela                                                                                                                                       | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |
| 15                                                                                                                | <b>Utilization of treated sewage</b> in Malls, Industrial Estates, Automobile establishments, Power Plants, Play grounds, railway Stations, Bus Stands, Local | All ULBs have been requested to use treated sewage water from STPs for sprinkling on the roads to mitigate dust pollution.<br><br><b>Action: H&amp;UD Department</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                               |  |  |                                             |       |                                |          |         |              |                                |   |   |                                                                                                                                                               |      |                                |    |   |         |                           |    |  |         |                        |    |  |           |                         |   |   |       |                         |   |  |          |                         |   |  |

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|    | <p>Bodies, Universities etc. to save portable water for drinking purpose. State to make plan for use of treated water.</p> <p><b>Para 41</b></p>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16 | <p>Effective management of STP and <b>FSTP</b>. Guidelines of SBM - U 2.0 are to be referred.</p> <p><b>The STPs are to be operated in full utilization capacity.</b> A centralized mechanism for operation on continuous basis to be made preferably within one month.</p> <p><b>Para 43 &amp; 44</b></p>                                                                                                                                  | <p>Steps are being taken to upgrade operation of STPs with full utilization capacity. SPCB, Odisha is granting consent to FSTPs and monitoring periodically.</p> <p><b>Action: H&amp;UD Department, SPCB, Odisha, OWSSB</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 17 | <p><b>Sewage treatment facilities adopted in terms of septic tank/soak pit/FSTP particularly for Rural areas and Villages</b> to be reviewed in view of health, hygiene and the guidelines of MoUD.</p> <p>Comprehensive plan to be made for control of (Solid &amp; liquid) pollution with allocation of adequate budget provision. Generation of awareness with public participation and contribution.</p> <p><b>Para 45 &amp; 46</b></p> | <p><b>Liquid Waste Management (LWM)-</b></p> <ul style="list-style-type: none"> <li>LWM in Rural Odisha is being implemented in line with the <b>Swachh Bharat Mission Phase II</b> program.</li> <li>1,90,809 <b>community leach pits</b> (through SBM-G and FC Grant) and 8,79,547 household soak pits (through MGNREGA) have been constructed for the management of grey water in villages.</li> <li>As on date <b>16,580 (35.46%) villages have reported arrangements to manage solid waste.</b></li> <li><b>Faecal Sludge management-</b> All the GPs within apx. <b>20 km distances from ULBs have been tagged for FSM services</b> with the ULBs. 3,552 GPs out of 6,794 GPs (52%) are linked to all urban FSTPs</li> <li><b>56% of rural HHs</b> will benefit from with this arrangement</li> <li>As on date around 100 FSTPs are receiving faecal sludge from the rural areas</li> <li>Approx. 500 trips per month of faecal sludge are being sent from rural areas to the urban FSTPs</li> </ul> <p>There has been a substantial reduction in pollution in the rural water bodies/rivers due to implementation of rural-urban convergence for FSM.</p> <p>SPCB, Odisha is granting consent to FSTPs and granting monitoring periodically.</p> <p><b>Action: PR&amp;DW Department, SPCB, Odisha, OWSSB</b></p> |

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| 18 | <p>For both <b>Solid and Liquid waste management</b> experts to be involved with other stake holders to evolve models for protection of environment. Campaigns with public involvement to be done. Direction passed to Chief Secretary to entrust responsibility to Senior Secretaries to monitor waste management for establishments governed by <b>non-municipal entities.</b><br/><b>Para 48</b></p> | <p><b>Solid Waste Management in Rural Areas</b></p> <ul style="list-style-type: none"> <li>• Solid Waste Management in Rural Odisha is being implemented in line with the Swachh Bharat Mission Phase II program. Accordingly, State's implementation guidelines have been issued.</li> <li>• Additionally, 'The Odisha Rural Sanitation Policy 2020', with focus on SWM has been promulgated.</li> <li>• 65% of the GPs are targeted for SWM arrangements during current FY 2023-24.</li> <li>• As on date 15,635 (33.44%) villages have reported arrangements to manage solid waste, including bio-degradable and plastic waste management.</li> <li>• 32,863 community compost pits (through SBM-G and FC Grant) and 7,25,943 household compost pits (through MGNREGA) have been constructed for the management of bio-degradable waste in villages.</li> <li>• SHGs have been identified and tagged in 5,493 (81%) GPs to manage the community SWM assets and facilitate plastic waste management.</li> <li>• HH &amp; Institutional level collection of plastic waste has been initiated in 2,073 GPs (31%).</li> <li>• 20,159 waste segregation sheds have been created to facilitate the storage of dry waste collected.</li> <li>• 18,959 vehicles (mostly tricycles) have been procured in the villages for collection &amp; transportation of dry waste.</li> <li>• Mass cleaning of villages is being done on a regular basis to ensure visible cleanliness across all villages.</li> <li>• The department has converged with H&amp;UD Department towards PWM. All GPs are tagged with MRF centres of ULBs for processing the recyclable waste which are being collected at GPs and periodically transferred to ULBs. Department has instructed all the districts to initiate door-to-door collection across all the GPs by 30 June 2023 vide letter no. 11536 dated 29.05.2023 (<b>Annexure D</b>).</li> <li>• All GPs to be made compliant to SWM Rules 2016, through SBMG Phase II program by FY 2024-25</li> </ul> <p><b>Liquid Waste Management (LWM) in Rural Areas</b></p> <ul style="list-style-type: none"> <li>• LWM in Rural Odisha is being implemented in line with the Swachh Bharat Mission Phase II program.</li> <li>• 1,90,809 community leach pits (through SBM-G and FC Grant) and 8,79,547 household soak pits (through MGNREGA) have been constructed for the management of grey water in villages.</li> </ul> |
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>As on date 16,580 (35.46%) villages have reported arrangements to manage solid waste.</li> <li><b>Faecal Sludge management-</b> All the GPs within apx. 20 km distance from ULBs have been tagged for FSM services with the ULBs. 3,552 GPs out of 6,794 GPs (52%) are linked to all urban FSTPs</li> <li>56% of rural HHs will benefit from with this arrangement</li> <li>As on date around 100 FSTPs are receiving faecal sludge from the rural areas</li> <li>Approx. 500 trips per month of faecal sludge are being sent from rural areas to the urban FSTPs</li> </ul> <p><b>Action: PR&amp;DW Department, OWSSB</b></p>                                                                                                                                                                                  |
| 19 | <p>While reviewing the progress in formulation and implementation of <b>District Environment Plan (DEP)</b>, as per Articles 243 W and other provisions of the Constitution read with 11th and 12th Schedule, vide order dated 17.01.2023 in O.A No. 360/2018, Shree Nath Sharma vs. Union of India &amp;Ors., the Tribunal noted that in the State of Odisha <b>District Environment Plans have been prepared for all the 30 Districts</b> which are to be duly implemented by the District Magistrates through District Level Committees(BMW management is linked). The District Environment Plans must have authentic and updated database which can be helpful for policy making and execution of projects. Monitoring of bridging of gaps in sewage and solid waste management in districts is required by the Chief Secretary through a suitable nodal officer,</p> | <p><b>District Environment Plans for all the 30 Districts of the State are uploaded</b> in website of the Districts Portal and State Portal.</p> <p>Further, District Magistrates are executing the Action Plan of projects by referring District Environment Plans of the concerned Districts.</p> <p>The Additional Chief Secretary, FE &amp; CC Department is the nodal officer for oversee the District Environment Plans and State Environment Plan.</p> <p>The matter of <b>BMW management to be reviewed by Commissioner cum Secretary, Health &amp; Family Welfare Department.</b></p> <p>Dedicated <i>web-portal "Swachha Sahara Odisha" and mobile app "Ama Sahara"</i> have been developed to reflect status of Solid Waste Management in ULBs and also monitoring. <b>Dedicated Portal for monitoring of FSTPs</b> is under trial run.</p> |

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|    | <p>preferably of the rank of Additional Chief Secretary. Status of sewage and solid waste management with respect to each city, town and village be placed on State's portal and be made part of District environment Plan. This may be done in next two months.</p> <p><b>Para 50 &amp; 52</b></p>                                                                                                                                                                                                                                                                                                                              | <p><b>Action: FE&amp;CC Dept., Health &amp; FW Dept. PR&amp;DW Dept. H&amp;UD Dept., District Collectors</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20 | <p><b>Waste Management in Armed Forces and Cantonment area</b> and co-ordination with ULBs and monitoring thereof. State to interact with Defence organisation to share work experience.</p> <p><b>Para 53 &amp; 54</b></p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Suitable follow up action is to be taken by the departments concerned.</p> <p><b>Action: H&amp;UD Department</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 | <p><b>Centralized single window mechanism for planning, capacity building and monitoring of waste management at the State level.</b> Local authorities have to do their duty and stock taking at the district levels to continue with due supervision and control of such mechanism.</p> <p>It should be headed by an officer of the rank of Additional Chief Secretary with representation from concerned departments – Urban Development, Rural Development, Environment and Forest, Agriculture, Water Resources, Fisheries and Industries.</p> <p>The mechanism should be working on fulltime basis. Continuous training</p> | <p><b>State Level PMU for SBM (Urban) and a State Level Technical Support Unit (TSU)</b> have been constituted to look after issues of planning, capacity building and monitoring etc. of solid and liquid waste management respectively.</p> <p>In compliance to the direction dt. 27.01.2023 of Hon'ble NGT in O.A. No. 606/2018, the State Government has constituted a <b>Committee under the Chairmanship of Principal Secretary to Govt., Housing and Urban Development Deptt.</b> vide Forest, Environment &amp; Climate Change Department Order No.7224 dated 11.04.2023 as <b>Annexure E</b>, which functions as a centralized single window mechanism for planning, capacity building and monitoring of waste management at state level. The committee shall prepare blue print, review the progress in bridging the gaps in sewage and solid waste management, establishing interaction with the stake holders, including experts, institutions, concerned departments, community members and all other stake holders. The minutes of the review meeting held on 19.06.2023 is enclosed as <b>Annexure F</b> for appraisal.</p> |

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|    | <p>programme for those involved in execution of waste management projects.<br/><b>Para 55</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>Action: H&amp;UD Department, FE&amp;CC Department</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 22 | <p><b>Compliance to SWM Rules, 2016 being monitored by CMC, Ministry of Jal Shakti.</b><br/><br/><b>Para 59</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Monthly Progress Report (MPR) in the matter of OA No. 673 of 2018 (More river stretches are polluted) are being regularly submitted to SPCB and FE&amp;CC Deptt. For further needful action at their end. MPR for the Month of May, 2023 has been submitted to SPCB vide H&amp;UD Department Letter No. 12452 dated 19.06.2023 as <b>Annexure G</b>, with a copy to FE&amp;CC Department. MPR for the Month of May, 2023 has been submitted by SPCB to NMCG, Ministry of Jal Shakti with a copy to CPCB for necessary action vide their letter No. 9959 dated 26.6.2023 as <b>Annexure H</b>.<br/><br/><b>Action: H&amp;UD Department, SPCB, Odisha</b></p>                                                                                                                                                                                                                                                                                             |
| 23 | <p>State to raise funds from generators / contributors of waste.<br/><br/>There is gap of <b>514 MLD in sewage generation</b> and treatment and <b>legacy waste of 37 Lakh MT</b>. As such the State would be liable to pay compensation of about Rs. 1138 crore at the rate of compensation fixed in other States. Since, higher amount funds allocated of an amount <b>Rs. 1152 crore</b>, to be credited to a separate ring fenced account for the purpose.<br/><br/>The Hon'ble NGT refrained from levying EC on the State of Odisha for time being. Ring-fenced account may be kept as 'non lapsable' fund.<br/><b>Para 62, 64 &amp; 65</b></p> | <p>Process for selection of agencies for Bio-mining of legacy waste dumpsites in 93 ULBs is ongoing and at different stages for successful implementation.<br/><br/>The gap of 514 MLD in generated sewage and treatment will be managed through Grey Water Management. In this regard, after implementation of pilot projects at 4 locations of Jatni Municipality and Dhenkanal Municipality, Grey Water Management in 11 Lighthouse ULBs has been undertaken.<br/><br/>Simultaneously, in consideration of financial implications for above projects under process, Steps are being taken for utilization of Rs. 1152 Crore through non-lapsable ring-fenced account.<br/><br/>The above fund as committed by the State will be utilized exclusively for waste (both solid and liquid) management in timeline for successful implementation as per directions of the Hon'ble NGT.<br/><br/><b>Action: PR&amp;DW Department, H&amp;UD Department</b></p> |

Further, the Chief Secretary, Odisha suggested to prepare a pocket booklet on Environment Management Plan depicting the DOs and DON'TS, which will act as a ready reckoner for the concerned Authorities at the decision making level. He further suggested to make self explanatory animated videos on Wastewater Management having 5min to 7min duration, which can be used as IEC and capacity building materials for awareness generation of general public at a large scale.

The Meeting ended with Vote of thanks to the Chair.

Approved

  
**CHIEF SECRETARY**

NGT Matter/Urgent

By E- mail

**Government of Odisha**  
**Forest, Environment & Climate Change Department**

No. FE-ENV3-ENV-0016-2018 17269 / FE&CC, Date. 27 /09/2021  
From

Sri Susanta Nanda, IFS,  
Director, Environment-Cum-Special Secretary to Government

To

The Member Secretary,  
State Pollution Control Board, Odisha

Sub: Minutes of the 4<sup>th</sup> Meeting of River Rejuvenation Committee held on **07.09.2021** at 12:30 PM on Virtual Mode under the Chairmanship of Addl. Chief Secretary, FE&CC Department.

Sir,

In inviting a reference to the subject cited above, I am directed to enclose herewith the approved minutes of the 4<sup>th</sup> Meeting of River Rejuvenation Committee held on **07.09.2021** at 12:30 PM on Virtual Mode under the Chairmanship of Addl. Chief Secretary, FE&CC Department for your kind information and necessary compliance thereof.

You are further requested as Member Convenor to communicate the copy of minutes among other members for necessary compliance.

Encl: As above

Yours faithfully,

  
Director, Env.-cum-  
Special Secretary to Govt.

Memo No. 17270 /FE&CC, dt. 27.09.2021

Copy forwarded to Senior PS to Additional Chief Secretary, FE & CC Department for kind information of Additional Chief Secretary.

  
Director, Environment-cum-  
Special Secretary to Govt.

**Minutes of the 4<sup>th</sup> meeting of River Rejuvenation Committee held on 07.9.2021 at 12:30 PM through Virtual Mode**

The Additional Chief Secretary, Forest, Environment and Climate Change Department welcomed all the Members who have virtually attended 4<sup>th</sup> meeting of the River Rejuvenation Committee and gave an outline of the previous three meetings held in connection with preparation of action plans for restoration of 19 polluted river stretches in the State identified by CPCB and covered under the Hon'ble NGT case in the matter of OA 673 of 2018. List of the participants attended the virtual meeting are enclosed as Annexure-1.

With the permission of the Chair, Member Secretary of State Pollution Control Board, Odisha gave a detailed presentation as given below on the actions taken by different organizations as a compliances to the Proceedings of the 3<sup>rd</sup> meeting of River Rejuvenation Committee held on 04.6.2019 and actions suggested in last ten meetings of the Central Monitoring Committee constituted in compliance to the direction of the Hon'ble NGT passed in the order dated 06.12.2019.

| Sl. No. | Decisions of the 3 <sup>rd</sup> Meeting of RRC held on 04.6.2019                                                                                                                                                               | Compliances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Progress made so far and the Decisions taken                                                                                                                                                                                                                                                            |
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| 1       | The Committee approved 10 Action plans and recommended to submit these action plans to CPCB within the stipulated date line i.e. 30.6.2019 after incorporating the information to be received from OWSSB and H & UD Department. | Action plan of the 10 polluted river stretches such as (i) Kuakhai (Urali to Bhubaneswar) (Priority-IV), (ii) Mahanadi (Sambalpur to Paradeep) (Priority-III), (iii) Rushikulya (Pratatpur to Ganjam) (Priority-V), (iv) Banguru nallah (along Talcher Rengali) ((Priority-V), (v) Bheden (along Bheden) (Priority-V), (vi) Kusumi (along Tangi) (Priority-V), (vii) Nuna (along Bijipur) (Priority-V), (viii) Sabulia (along Jagannathpatna, Rambha) (Priority-V), (ix) Nandira Jhor (D/s Talcher) (Priority-V), (x) Budhabalanga (Muahulia to Baripada) (Priority-V) submitted to CPCB vide letter No. 6002 dated 20.06.2019. | All ten action plans have been approved by CPCB for implementation. Progress made on the actions identified are regularly communicated through Monthly Progress Report to National Mission for Clean Ganga (NMCG) with copies to CPCB, Delhi and Department of F, E and CC Department, Govt. of Odisha. |

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| 2. | The list of polluted locations for the year 2018, which has already been shared with the H & UD Department, may also | The list of polluted locations for the year 2018 communicated to the PR and DW Department vide letter No. 6145 d | It was decided that H & UD Department and<br>Your Signature will appear here. |
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|    | be shared with the PR and DW Department for taking necessary action under Swachh Bharat Mission.                                                                                                                                                                                                                          | 22.06.2019                                                                                                        | department will furnish the information at the earliest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. | PR and DW Department will take necessary action under Swachh Bharat Mission for abatement of river pollution in the above 10 stretches.                                                                                                                                                                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. | As either single marginal or number of exceedence of BOD values over the tolerance limit has been observed during the last two years in these above 10 river stretches, it was recommended to write to Hon'ble NGT with proper justification for deletion of these 10 stretches from the list of polluted river stretches | Requested for deletion of ten polluted river stretches made to Hon'ble NGT vide letter No. 6811 dated 09.07.2019. | CPCB has requested vide letter No. 1599 dated 03.06.2021 to submit the last two year water quality data along with physical evidence of the actions taken for considering the case for delisting of the polluted river stretches. Accordingly, Water Resource Department, Housing and Urban Development Department and Panchayati Raj and Drinking Water Departments have been requested vide letter No. 9228 dated 09.7.2021 to submit the action taken report along with physical evidence and expenditure incurred for compilation and submission to CPCB. |

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| 5. | It was decided that the Public toilet/ community toilet and pipe water supply are to be provided in slums along all 10 major drains leading to Gangua nallah to reduce pollution load.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No information received from H & UD Department in this regard.                                                                                                 | It was decided that H & UD Department will furnish the information at the earliest.       |
| 6. | OWSSB will provide a detailed progress of STPs under construction, Septage Management Plan, Fund position, timeline for completion of each STPs, Septage management in the State within a week.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fund position, monthly progress of STPs under construction, timeline for completion of each STPs, septage management in the State are being provided by OWSSB. | Monthly progress is being regularly communicated to NMCG.                                 |
| 7. | The Committee took a view that observations of CPCB on the action plan submitted for Priority-I Polluted river stretch, such as Flood plain zone protection and its management, rain water harvesting, ground water recharge aspect, maintaining E-Flows and water shed management, Good irrigation practices setting up of Biodiversity parks including removal of encroachment and plantation on both sides of rivers etc for rejuvenation are not practically implementable for such a small storm water drain, like Gangua which is approximately 30-40 Km long. Therefore it was decided to inform CPCB with enough justification for un-implementability of some of the observations. | Mentioned in the Action Plans submitted to CPCB.                                                                                                               | --                                                                                        |
| 8. | Water Resource Department shall continue to discharge water of Daya West Canal to Gangua nallah through Palasuni escape till the monsoon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water Resource Department is releasing 60-100 cusec water from Daya West canal through Palasuni escape to Gangua nallah till the onset of monsoon.             | Member Secretary, SPCB informed that even after release of such volume of water to Gangua |

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|    |                    |                           | <p>nallah, BOD still remain above the tolerance limit of 3.0 mg/L. Therefore, more volume of water needs to be released till the commissioning of STPs by Housing and Urban Development Department. Chief Engineer, HH, GIS &amp; CEM in Water Resource Department informed that as Daya West Canal is meant for irrigation purpose, it is difficult to release water more than the 50-60 cusec water.</p> <p>It was decided that the H &amp; UD Department will expedite the increase in capacity utilization of already commissioned four STPs and completion of the construction of fifth STP within the scheduled time and till that period, Water Resource Department may release water during lean period from Daya West Canal to Gangua nallah in consultation with the SPCB.</p> |
| 9. | The Water Resource | Water Resource Department | Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|     | Department shall ensure no discharge of wastewater of Cuttack city to river Kathajodi through Khannagar to sluice Gate                           | has communicated to Cuttack Municipal Corporation vide letter No. 23228 dated 06.9.2021 to provide the status on discharge of wastewater of Cuttack city to river Kathajodi through Khannagar to sluice Gate. | Secretary, OWSSB informed that soon after the commissioning of 16 MLD STP at Mattagajpur, no waste water will be discharged through Khan nagar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10. | The authority of Rourkela Steel Plant shall be requested to release water from Mandira dam to Sankh river to increase the flow in river Brahmani | SPCB has requested Rourkela Steel Plant authority vide letter No. 1871 dated 11.12.2019 to release water from Mandira dam to Sankh river to increase the flow in river Brahmani.                              | <p>Authority of Rourkela Steel Plant has informed vide letter No. 1871 dated 11.12.2019 that RSP will explore all possibilities to release water from Mandira dam during lean period, after meeting needs of small scale and medium scale industries and of RSP located on the bank of Sankh river to maintain e-flow of Brahmani river.</p> <p>It was decided that the H &amp; UD Department will expedite the increase in capacity utilization of already commissioned one STPs within the scheduled timeline so that the treated waste water will be released to Brahmani river and thereby need of discharge of water from</p> |

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|                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                   | Mandira dam may be avoided.                                                                                                                                       |
| 11.                                                                                             | The action points for the 9 polluted river stretches shall be circulated to the concerned Departments for submission of action taken reports so far taken for discussion in the next River Rejuvenation Committee Meeting | Communicated vide letter No. dated 1830 dated 02.12.2019                                                                                                                                                                                                                                                                                                                          | Monthly Progress reports of these stretches are being provided by the concerned Departments on regular basis.                                                     |
| 12.                                                                                             | The SPCB shall make a survey of the wastewater drains apart from the 10 major drains leading of Gangua nallah for identification of source of pollution.                                                                  | SPCB has identified three more drains in addition to already identified ten drains and being monitored regularly on monthly basis with respect to BOD and FC.                                                                                                                                                                                                                     | Water quality of these drains are being shared to NMCG in Monthly Progress Reports.                                                                               |
| <b>1<sup>st</sup> Meeting held on 08.01.2020 (Central Monitoring Committee, Govt. of India)</b> |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |
| a.                                                                                              | Secretary, DOWR, RD & GR , Ministry of Jal Shakti directed that all States/ UTs must have recycle and reuse of water as a policy and must undertake regulatory measures to enforce the same.                              | <p>Chief Engineer, HH, GIS &amp; CEM in Water Resource Department informed that recycle and reuse of water is a component of the water allocation principle to different industries.</p> <p>Member Secretary, SPCB informed that directions are being given to recycle and reuse of treated waste water and to adopt Zero discharge concept under the consent administration.</p> | It was decided that SPCB will strengthen the monitoring mechanism for the implementation of the recycle, reuse and zero discharge concept of treated waste water. |
| <b>2<sup>nd</sup> meeting held on 19.02.2020</b>                                                |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |
| a.                                                                                              | All states to identify Nodal Officer for submission of MPR and coordination with NMCG in the matter, Particulars of Nodal Officer may be furnished for ready coordination (Preferably Member Secretary, State             | SPCB is regularly submitting the MPR to NMCG in the prescribed format.                                                                                                                                                                                                                                                                                                            | It was decided that the F, E and CC will notify regarding the nomination of Nodal Officer.                                                                        |

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|    | Pollution Control Board). Format for MPR has been given.                                                                                                                                                                                                                                                                        |                                                                                                                                                        |                                                                                                             |
| b. | All the States must develop a monitoring mechanism, online or app based, for monitoring the functionality of the STPs and the discharge water quality. Also, one officer in each state may be earmarked to compile and regularly monitor all STP data and ensure that corrective action is taken by all the concerned agencies. | Member Secretary, SPCB informed that CPCB has developed an online portal for monitoring the functionality of the STPs and the discharge water quality. | It was decided that SPCB will share the login ID and password with the H and UD Department for the purpose. |

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| c. | States/ UTs/ Local bodies are responsible for sewage treatment by setting up of required sewerage infrastructure so that the rivers are not polluted and compliance of the orders of NGT shall not be linked with the financial assistance from Ministry of Jal Shakti. | Member Secretary, OWSSB informed that 10 STPs of installed capacity of 266.50 MLD is operating in Cuttack, Puri, Talcher, Rourkela and Bhubaneswar city in which at present 90.12 MLD waste water is being treated. | It was decided that H * UD Department will expedite the sewerage network infrastructure to attain total capacity utilization capacity of the STPs. |
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**3<sup>rd</sup> meeting held on 23.06.2020**

|    |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |    |
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| a. | States to regularly submit soft copies of the MPRs containing details of all the stretches to NMCG by 20 <sup>th</sup> of every month                                                                                                                                          | Member Secretary, SPCB informed that the MPRs in the prescribed format are being regularly submitted to NMCG .                                                                                                             | -- |
| b. | Shri A. Sudhakar, Additional Director CPCB, informed that with regard to change in priority of rivers due to improvement in water quality, not only BOD but 5 parameters, including Fecal Streptococci, (viz. pH, DO, BOD, Fecal Coliform and Fecal Streptococci ) needs to be | Member Secretary, SPCB informed that all the stated five parameters are being monitored by the Board and the compiled data of last two years will be submitted to CPCB along with the physical evidences of actions taken. | -- |

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|  | monitored as per the notification of MoEF & CC, and these should be looked upon and strictly followed by RRC. A 2 year monitoring data with 5 parameters needs to be examined before any change in priority of river stretch is notified. |  |  |
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| 4 <sup>th</sup> meeting held on 20.07.2020 |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                         |
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| a.                                         | In order to ensure proper functioning of STPs with maximum possible capacity utilization, insisted for expediting sewer networks to be put in place and also to provide house service connections simultaneously. | Member Secretary, OWSSB informed that 10 STPs of installed capacity of 266.50 MLD is operating in Cuttack, Puri, Talcher, Rourkela and Bhubaneswar city in which at present 90.12 MLD waste water is being treated. House service connections to the sewerage networks are in progress | It was decided that H & UD Department will expedite the sewerage network infrastructure and house sewer connections to attain total capacity utilization capacity of the STPs.                          |
| b.                                         | State needs to provide details of Town-wise and Stretch-wise septage management undertaken in the entire State.                                                                                                   | Member Secretary, SPCB informed that only total numbers of septage management undertaken in the entire State are being provided by OWSSB.                                                                                                                                              | It was decided that H & UD Department to provide updated status of details of Town-wise and Stretch-wise septage management undertaken in the entire State to the SPCB in each month to include in MPR. |
| c.                                         | Quantity of industrial effluent generated, number and capacity of installed ETPs also needs to be provided.                                                                                                       | Member Secretary, SPCB informed that such information are being regularly provided to NMCG in the MPR.                                                                                                                                                                                 | It was decided that SPCB will explore the coordination of Directorate of                                                                                                                                |

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|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       | Industries to strengthen the monitoring mechanism of Industrial effluents management.                                                                                                     |
| <b>5<sup>th</sup> meeting held on 31.08.2020</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |
| a.                                               | ED (Tech), NMCG informed that as per CPCB 2015 report, sewage generation in the State is estimated to be 1273 MLD, whereas, as per the information provided by the State in their dossier, it is reported to be 4200 MLD which includes sewage from rural areas also. Secretary, Ministry of Jal Shakti observed that the figure of sewage generation of 4200 MLD seems to be not realistic and asked the State Government to reconcile and confirm the same. | Member Secretary, SPCB informed that at present wastewater generation from only 6 ULBs (Bhubaneswar, Puri, Cuttack, Sambalpur, Rourkel and Talcher) are being provided by the H & UD Department instead of the quantity of wastewater generation of the entire state. | It was decided that the H and UD Department will take immediate steps to reconcile the total quantity of wastewater generation in the State as this remains an issue in the CMC Meetings. |
| b.                                               | Amount of sewage being treated by STP and FSTP needs to be provided separately.                                                                                                                                                                                                                                                                                                                                                                               | Member Secretary, OWSSB informed that amount of sewage being treated by STP and FSTP are being provided separately.                                                                                                                                                   | --                                                                                                                                                                                        |
| c.                                               | Similarly, progress made in on-going and proposed projects of STP and FSTP to be provided separately.                                                                                                                                                                                                                                                                                                                                                         | Member Secretary, OWSSB informed that progress made in on-going and proposed projects of STP are being provided separately.                                                                                                                                           | It was decided that the H and UD Department will provide progress made in on-going and proposed projects of FSTP to SPCB on regular basis.                                                |
| <b>6<sup>th</sup> meeting held on 30.9.2020</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |
| a.                                               | Each State should have proper database with regards to sewage, industrial effluent, solid waste,                                                                                                                                                                                                                                                                                                                                                              | Member Secretary, SPCB informed that database with regards to sewage,                                                                                                                                                                                                 | It was decided that such databases                                                                                                                                                        |

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|    | hazardous waste and biomedical waste as well as its management. Data should be collected in respect of the whole State and also proper monitoring mechanism should be adopted by the States.                                                                                                                      | industrial effluent, solid waste, hazardous waste and biomedical waste generation as well as its management | should be regularly updated and the monitoring mechanism of the implementation of the respective waste management rules are to be strengthened. |
| b. | It was highlighted that management of solid waste is a major issue apart from sewage & industrial effluent, which also needs adequate attention and monitoring of the existing infrastructure.                                                                                                                    | --                                                                                                          | It was decided that H & UD Department will strengthen the monitoring mechanism for the proper management of solid waste.                        |
| c. | The States need to ensure that the existing solid waste processing facilities are optimally utilized, sanitary landfill sites are properly maintained, dumping on floodplains/ghats needs to be prevented & checked regularly, and screens/ traps may be installed on the drains and should be regularly cleaned. | --                                                                                                          | It was decided that the H & UD Department will take necessary actions in this regard.                                                           |
| d. | CSR funds may be tapped for sewage management and Ministry of Jal Shakti should take lead in assisting States in this regard. With regards to tapping of CSR funds, States should look for contribution of big industries in their State and should engage them.                                                  | --                                                                                                          | It was decided that the Directorate of Industries will take a lead role in contributing financially for the sewage management of the State.     |

**7<sup>th</sup> meeting held on 09.11.2020**

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| a. | Model River being adopted by the | Member Secretary, SPCB | It was decided |
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|                                                  | State to be identified and specified in the MPR.                                                                                | informed that vide letter 3277 dated 22.07.2020, OWSSB has identified Cuttack stretch of Kathajodi river as model river for restoration purpose. The BOD and TC levels in the stretch is not conforming to the designated best use classification due to discharge of wastewater through Khan nagar Sluicgate. | that the H & UD Department will expedite the work to complete the installation of 16 MLD STP at Mattagajpur and to divert the wastewater which is being discharged through Khan nagar Sluicgate to the STP within the scheduled period of December, 2021. |
| b.                                               | As per the directions of NGT, Action Plan for addressing the coastal zone pollution needs to be prepared and submitted to CPCB. | Member Secretary, SPCB informed F & E Department has submitted the coastal zone management Plans of coastal districts of Odisha to CPCB as Action Plans. However, CPCB desires a more detailed action Plan for restoration of Coastal stretch.                                                                 | It was decided that as the action plans are to cover pollution aspects for restoration purpose, the SPCB will prepare the Action Plans on an urgent basis for submission to CPCB.                                                                         |
| <b>8<sup>th</sup> meeting held on 05.01.2021</b> |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |
| a.                                               | Secretary, Ministry of Jal Shakti suggested that the State needs to improve the utilization capacity of the existing STPs       | The matter has already been discussed.                                                                                                                                                                                                                                                                         | --                                                                                                                                                                                                                                                        |
| <b>9<sup>th</sup> meeting held on 04.03.2021</b> |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |
| a.                                               | States were directed to ensure                                                                                                  | --                                                                                                                                                                                                                                                                                                             | --                                                                                                                                                                                                                                                        |

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|                                                   | compliance with the Directions passed by NGT vide its latest order dated 22.02.2021 .                                                                                                                                                                                                                  |                                                                                                                                                               |                                                                                                                                                                   |
|                                                   | <ul style="list-style-type: none"> <li>River Rejuvenation Committees in the States/UTs and CMC to continue functioning.</li> </ul>                                                                                                                                                                     | --                                                                                                                                                            | It was decided to conduct regular meeting of the River Rejuvenation Committees.                                                                                   |
|                                                   | <ul style="list-style-type: none"> <li>Statutory mechanism existing in form of October, 2016 Ganga Authority Notification may be adopted for all the river stretches as issues involved are common. States were requested to refer to the Authority notification available on NMCG website.</li> </ul> | --                                                                                                                                                            | It was decided to explore the need of adoption of Statutory mechanism existing in form of October, 2016 Ganga Authority Notification for the rivers in the State. |
| b.                                                | States/UTs to ensure that all the rivers in the country should attain good health and to ensure the quality is not degraded.                                                                                                                                                                           | Members Secretary, SPCB informed that all 11 river systems are being monitored on monthly basis at 129 monitoring stations with respect to its water quality. | --                                                                                                                                                                |
| c.                                                | Fecal coliform should be a parameter for monitoring of polluted river stretches.                                                                                                                                                                                                                       | Members Secretary, SPCB informed that Fecal Coliform is being monitored at all river stations and being communicated to CPCB.                                 | --                                                                                                                                                                |
| <b>10<sup>th</sup> meeting held on 09.07.2021</b> |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                   |
| a.                                                | State should take steps to maintain e-flow in the rivers, in order to ensure sustenance of river ecology.                                                                                                                                                                                              | --                                                                                                                                                            | It was decided that the Water Resource Department to take action in the regard for calculation of e-                                                              |

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|    |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             | flow of the rivers and mechanism of e-flow maintenance of rivers during non-monsoon periods.                                                                                                                |
| b. | In compliance to the directions of NGT in the matter OA No 325 of 2015, States should take steps in inventorizing the existing water bodies and efforts should be made in maintaining/improving the water quality and conserving of the water bodies. | Chief Engineer, HH, GIS & CEM in Water Resource Department informed that actions are being taken to inventorize the existing water bodies and preparation of action plans for maintaining/improving the water quality and conservation of the water bodies. | --                                                                                                                                                                                                          |
| c. | Timeline of NGT for completion of STPs is already over and the States need to take fresh permission from NGT for extension of the timelines.                                                                                                          | --                                                                                                                                                                                                                                                          | It was decided that the H & UD Department to seek fresh permission for extension of the timeline, if required, to the Hon'ble NGT for completion of STPs, sewerage network and household sewer connections. |
| d. | The State Government needs to ensure compliance of industrial units with the environmental norms and not contribute to pollution load to any of polluted river stretches and/or the recipient water bodies.                                           | Member Secretary, SPCB informed that this is being monitored under the consent administration of the Board. Show cause Notice or Closure Notice are being issued to the defaulting industrial units in case of violations. .                                | --                                                                                                                                                                                                          |
| e. | For Bhubaneswar and Cuttack,                                                                                                                                                                                                                          | --                                                                                                                                                                                                                                                          | It was decided                                                                                                                                                                                              |

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|                                        | agreement has been signed for setting up 550 TPD centralized Waste to Energy Plant. The State Government was asked to expedite the same in order to ensure compliance to the Solid Waste Management Rules, 2018.                                                                        |                                                                                                                                                                                                                    | that the H & UD Department to expedite the matter on an urgent basis. |
| <b>Public Grievance Portal of NMCG</b> |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |                                                                       |
| a.                                     | An online Public Grievance portal has been developed by NMCG to enable easy filing and redressal of public grievance with regards to illegal discharge of sewage/effluents. The portal may be regularly monitored and the issues are to be addressed within the stipulated time period. | Member Secretary, SPCB informed that the portal is being checked on daily basis to keep track of public grievance. No complain has been received in the portal since its installation on 12.01.2021 to 02.09.2021. | --                                                                    |

Besides the above matter, Additional Chief Secretary, F, E and CC Department, Govt. of Odisha also suggested to conduct monthly/ quarterly review of water quality status of surface water bodies and to initiate appropriate actions to restore the water bodies.

The meeting ended with vote of thanks to the Chair.



**Additional Chief Secretary**

**Forest, Environment and Climate Change Department**

E-mail : [paribesh1@ospcboard.org](mailto:paribesh1@ospcboard.org)

FAX : 2562822/2560955  
 TEL : 2564033/2563294  
 EPABX : 2561909/2562847

**STATE POLLUTION CONTROL BOARD, ODISHA**

[DEPARTMENT OF FOREST, ENVIRONMENT &amp; CLIMATE CHANGE, GOVERNMENT OF ODISHA]

Paribesh Bhawan, A/118, Nilakanthanagar, Unit-VIII,  
 Bhubaneswar - 751 012

No. 11883(6)

Dt. 26.07.2023

VI-SC (LEM) Misc-194/23-24

By Email

HIGH COURT MATTER

To

The Principal Secretary to Govt., Housing and Urban Development Department  
 The Director, Env-cum-Spl. Secretary, Forest, Environment and Climate Change Department  
 The Vice Chairman, Bhubaneswar Development Authority  
 The Commissioner, Bhubaneswar Municipal Corporation  
 The Engineer-in-Chief, Odisha Water Supply and Sewerage Board  
 The Managing Director, WATCO

Sub: Minutes of the Meeting with BDA, BMC and Resident Welfare Association held on 19.7.2023 at 3:30 PM in the 1<sup>st</sup> floor, Conference Hall of the Revenue Building, Lok Seva Bhawan, in compliance to the directions in WP(C) No. 7469 of 2017- Registrar Judicial, Orissa High Court, Cuttack vs. Union of India & Others order dated 15.5.2023, Reg

Sir,

In inviting a reference to above cited subject, I am directed to enclose herewith the minutes of meeting with BDA, BMC and Resident Welfare Association held on 19.7.2023 at 3:30 PM in the 1<sup>st</sup> floor, Conference Hall of the Revenue Building, Lok Seva Bhawan under the Chairmanship of the Additional Chief Secretary to Govt. in Forest, Environment and Climate Change Department in compliance to the direction at para 15 of the Order in WP(C) No. 7469 of 2017 dated 15.5.2023.

It is, therefore, requested to kindly submit the compliance status to the Board both in PDF and MS Word file (email: [membersecretary@ospcboard.org](mailto:membersecretary@ospcboard.org)) for necessary action at this end.

Encl : As above

Yours faithfully,

*N. Mallik*  
 Chief Environmental Scientist

Memo No. 11884

Date 26.07.2023

Copy forwarded to the Officer on Special Duty (OSD) to the Chief Secretary, Odisha for kind information of the Chief Secretary.

*N. Mallik*  
 Chief Environmental Scientist

Contd.. p/2



OSPCB-CL-MISC-0006-2023/5/2023

Memo No. 11885

Date 26.07.2023

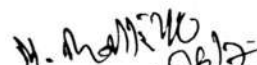
Copy forwarded to the Senior PS to the Additional Chief Secretary, F, E and CC for kind information.

  
Chief Environmental Scientist

Memo No. 11886

Date 26.07.2023

Copy forwarded to the PS to the Member Secretary of State Pollution Control Board, Odisha, Bhubaneswar for kind information.

  
Chief Environmental Scientist

Memo No. 11887

Date 26.07.2023

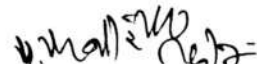
Copy forwarded to the Chief Environmental Scientist (ULB), State Pollution Control Board, Odisha, Bhubaneswar for kind information and necessary action.

  
Chief Environmental Scientist

Memo No. 11888 (401)

Date 26.07.2023

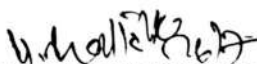
Copy forwarded to the Resident Welfare Association (401 Numbers, List annexed ), Bhubaneswar Municipal Corporation area for kind information and necessary action.

  
Chief Environmental Scientist

Memo No. 11889

Date 26.07.2023

Copy forwarded to the Regional officer, State Pollution Control Board, Odisha Bhubaneswar area for kind information and necessary action.

  
Chief Environmental Scientist

Govt. of Odisha

Forest, Environment and Climate Change Department

Meeting with BMC and Resident Welfare Association in compliance to the direction at Para 15 in the order of Hon'ble High Court in WP(C) No. 7469 of 2017- Registrar Judicial, Orissa High Court, Cuttack vs. Union of India & Others dated 15.5.2023 , held on 19.7.2023 at 3:30 PM in 1<sup>st</sup> Floor, Conference Hall of the Revenue Department, Lok Seva Bhawan

.....

A meeting was held on Dt. 19.7.2023 under the Chairmanship of the Additional Chief Secretary to Govt. in Forest, Environment and Climate Change Department to review the actions taken on the restoration of Gangua nallah which is getting polluted by discharge of untreated wastewater of Bhubaneswar city.

The list of participants of the meeting were as follows.

1. Dr. K. Murugesan, IFS, Director, Env.-cum-Spl. Secretary, F E & CC Department
2. Sri Balwant Singh, IAS, Vice Chairman, Bhubaneswar Development Authority
3. Sri Vijay Amruta Kulange, IAS, Commissioner, Bhubaneswar Municipal Corporation
4. Ms. Durgesh Nandini Sahoo, Addl. Secretary, H & UD Department
5. Sri Prasant Kumar Mohapatra, Engineer-in-Chief, Odisha Water Supply and Sewerage Board
6. Sri Niranjana Mallick, Chief Env. Scientist, SPC Board, Odisha
7. Dr. Sohan Giri, Regional Officer, SPC Board, Bhubaneswar

As per the direction of Hon'ble High Court at para 15 of the order dated 15.5.2023, President/ Secretary of Seven Resident Welfare Associations in Bhubaneswar Municipal area, covering three zones of Bhubaneswar, such as, North, South West and South East zone, also invited to the meeting. List of participants on behalf of Resident Welfare Associations were as follows.

1. Sri Bhaktabandhu Das, Secretary, Nigamananda Nagar Welfare Association
2. Sri Bhagabat Prasad Das, President, Acharya Vihar Parishad
3. Mrs. Meena Patnaik, Secretary, Kedargouri Residential Welfare Association
4. Ms. Mamata Lenka, Secretary, K-8, Kalinganagar Residential Welfare Association
5. Sri Gajendra Nath Bar, President, Sweet Housing Complex, Unit-6, Ganganagar
6. Sri Radhakanta Das, president, Rangamatia Social forum
7. Sri Priyabrata Mishra, Member, Rangamatia Social Forum

Dr. K. Murugesan, IFS, Director Environment cum Member Secretary, State Pollution Control Board, Odisha welcomed all the members attended the meeting and briefed about the pollution of Gangua nallah due to the discharge of untreated wastewater of Bhubaneswar through ten major natural drains within the city limit. As Gangua nallah discharges to Daya nallah which outfalls into Chilika lake, he stressed upon the restoration of Gangua nallah. As Gangua nallah is also being reviewed under Hon'ble NGT case and being



regularly reviewed by the Central Monitoring Committee under the Chairmanship of the Secretary, Ministry of Jal Shakti, constituted by the Hon'ble NGT, he has requested for a coordinated approach of Bhubaneswar Development Authority, Bhubaneswar Municipal Corporation and Resident Welfare Associations for timely completion of several actions being taken by the State Government for restoration of water quality of Gangua nallah. Further he mentioned that, though only seven Resident welfare Associations were invited to the meeting, the minutes of the Meeting will be circulated to all Resident Welfares Associations of Bhubaneswar for information and compliance.

With the permission of the Chair, Vice Chairman, Bhubaneswar Development Authority made a power-point presentation on the compliances made so far to achieve the gap regarding the management of wastewater and solid waste in the Bhubaneswar city as per the agenda points of discussion as follows.

| Agenda Points                                                                                                                                                                                                                    | Compliances presented                                                                                                                                                                                                                                                                                                                                                                                                                  | Decisions                                                                                                                                                                                                                                                                     |
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| (a) Actions taken for installation of Sewage treatment Plant in Bhubaneswar and to be operated with full capacity utilization.                                                                                                   | 5 nos. of STPs (such as Meherpalli (56 MLD), Basuaghai (28 MLD), Kochilaput (43.50 MLD), Paikarapur (8 MLD) and Rokat (48 MLD)) having total capacity of 183.5 MLD has been constructed, commissioned and made operational. The Sewerage Project of Bhubaneswar city has been handed over to WATCO.                                                                                                                                    | Action may be taken for full capacity utilization of the STPs by completing the sewerage network and house sewer connections at the earliest. Mechanism may be evolved for levying user charge to the households, corporate/ business sectors, commercial establishments etc. |
| (b) Completion of sewerage network and house sewer connection                                                                                                                                                                    | 988.06 km of sewage network has been laid in Bhubaneswar city of which Old network: 444 km and new network: 544.06 km. 1,09,644 (50.26%) nos. of House sewer connection has been made out of 2,18,124 nos. of Households. WATCO will prepare DPR for sewerage connections in slum and non-slum households and implement the project so that all the households are connected to the sewerage system.                                   |                                                                                                                                                                                                                                                                               |
| (c) Plans for Utilisation of treated water from STPs in Malls, industrial Estates, Automobile establishments, Play grounds, Railway Stations, Bus Stands, Fire fighting gardening etc to save potable water for drinking purpose | A City Coordination Committee (CCC) under the Chairmanship of Vice Chairman of BDA has been constituted for the following activities.<br>a. Pond treatment system in vacant land of STPs shall be taken up by WATCO as per the decision taken in the meeting held under the Chairmanship of Principal Secretary, H & UD Dept.. on 08.07.2023.<br>b. Rejuvenation of Waterbodies, increase in the stormwater treatment capacity area by | To be followed up.<br>SPCB to provide information on the compliance status of industries operating in Bhubaneswar.                                                                                                                                                            |

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
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|                                                                           | <p>desilting and canal widening along with in-stream ecological treatment of water in the stormwater drain network has been initiated.</p> <p>c. Pilot projects in Drain 10 (Lake Zone1 - BDA City Centre), Drain 7 (Spring Tank) are under progress. DPRs for Drain 10 (Lake Zone3) &amp; Drain 4 (Utkal University) have been prepared.</p> <p>d. Enumeration of Industrial units, Effluent Treatment Facilities and types of pollutants in the Industrial areas is under progress by IDCO.</p> <p>e. Reuse of treated waste water are being done mostly for gardening purposes.</p>                                                                                                                          |                    |
| (d) Actions taken for Septage Treatment Plant in Bhubaneswar              | Two Septage Treatment Plants each of 75 KLD capacity have been commissioned and operating in Bhubaneswar. All Cesspool vehicle operators have been instructed to register under BMC, to be geo-tagged. Actions are being taken to impose fines for violators.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To be followed up. |
| (e) No faecal contaminants are discharged into water streams/ponds/rivers | <p>Bhubaneswar Municipal Corporation has published a notification vide no. 45196 dated. 20.09.2022 in leading English news Paper and Vernacular language to inform as follows:</p> <p>a. All the individual households are to connect the grey water to the existing sewer network or construction of captive septic tanks and ensure de-sludging of septic tanks once in 3 years.</p> <p>b. All apartment complexes, gated communities, commercial establishments, RWAs, BWGs, offices, and institutions existing under BMC administrative control to construct captive sewage treatment plants/septic tanks and connect the outlet treated water to the operational sewerage network in the concern area.</p> | To be followed up. |

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| (f) Control of open defecation through construction of community toilets/ Public toilets/ individual House hold toilets | Actions have been taken to install community/Public/ Mobile/E toilets to control open defecation practice. So far, 122 nos. of Community Toilets, 57 nos. of Public Toilet, 25 nos. of E-Toilet, 3 nos. of Mobile Toilet with total sitting capacity of 1586 nos. have already been constructed in the city limits. Further, there is a proposal of 63 numbers of community toilets with under JAGA mission with total sitting capacity of 4149 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | To be followed up.                                                                                                                                                     |
| (g) Municipal solid waste dump site management                                                                          | Bio-mining work commenced for the management of Legacy Waste at Bhuasuni Dumpsite (approximately 16 Lakh MT quantity)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Steps to be taken for air pollution, water pollution, foul smell and for maintaining the ground water quality to be taken. Biomining work to be completed as proposed. |
| (h) Generation of awareness with public participation and contribution.                                                 | <p>Generating awareness with public participation as follows are being carried out for promoting sustainable practices, addressing environmental issues, and achieving positive change.</p> <ul style="list-style-type: none"> <li>■ Orientation of BWGs and RWAs on Decentralised Waste Management System.</li> <li>■ Community Participation through 'MO WARD' meetings.</li> <li>■ Orientation on Mu Safaiwala Campaign to RWAs and Schools.</li> <li>■ Campaign on Source segregation, prohibition of open dumping in public place, road, canals and rivers and scientific management of municipal waste.</li> <li>■ RRR (Reduce Reuse and Recycle) campaign organized by BMC to encourage people to reduce their waste, recycle properly, and reuse items in order to create a more sustainable environment.</li> <li>■ Campaign in marketplaces, haats, Malls and other commercial establishments on</li> </ul> | To be followed up.                                                                                                                                                     |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                 | ban of single use plastics.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |
| (i) Prevention of indiscriminate dumping of solid waste on the river bank                                                                                                                                                                                       | To prevent indiscriminate dumping of solid waste on the river bank awareness campaigns were being carried out and public notices were being issued to avoid open dumping in public places, roads, drains, canals, water bodies etc.                                                                                                                                                                                                     | To be followed up. Imposition of fines on violators may be taken up.                                                     |
| (j) Comprehensive plan to be made for control of (Solid & liquid) pollution with allocation of adequate budget provision.                                                                                                                                       | Steps are being taken for the de-centralised method of management of solid wastes through commissioning of MRF and MCC facilities. Besides, the Centralised wastewater treatment system like installation of STPs and connecting through Sewer network, decentralized wastewater system like onsite sanitation system, containment of sewage and septage and measures to take them to the Septage treatment plants are also in process. | To be followed up.                                                                                                       |
| (k) For projects with built up area of 5000 to 20,000 square meters onsite sewage treatment facility where no Municipal treatment site exists. Black water to be discharged to septic tank and grey water through treatment system to be discharged / utilised. | There are approved 1554 nos of Apartment Building, 39 commercial Building, 45 Hotel Buildings and 31 Institutional Buildings in Bhubaneswar.                                                                                                                                                                                                                                                                                            | To be followed up to ensure installation of onsite sanitation systems. SPCB to ensure compliance to the discharge norms. |
| (l) For projects above 20,000 square meter on site STP to treat 100 % sewage generated and channelising treated sewage for non-potable purposes. STPS are to be operated properly and monitoring is to be done for compliance of                                | There are 81 large projects having more than 20,000 sq. m built-up area                                                                                                                                                                                                                                                                                                                                                                 | SPCB to ensure compliance regarding installation of STPs, their functionality and compliance to discharge norms          |

| discharge standard.                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| (m) Solid waste management Practice                                                                                | <p>To ensure solid waste management by Resident Welfare Associations (RWAs) several campaigns were being carried out by BMC for compliance of the following:</p> <ol style="list-style-type: none"> <li>Source segregation of waste at least into three categories such as dry, wet and domestic hazardous waste.</li> <li>Processing of segregated waste by developing captive scientific processing facilities for dry and wet waste.</li> <li>The RWAs or BWGs who do not have in house processing facilities shall avail the door-to-door collection facilities provided by BMC on submission of user charges.</li> <li>The segregated waste need to be handed over to the designated vehicles only engaged by BMC.</li> <li>Throwing or dumping of garbage in public places, drains, water bodies, vacant lands and other places other than designated for the said purpose is completely banned and penal action shall be taken against the violator as per appropriate statutory provisions.</li> </ol> | Compliance report of Resident Welfare Associations (RWAs) regarding the solid waste management practice to be submitted within one month. |
| (n) Effectiveness of ban on single use plastic to reduce the plastic waste generation from the residential complex | BMC commissioner informed that till date Rs. 53,51,920/- Fine towards enforcement of Ban on Single Use Plastic and has seized 30 MT of banned items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RWAs to ensure the effectiveness of ban on single use plastic .                                                                           |
| (o) Illegal encroachment on the drainage path of natural drains.                                                   | Regular enforcement activities are being carried out by Zonal Dy. Commissioner (ZDC) and central enforcement team to avoid illegal encroachment on the drainage paths of natural drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | To be followed up by the BDA and BMC.                                                                                                     |
| (p) Allocation of budget for environmental management in Resident                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | To be followed by the RWAs                                                                                                                |

|                  |             |  |  |
|------------------|-------------|--|--|
| Welfare<br>Fund. | Association |  |  |
|------------------|-------------|--|--|

#### Concluding Remarks

The Chairman appreciated the actions already taken by the Bhubaneswar Development Authority, Bhubaneswar Municipal corporation and the Board and directed to take actions for proper compliance of the actions envisaged under control of solid waste and liquid waste management of Bhubaneswar city and as per the directions issued from time to time. He advised to work in proper co-ordination so as to uphold the Garima of Bhubaneswar city as a Smart City. The Residents of Bhubaneswar should not think only about their Rights of living in Bhubaneswar, but also give proper justice to their responsibilities to their local environment as well as the environment in a broader prospect.

The meeting ended with vote of thanks to the Chair and also to the Participants.



Shri Satyabrata Sahoo, I.A.S.

Addl. Chief Secretary to Govt.

Forest, Environment and Climate Change Department  
Govt. of Odisha



**Orissa Water Supply & Sewerage Board**

Satyanagar, Bhubaneswar-751 007

Phone:(0674) 2571185, e-mail : [eicowssb@gmail.com](mailto:eicowssb@gmail.com)

No. 1287 /dt. 30.04.2024  
W-11/2022

To

The Municipal Commissioner, BMC, Bhubaneswar  
Chief Executive Officer, WATCO, Bhubaneswar  
Chief General Manager, IDCO, Bhubaneswar  
CE-cum-Addl. Secy. to Govt.  
H&UD Department, Govt. of Odisha  
Chief District Medical Officer, Khordha  
Planning Member, BDA, Bhubaneswar  
Superintending Engineer, PRACHI Division, W.R. Deptt.  
Deputy Commissioner (Sanitation), BMC  
General Manager, Smart City Limited, Bhubaneswar  
Divisional Head, IDCO, Bhubaneswar  
Regional Officer, OSPCB, Bhubaneswar  
The GIS Specialist, ORSAC  
The Tahasildar, Bhubaneswar  
Sri Chinmoy Tripathy, M/s TEC, OISIP, JICA  
Sri Cherysh Karuvely, PMU, PHEO

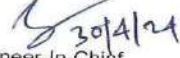
Sub: Minutes of 11<sup>th</sup> Task Force meeting held on 25.04.2024 for abatement of pollution of River Daya.

Sir,

With reference to the above, it is to enclose herewith the approved minutes of meeting held on **25<sup>th</sup> April, 2024** under the Chairmanship of Vice Chairman, BDA, Bhubaneswar for taking further necessary follow up action at your end.

Encl: As above

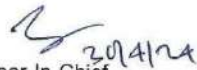
Yours faithfully,

  
Engineer-In-Chief  
& Member Convener

Memo No. 1288 /dt. 30.04.2024

Copy forwarded to P.A to Vice Chairman, Bhubaneswar Development Authority for kind information of the Vice Chairman, BDA.

Encl: As above

  
Engineer-In-Chief  
& Member Convener

**Minutes of the 11th Task Force Meeting held under the chairmanship of Vice Chairman, BDA on abatement of the pollution of River Daya on 25.04.2024 at 04.00 PM in the conference hall of Bhubaneswar Development Authority, Bhubaneswar**

**Members present:** Annexed

The Vice Chairman, BDA welcomed all the participants in the meeting. After detailed deliberations, the following decisions were taken.

| Sl. No. | Organization | Issues                                                                                                                                                                                                    | Decisions taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | WATCO        | <p>a) Land acquisition at confluence of Daya &amp; Gangua</p> <p>b) Policy for sewer connection</p> <p>c) Completion of sewerage systems in Districts-I, II, III, IV, V &amp; VI of Bhubaneswar City.</p> | <p>1. It was observed that the land acquisition proposal in complete shape has not been submitted to Tahasildar by WATCO. Further, estimate for construction of STP Daya-Gangua confluence has not been prepared and administrative approval not obtained. Vice Chairman, BDA expressed his displeasure for slow progress in land acquisition. CEO WATCO will expedite the land acquisition proposal and obtain Administrative Approval for the construction of STP at the confluence of Gangua &amp; Daya immediately.</p> <p>2. CEO, WATCO has submitted a draft policy for household sewer connection to expedite sewerage connection to the H&amp;UD Department vide WATCO letter No.4793 dated 14.08.23 for consideration.</p> <p><u>Completion of Sewerage works</u></p> <p>1. Sewerage work in Sewerage District-I &amp; IV are completed.</p> <p>2. CEO, WATCO will intimate the action taken by him and details of correspondences made in the last 3 months along with a brief of the matter relating to construction of Sewage Pumping Station (SPS) at Gopaluni Pokhari in District-II.</p> |

| Sl. No. | Organization | Issues                                                                                                          | Decisions taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|--------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |              |                                                                                                                 | <p>3. In District-III balance 2.98 km. sewer laying work shall be taken after General Election 2024.</p> <p>4. <u>Sewerage District-VI</u><br/>WATCO representative shall meet the DCP, Bhubaneswar in connection with installation of Transformer in the SPS at Pathargadia with the court order vacating the stay.</p> <p>5. Total 2100 nos. of house connections have been made in the last 3 months (26<sup>th</sup> Jan to 25<sup>th</sup> April, 2024) in SD-I, SD-II, SD-III, SD-IV &amp; SD-VI taken together. This is about 700 nos. of connections per month which is very low compared to the targets of 54, 436.</p> <p>6. In order to accelerate sewer connections to households, WATCO &amp; BMC should jointly coordinate to meet at Zonal &amp; Ward level involving the JAL SAATHIs to create awareness in public. The detail action plan should be prepared with lane wise information and timelines to achieve full household connection in 1 year i.e. by March 2025.</p> |
|         |              | d) House sewer connection                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|         |              | e) Completion of pond treatment system in the vacant STP lands in District-I, II, III & VI of Bhubaneswar City. | <p><u>Pond Treatment System</u></p> <p>7. It was intimated that construction of treatment ponds have been completed in STP land of Sewerage District-I, II, III &amp; VI. Balance pumping station works will be completed by May 2024. The retention time of wastewater in each pond site was intimated to be about seven days.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|         |              | f) Sewerage System in                                                                                           | <p>8. Plantation activity and parking facility at Kochilaput site and plantation in other 3 ponds should be carried out in consultation with DFO (City).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|    |                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|-------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                   | g) Drain-10 Catchment sewer connection | <p>9. Sewerage works in 444 slums have been tendered by WATCO in 10 packages. The Bid opening date is 30.04.2024.</p> <p>10. BMC &amp; WATCO should coordinate in such a manner that community toilets in slum area should be connected to the sewer system built/ to be built.</p> <p>11. DPR for uncovered areas have been Administratively Approved and tender has been invited by WATCO in 12 packages. The Bid opening date is 17.05.2024. The period of completion is 2 years. The progress of project will be reviewed by "Daya Task Force".</p> <p>12. The WATCO representative intimated that 5919 house sewer connections are to be made in the catchment of Drain No.10. The Vice Chairman, BDA advised WATCO to prepare an action plan for 100% connections.</p> |
| 2. | IDCO, Bhubaneswar | DPR for Sewerage system in IDCO area   | WATCO will prepare DPR for sewerage system in IDCO industrial areas in Chandaka, Mancheswar & Rasulgarh by 15.05.2024. IDCO will furnish the required information as per the format to be provided by WATCO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Sl. No. | Organization | Issues                                                                                                                             | Decisions taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|--------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.      | CDMO, Khurda | Quantification of biomedical waste generated in clinical establishments, Nursing Homes and medicine stores and their safe disposal | <ol style="list-style-type: none"> <li>1. BMC will provide lane level address of clinical units operating in BMC area to CDMO, Khurda for physical verification and validation.</li> <li>2. CDMO will validate the data and segregate units which have been registered and others not yet registered. Accordingly, notice is to be issued by CDMO, Khurda for necessary compliance.</li> <li>3. CDMO, Khurda will provide unit wise and month wise data on quantity of waste generated in each of these units and compare them with the established norm.</li> <li>4. CDMO, Khurda will provide information unit wise quantity of waste given to M/s Sani Clean for safe disposal.</li> <li>5. CDMO, Khurda intimated that 10 new clinical units have been registered in last 3 months.</li> <li>6. BMC representative intimated that meeting of Drug Inspectors have been held regarding enforcement of safe disposal of outdated/expired medicines.</li> <li>7. Drug Inspectors must collect the number of stores with list of stores and volume/quantity of outdated medicines disposed by each store each month.</li> <li>8. The Drug Inspectors must provide to BMC certification regarding safe</li> </ol> |

| Sl. No. | Organization      | Issues                     | Decisions taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|-------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                   |                            | disposal of outdated medicines each month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.      | SPCB, Bhubaneswar | Bulk Wastewater Generators | <p>1. Regional Officer, SPCB intimated that number of working Industrial units in IDCO areas is 935 nos. Out of which 369 nos. of Industrial units are exempted from Consent to Operate (CTO). Remaining 566 units must obtain CTO from SPCB. It is revealed that only 92 units out of 566 units have taken CTO. It was decided that notice should be issued by SPCB to 474 units not having CTO. Information regarding the date since these 474 industrial units are operating without having CTO should be intimated by IDCO.</p> <p>2. IDCO will collect CTO application from all the 474 clinical units within 1 month for approval by SPCB.</p> <p>3. During review meeting, it was revealed that number of industrial units requiring ETP = 59 &amp; requiring STP = 11. Number of units having ETP = 39 and units having STP = 10. It was decided that balance 20 units should install ETPs by 15.05.2024 and balance 1 unit to install STP by 15.05.2024.</p> <p>4. IDCO intimated that for solid waste management, MoU has been finalized with BMC. Only rate is to be decided.</p> <p>5. In the next review meeting the status of</p> |

| Sl. No. | Organization | Issues | Decisions taken                                                                                                                                                                                                                                                                                                                                                                       |
|---------|--------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |              |        | <p>drain cleaning in BMC and IDCO areas will be reviewed.</p> <p>6. Regional Officer, SPCB intimated that 2<sup>nd</sup> time tender for onboarding of an agency for collection of wastewater samples is under process and bid will be opened by end of May 2024.</p> <p>7. The survey of Wastewater management in gated colonies and large housing colony needs to be expedited.</p> |

The meeting ended with thanks to and from the chair.

  
 Vice Chairman  
 Bhubaneswar Development Authority

**Annexure- 6**

**Latest Water quality of polluted river, its tributaries, drains and ground water quality in the catchment of Polluted River stretches during February 2025**

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station   | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|------------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 1. Gangua nallah (D/s Bhubaneswar) (Priority-I)                            | Rajdhani Engineering College | 7.3     | <0.3     | 9.0       | 54000           | 24000                                 | 920                                          | NC                                                          |
|                                                                            | Palasuni                     | 7.2     | <0.3     | 20.0      | 54000           | 24000                                 | 170                                          | NC                                                          |
|                                                                            | Samantarapur                 | 6.9     | <0.3     | 18.0      | 35000           | 7900                                  | 130                                          | NC                                                          |
|                                                                            | Vadimula                     | 7.4     | <0.3     | 7.7       | 35000           | 24000                                 | 920                                          | NC                                                          |
| 2. Daya River (Bhubaneswar to Bargarh) (Priority-IV)                       | Bhubaneswar D/s at Kanti     | 6.8     | 3.9      | 4.2       | 54000           | 24000                                 | 920                                          | NC                                                          |
|                                                                            | Bhubaneswar FD/s at Manitri  | 6.9     | 3.2      | 4.0       | 14000           | 7900                                  | 220                                          | NC                                                          |
|                                                                            | Daya at Kanas                | 6.8     | 5.1      | 3.2       | 11000           | 4900                                  | 33                                           | NC                                                          |
| 3. Kuakhai River (Urali to Bhubaneswar) (Priority-IV)                      | Bhubaneswar FU/s             | 7.8     | 6.9      | 1.8       | 1100            | 330                                   | 11                                           | C                                                           |
|                                                                            | Bhubaneswar U/s              | 7.4     | 8.0      | 2.1       | 2400            | 790                                   | 13                                           | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                              | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

**Ground Water quality of Bhubaneswar city along Kuakhai River, Daya River and Gangua nallah**

| Station Name                                                   | Month      | pH      | BOD, mg/L | Nitrate- mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|----------------------------------------------------------------|------------|---------|-----------|---------------|-----------------|-----------------|
| Old town-Samantarapur Area                                     | April,2025 | 7.3     | <1.0      | 2.906         | <1.8            | <1.8            |
| Chandrasekharapur                                              | April,2025 | 6.6     | 1.2       | 5.611         | <1.8            | <1.8            |
| Khandagiri Area                                                | April,2025 | 6.9     | <1.0      | 1.462         | <1.8            | <1.8            |
| Capital Hospital Area,                                         | April,2025 | 6.5     | <1.0      | 1.509         | <1.8            | <1.8            |
| Laxmisagar area                                                | April,2025 | 7.3     | <1.0      | 1.499         | <1.8            | <1.8            |
| Secretariate-Govenor House- Old bus stand Area                 | April,2025 | 6.6     | <1.0      | 1.785         | <1.8            | <1.8            |
| Drinking water Specification (IS : 10500:2012) Desirable limit | -          | 6.5-8.5 | 3.0, max  | 45            | Absent          | Absent          |

Ground water is monitored only during April and October of each year

**Drain Water quality of Bhubaneswar city falling on Gangua nallah (April, 2025)**

| Sl. No. | Drain Name                                                                           | BOD (mg/L) | FC (MPN/ 100 mL) |
|---------|--------------------------------------------------------------------------------------|------------|------------------|
| 1.      | Drain No. 1A at Patia (Near Sree Leather)                                            | 93.0       | 160000           |
| 2.      | Drain No. 1 (after Confluence of Drain 1 and 1A) at Patia near Club Town             | 143.0      | 160000           |
| 3.      | Drain No 1 (after confluence of Drain 1, 1A, 1B and 1C) at Kalikhamar railway bridge | 73.0       | 160000           |
| 4.      | Drain No. 3 (after confluence of Drain No. 2) at Sameigadia                          | 103.0      | 160000           |
| 5.      | Drain No. 4 at Chakeisiani Canal Road                                                | 133.0      | 160000           |
| 6.      | Drain No. 5 at Laxmi Vihar Phase-II                                                  | 86.0       | 160000           |
| 7.      | Drain No. 6 at Badagada                                                              | 123.0      | 160000           |
| 8.      | Drain No. 7 near Mahabir Road Culvert, Samantarapur                                  | 73.0       | 160000           |
| 9.      | Drain No. 8 (after confluence of Drain No. 8A) at Gandamunda                         | 33.0       | 160000           |
| 10.     | Drain No. 9 at Ghatikia (Near DFO Office)                                            | 158.0      | 160000           |
| 11.     | Drain No. 9 (after confluence of drain No. 8) at Botanda                             | 25.0       | 160000           |
| 12.     | Drain No 10 at Jharapada                                                             | 143.0      | 160000           |
| 13.     | Drain No. 11 near Kuha                                                               | 5.9        | 3300             |

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 4. Mangala (Along Puri) <b>(Priority-V)</b>                                | Mangala D/s at Golasahi    | 7.2     | 3.8      | 4.7       | 3500            | 1300                                  | 11                                           | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

**Ground Water quality of Puri town along Mangala river**

| Stn Name                                                                 | Month       | pH      | BOD, mg/L | Nitrate-mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|--------------------------------------------------------------------------|-------------|---------|-----------|--------------|-----------------|-----------------|
| Hospital-Bus stand-Mausima temple area                                   | April, 2024 | 6.9     | <1.0      | 18.743       | <1.8            | <1.8            |
| Near Jagannath Temple,                                                   | April, 2024 | 7.1     | <1.0      | 22.121       | <1.8            | <1.8            |
| Near Sea Beach                                                           | April, 2024 | 7.1     | <1.0      | 22.584       | <1.8            | <1.8            |
| Baliapanda                                                               | April, 2024 | 7.8     | <1.0      | 18.882       | <1.8            | <1.8            |
| Chakratirtha Road                                                        | April, 2024 | 7.6     | <1.0      | 3.258        | <1.8            | <1.8            |
| <b>Drinking water Specification (IS : 10500:2012)</b><br>Desirable limit |             | 6.5-8.5 | -         | 45           | Absent          | Absent          |

Ground water is monitored only during April and October of each year.

**Characteristic of Drain falling on Mangala River (April, 2025)**

| Sl. No. | Station Name                                | Parameters |           |           |           |           |        |
|---------|---------------------------------------------|------------|-----------|-----------|-----------|-----------|--------|
|         |                                             | pH         | BOD, mg/l | COD, mg/l | TSS, mg/l | TC        | FC     |
|         |                                             |            |           |           |           | MPN/100ml |        |
| 1       | Outlet of STP, Puri at Mangalaghat (15 MLD) | 7.6        | 35.0      | 80.0      | 17.0      | 160000    | 160000 |

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station  | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status ( Conforming (C) / Non-Conforming (NC) ) |
|----------------------------------------------------------------------------|-----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| 5. Kathajodi River (Cuttack to Urali) (Priority-III)                       | Cuttack D/s                 | 7.1     | 6.7      | 3.3       | 7900            | 3300                                  | 79                                           | NC                                                            |
|                                                                            | Cuttack FD/s at Mattagajpur | 7.3     | 8.0      | 2.8       | 4900            | 2300                                  | 170                                          | C                                                             |
| 6. Serua River (Khandaeta to Sankhatrasa) (Priority-V)                     | Cuttack FD/s at Sankhatrasa | 7.3     | 7.2      | 2.8       | 13000           | 7900                                  | 130                                          | NC                                                            |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                             | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                               |

**Ground Water quality of Cuttack city along Mahanadi River, Kathajodi River and Serua River**

| Stn Name                                                              | Month       | pH      | BOD, mg/L | Nitrate-mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|-----------------------------------------------------------------------|-------------|---------|-----------|--------------|-----------------|-----------------|
| Jagatpur                                                              | April, 2025 | 6.7     | <1.0      | 18.697       | <1.8            | <1.8            |
| Madhupatna-Kalyan Nagar Area                                          | April, 2025 | 6.7     | <1.0      | 4.073        | <1.8            | <1.8            |
| GW,Bidanasi-Tulasipur                                                 | April, 2025 | 6.9     | <1.0      | 4.665        | <1.8            | <1.8            |
| Badambadi Area                                                        | April, 2025 | 6.7     | <1.0      | 2.786        | <1.8            | <1.8            |
| Ranihat-Mangalabag area                                               | April, 2025 | 6.9     | <1.0      | 9.348        | <1.8            | <1.8            |
| <b>Drinking water Specification (IS : 10500:2012) Desirable limit</b> |             | 6.5-8.5 | 3.0, max  | 45           | Absent          | Absent          |

Ground water is monitored only during April and October of each year

**Characteristic of Drains falling on Kathajodi river (April, 2025)**

| Sl. No. | Station Name                                                 | Parameters |           |           |           |           |        |
|---------|--------------------------------------------------------------|------------|-----------|-----------|-----------|-----------|--------|
|         |                                                              | pH         | BOD, mg/l | COD, mg/l | TSS, mg/l | TC        | FC     |
|         |                                                              |            |           |           |           | MPN/100ml |        |
| 1       | Wastewater discharge to Kathajodi river at Mattagajpur       | 7.2        | 53.0      | 135.0     | 34.0      | 160000    | 160000 |
| 2       | Wastewater discharge to Kathajodi river at CDA-Bidanasi area | 7.5        | 4.4       | 39.0      | 19.0      | 160000    | 160000 |
| 3       | Wastewater discharge to Kathajodi river at Khannagar         | 7.4        | 43.0      | 115.0     | 62.0      | 160000    | 160000 |

**Polluted River stretch: April, 2025**

| Name of polluted riverstretch                                              | Name of Monitoring Station                       | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN / 100 mL                      | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|--------------------------------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 7. Brahmani (Rourkela to Biritola)<br><b>(Priority-V)</b>                  | Panposh D/s at Deogaon                           | 7.6     | 5.2      | 4.8       | 11000           | 4900                                  | 49                                           | NC                                                          |
|                                                                            | Rourkela D/s at Jalda                            | 7.9     | 5.7      | 3.9       | 7900            | 3300                                  | 33                                           | NC                                                          |
|                                                                            | Rourkela FD/s at Attaghat                        | 7.5     | 6.9      | 2.6       | 790             | 170                                   | 13                                           | C                                                           |
|                                                                            | Rourkela FFD/s at Biritola                       | 8.0     | 11.2     | 2.4       | 490             | 130                                   | 5                                            | C                                                           |
| 8. Guradih nallah Along Rourkela<br><b>(Priority-III)</b>                  | Rourkela (before confluence with Brahmani river) | 7.8     | <0.3     | 6.7       | 22000           | 7900                                  | 94                                           | NC                                                          |
| Bathing Water Quality (MoEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                                                  | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

No Ground water quality monitoring in Rourkela city by State Pollution Control Board, Odisha

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status ( Conforming (C) / Non-Conforming (NC) ) |
|----------------------------------------------------------------------------|----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| 9. Nandira jhor D/s Talcher<br><b>(Priority-III)</b>                       | Nandira D/s at Dasanali    | 7.1     | 6.9      | 1.9       | 1300            | 330                                   | <1.8                                         | C                                                             |
| 10. Banguru nallah Along Talcher<br><b>(Priority-V)</b>                    | Along Talcher              | 6.8     | 7.1      | 2.1       | 940             | 460                                   | 5                                            | C                                                             |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                               |

**Ground Water quality of Talcher city in the catchment of Nandira jhor and Banguru nallah**

| Stn Name                                                                        | Month       | pH      | BOD, mg/L | Nitrate- mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|---------------------------------------------------------------------------------|-------------|---------|-----------|---------------|-----------------|-----------------|
| Talcher Town                                                                    | April, 2025 | 6.6     | <1.0      | 4.285         | <1.8            | <1.8            |
| Meramundali area                                                                | April, 2025 | 7.1     | <1.0      | 7.830         | <1.8            | <1.8            |
| Talcher Thermal area                                                            | April, 2025 | 7.2     | <1.0      | 2.490         | <1.8            | <1.8            |
| Banarpal                                                                        | April, 2025 | 6.8     | <1.0      | 12.171        | <1.8            | <1.8            |
| Kulad                                                                           | April, 2025 | 6.9     | <1.0      | 4.998         | <1.8            | <1.8            |
| <b>Drinking water Specification (IS : 10500:2012)</b><br><b>Desirable limit</b> |             | 6.5-8.5 | -         | 45            | Absent          | Absent          |

Ground water is monitored only during April/ May and October/November each year

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station    | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                    | FS, MPN/ 100 mL                           | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|-------------------------------|---------|----------|-----------|-----------------|------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| 11. Mahanadi (Sambalpur to Paradeep) (Priority-V)                          | Sambalpur D/s                 | 7.5     | 10.8     | 1.7       | 1300            | 330                                | 8                                         | C                                                           |
|                                                                            | Sambalpur FD/s at Shankarmath | 7.3     | 9.4      | 1.9       | 490             | 110                                | 11                                        | C                                                           |
|                                                                            | Sambalpur FFD/s at Huma       | 7.3     | 8.7      | 2.0       | 790             | 170                                | 11                                        | C                                                           |
|                                                                            | Sonepur U/s                   | 8.1     | 8        | 1.5       | 330             | 130                                | <1.8                                      | C                                                           |
|                                                                            | Sonepur D/s                   | 8.4     | 7.9      | 1.7       | 2400            | 790                                | <1.8                                      | C                                                           |
|                                                                            | Tikarpada                     | 7.4     | 8        | 1.8       | 790             | 330                                | <1.8                                      | C                                                           |
|                                                                            | Narasinghpur                  | 7.6     | 6.4      | 1.7       | 1100            | 490                                | 4                                         | C                                                           |
|                                                                            | Munduli                       | 7.5     | 7.3      | 1.5       | 940             | 220                                | 7                                         | C                                                           |
|                                                                            | Cuttack U/s                   | 7.6     | 7.9      | 1.9       | 3500            | 1300                               | 23                                        | C                                                           |
|                                                                            | Cuttack D/s                   | 7.5     | 6.7      | 2.0       | 4900            | 2300                               | 27                                        | C                                                           |
|                                                                            | Cuttack FD/s                  | 8.2     | 8.1      | 2.0       | 2400            | 330                                | 17                                        | C                                                           |
|                                                                            | Paradeep U/s                  | 8.3     | 7.2      | 1.8       | <1.8            | <1.8                               | NA                                        | C                                                           |
|                                                                            | Paradeep D/s                  | 8.2     | 6.9      | 2.0       | <1.8            | <1.8                               | NA                                        | C                                                           |
| 12. Bheden Along Bheden (Priority-V)                                       | Jharsuguda                    | 7.8     | 7.9      | 1.8       | 790             | 140                                | 11                                        | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                               | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable) 2500 (permissible) | 100 (Desirable) 500 (Maximum Permissible) |                                                             |

**Water quality of Tributaries of Mahanadi River- April, 2025**

| Name of river                                                              | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                    | FS, MPN/ 100 mL                           | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|----------------------------|---------|----------|-----------|-----------------|------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| Ib River                                                                   | Sundargarh                 | 6.8     | 5.3      | 1.8       | 330             | 130                                | NA                                        | C                                                           |
|                                                                            | Jharsuguda                 | 7.6     | 7.1      | 1.6       | 2800            | 790                                | NA                                        | C                                                           |
|                                                                            | Brajarajnagar U/s          | 7.7     | 8.1      | 1.7       | 3500            | 790                                | NA                                        | C                                                           |
|                                                                            | Brajarajnagar D/s          | 7.6     | 8.2      | 1.9       | 4900            | 2300                               | NA                                        | C                                                           |
| Ong River                                                                  | Dharuakhaman               | 7.9     | 7.7      | 1.8       | 1300            | 490                                | NA                                        | C                                                           |
| Tel River                                                                  | Monmunda                   | 8.3     | 7.7      | 1.9       | 790             | 170                                | NA                                        | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable) 2500 (permissible) | 100 (Desirable) 500 (Maximum Permissible) |                                                             |

**NA – Not Analysed**

## Ground Water quality

| Stn Name                                                             | Month       | pH      | BOD,<br>mg/L | Nitrate-<br>mg/L | TC, MPN/<br>100 mL | FC, MPN/<br>100 mL |
|----------------------------------------------------------------------|-------------|---------|--------------|------------------|--------------------|--------------------|
| <b>Sambalpur town Along Mahanadi River</b>                           |             |         |              |                  |                    |                    |
| Near VSS Medical College, Burla                                      | April, 2025 | 7.1     | <1.0         | 3.924            | <1.8               | <1.8               |
| Near Railway station                                                 | April, 2025 | 6.9     | <1.0         | 2.990            | <1.8               | <1.8               |
| Near Panthanivas                                                     | April, 2025 | 6.6     | <1.0         | 7.108            | 1600               | 1600               |
| <b>Sonepur town Along Mahanadi River</b>                             |             |         |              |                  |                    |                    |
| Near District Head Quarter Hospital, Sonepur                         | April, 2025 | 23      | 7.2          | <1.0             | 23.232             | 1600               |
| Near Gundicha temple of Tentelghat, Sonepur                          | April, 2025 | 23      | 7.3          | <1.0             | 22.538             | <1.8               |
| <b>Paradeep town Along Mahanadi River</b>                            |             |         |              |                  |                    |                    |
| Badapadia market complex                                             | April, 2025 | 8.1     | <1.0         | 15.781           | <1.8               | <1.8               |
| Musadiha                                                             | April, 2025 | 8.0     | <1.0         | 14.439           | <1.8               | <1.8               |
| <b>Jharsuguda town in the catchment of Bheden river and Ib river</b> |             |         |              |                  |                    |                    |
| Thelkoloji                                                           | May, 2024*  | 6.9     | <1.0         | 3.211            | <1.8               | <1.8               |
| Bhurkhamunda                                                         | April, 2025 | 7.1     | <1.0         | 15.456           | <1.8               | <1.8               |
| Badamal Industrial Estate                                            | April, 2025 | 7.1     | <1.0         | 4.685            | <1.8               | <1.8               |
| Budhipadar                                                           | April, 2025 | 6.9     | <1.0         | 1.656            | <1.8               | <1.8               |
| Brajarajnagar Mining belt                                            | April, 2025 | 6.5     | <1.0         | 4.119            | <1.8               | <1.8               |
| Rampur area (Water tank)                                             | April, 2025 | 7.2     | <1.0         | 1.856            | <1.8               | <1.8               |
| Ib thermal power station                                             | April, 2025 | 7.4     | <1.0         | 22.769           | <1.8               | <1.8               |
| Belpahar area                                                        | April, 2025 | 7.1     | <1.0         | 8.052            | <1.8               | <1.8               |
| <b>Drinking waterSpecification (IS : 10500:2012) Desirable limit</b> |             | 6.5-8.5 | -            | 45               | Absent             | Absent             |

\* Not monitored during April, 2025

Ground water is monitored only during April/ May and October/November of each year

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 13. Luna (Along Bijipur, Puri) (Priority-V)                                | Luna at Bijipur            | 7.1     | 5.9      | 1.8       | 4900            | 2200                                  | 11                                           | C                                                           |
| 14. Ratnachira (Along Sakhigopal, Puri) (Priority-V)                       | Kumardihi                  | 6.8     | 6.3      | 1.9       | 790             | 220                                   | 13                                           | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                    | Name of Monitoring Station | pH  | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL | FS, MPN/ 100 mL | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|---------------------------------------------------|----------------------------|-----|----------|-----------|-----------------|-----------------|-----------------|-------------------------------------------------------------|
| 15. Nagavali (Jaykaypur to Rayagada) (Priority-V) | Jaykaypur D/s              | 7.2 | 8.0      | 1.7       | 1400            | 460             | 13              | C                                                           |
|                                                   | Rayagada D/s               | 7.5 | 7.9      | 1.7       | 1700            | 490             | 11              | C                                                           |

**Ground Water quality of Rayagada town along Nagavali river**

| Stn Name                                                              | Month       | pH      | BOD, mg/L | Nitrate-mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|-----------------------------------------------------------------------|-------------|---------|-----------|--------------|-----------------|-----------------|
| Kasturinagar, Rayagada                                                | April, 2025 | 6.8     | <1.0      | 22.306       | <1.8            | <1.8            |
| Within the premises of Badelapulama Temple, Rayagada                  | April, 2025 | 6.9     | <1.0      | 22.214       | <1.8            | <1.8            |
| <b>Drinking water Specification (IS : 10500:2012) Desirable limit</b> |             | 6.5-8.5 | -         | 45           | Absent          | Absent          |

Ground water is monitored only during April/May and October/November of each year

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 16. Budhabalanga (Mahulia to Baripada) <b>(Priority-V)</b>                 | Baripada D/s               | 8.4     | 7.9      | 1.8       | 940             | 460                                   | 23                                           | C                                                           |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

No Ground water quality monitoring in Baripada town by State Pollution Control Board, Odisha

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station | pH                               | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|----------------------------|----------------------------------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 17. Kusumi Along Tangi <b>(Priority-V)</b>                                 | Along Tangi                | Not Monitored during April, 2025 |          |           |                 |                                       |                                              |                                                             |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5                          | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

No Ground water quality monitoring in Tangi town by State Pollution Control Board, Odisha

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                                | Name of Monitoring Station | pH                               | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|-------------------------------------------------------------------------------|----------------------------|----------------------------------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 18. Rushikulya along Pratappur to Ganjam<br>(Priority-V)                      | Madhopur                   | 7.5                              | 8.0      | 1.8       | 1300            | 340                                   | 11                                           | C                                                           |
|                                                                               | Potagarh                   | 7.4                              | 7.9      | 1.9       | 790             | 140                                   | 8                                            | C                                                           |
| 19. Sabulia Along Jagannathpatna, Rambha<br>(Priority-V)                      | Jagannathpatna, Rambha     | Not Monitored during April, 2025 |          |           |                 |                                       |                                              |                                                             |
| Bathing Water Quality<br>(MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                            | 6.5-8.5                          | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

**Ground Water quality of Berhampur town in the catchment of Rushikulya River**

| Station Name                                                                  | Month       | pH      | BOD, mg/L | Nitrate-mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL |
|-------------------------------------------------------------------------------|-------------|---------|-----------|--------------|-----------------|-----------------|
| Near MKCG Medical College                                                     | April, 2025 | 7.8     | <1.0      | 3.119        | <1.8            | <1.8            |
| Badabazar                                                                     | April, 2025 | 7.4     | <1.0      | 3.462        | <1.8            | <1.8            |
| Railway station                                                               | April, 2025 | 7.6     | <1.0      | 3.508        | <1.8            | <1.8            |
| Bus stand                                                                     | April, 2025 | 7.6     | <1.0      | 2.388        | <1.8            | <1.8            |
| <b>Drinking water Specification (IS:10500:2012)</b><br><b>Desirable limit</b> |             | 6.5-8.5 | -         | 45           | Absent          | Absent          |

Ground water is monitored only during April/May and October/November of each year

## Annexure-7 (a)

### Status of Polluted River stretches in the State of Odisha during the period 2017-2024 with Maximum BOD values during the year

| Sl. No. | Polluted River Stretches identified by CPCB       | Priority Category of Polluted River stretch |                      |                      |                      |                      |                      |                      |                      |                                 | Remarks (During 2024)                               |
|---------|---------------------------------------------------|---------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------------------|-----------------------------------------------------|
|         |                                                   | 2017 (BOD mg/L, max)                        | 2018 (BOD mg/L, max) | 2019 (BOD mg/L, max) | 2020 (BOD mg/L, max) | 2021 (BOD mg/L, max) | 2022 (BOD mg/L, max) | 2023 (BOD mg/L, max) | 2024 (BOD mg/L, max) | 2025 (Upto Apr) (BOD mg/L, max) |                                                     |
| 1.      | <b>Gangua River</b><br>(Along Bhubaneswar)        | Priority-I (39.0)                           | Priority-I (70.8)    | Priority-I (39.2)    | Priority-III (19.9)  | Priority-IV (9.7)    | Priority-III (16.0)  | Priority-III (18.0)  | Priority-III (16.0)  | Priority-III (20.0)             | Priority has been reduced from I to III (Improved)  |
| 2       | <b>Daya</b><br>(Bhubaneswar to Bargarh)           | Priority-IV (7.3)                           | Priority-IV (7.4)    | Priority-IV (7.3)    | Priority-V (4.7)     | Priority-V (4.6)     | Priority-V (5.6)     | Priority-V (4.8)     | Priority-V (4.4)     | Priority-V (4.8)                | Priority has been reduced from IV to V (Improved)   |
| 3       | <b>Kuakhai</b><br>(Along Bhubaneswar)             | Priority-IV (7.7)                           | Clean (1.6)          | Clean (2.8)          | Clean (1.8)          | Clean (1.9)          | Clean (1.9)          | Clean (1.8)          | Clean (2.1)          | Clean (2.2)                     | Clean (Improved)                                    |
| 4       | <b>Mangala</b><br>(Along Puri)                    | Priority-V (5.7)                            | Priority-V (5.8)     | Priority-IV (7.4)    | Priority-V (4.6)     | Priority-V (4.9)     | Priority-V (4.4)     | Priority-V (3.6)     | Clean (2.8)          | Priority-V (4.7)                | No Improvement                                      |
| 5       | <b>Kathajodi</b><br>(Cuttack to Urali)            | Priority-III (11.2)                         | Priority-V (5.7)     | Priority-V (3.9)     | Priority-V (3.6)     | Priority-V (4.1)     | Priority-V (4.4)     | Priority-V (4.2)     | Priority-V (3.9)     | Priority-V (3.7)                | Priority has been reduced from III to V (Improved)  |
| 6       | <b>Serua</b><br>(Khandaeta to Sankhatrasa)        | Priority-V (4.8)                            | Priority-V (5.5)     | Priority-V (3.1)     | Priority-V (3.8)     | Priority-V (3.5)     | Priority-V (4.2)     | Priority-V (3.9)     | Priority-V (3.7)     | Priority-V (3.7)                | No Improvement                                      |
| 7       | <b>Brahmani</b><br>(Rourkela to Biritol)          | Priority-V (6.0)                            | Priority-IV (7.6)    | Priority-V (5.3)     | Priority-IV (6.3)    | Priority-V (5.6)     | Priority-V (5.7)     | Priority-V (5.3)     | Priority-V (4.3)     | Priority-V (4.8)                | No Improvement                                      |
| 8       | <b>Guradih nallah</b><br>(Rourkela)               | Priority-III (11.3)                         | Priority-IV (10.1)   | Priority-IV (8.5)    | Priority-IV (10.0)   | Priority-IV (9.3)    | Priority-IV (8.3)    | Priority-IV (6.7)    | Priority-IV (6.7)    | Priority-IV (6.7)               | Priority has been reduced from III to IV (Improved) |
| 9       | <b>Nagavali</b><br>(Jaykaypur to Rayagada)        | Priority-V (3.5)                            | Clean (2.8)          | Clean (2.2)          | Clean (2.1)          | Clean (2.1)          | Clean (2.4)          | Clean (2.3)          | Clean (1.9)          | Clean (1.8)                     | Clean (Improved)                                    |
| 10      | <b>Ratnachira</b><br>(Along Bhubaneswar, Puri)    | Priority-V (3.3)                            | Priority-V (3.5)     | Clean (2.7)          | Clean (1.7)          | Clean (2.4)          | Clean (2.4)          | Clean (1.9)          | Clean (1.9)          | Clean (1.9)                     | Clean (Improved)                                    |
| 11      | <b>Nandira Jhor</b><br>(D/s of Talcher)           | Priority-III (13.0)                         | Priority-V (3.5)     | Clean (1.9)          | Clean (1.9)          | Clean (1.9)          | Clean (1.8)          | Clean (2.0)          | Clean (2.7)          | Clean (2.1)                     | Clean (Improved)                                    |
| 12      | <b>Mahanadi</b><br>(Sambalpur to Paradeep)        | Priority-V (3.2)                            | Clean (2.3)          | Clean (2.3)          | Clean (2.7)          | Clean (2.4)          | Clean (2.6)          | Clean (2.4)          | Clean (2.4)          | Clean (2.2)                     | Clean (Improved)                                    |
| 13      | <b>Rushikulya</b><br>(Pratappur to Ganjam)        | Priority-V (3.4)                            | Priority-V (3.7)     | Clean (2.6)          | Clean (2.1)          | Clean (2.6)          | Clean (2.0)          | Clean (2.2)          | Clean (2.6)          | Clean (2.0)                     | Clean (Improved)                                    |
| 14      | <b>Banguru nallah</b><br>(Along Talcher, Rengali) | Priority-V (3.2)                            | Priority-V (3.9)     | Clean (1.9)          | Clean (1.6)          | Clean (1.9)          | Clean (2.0)          | Clean (2.2)          | Clean (2.5)          | Clean (2.1)                     | Clean (Improved)                                    |
| 15      | <b>Bheden</b><br>(Along Bheden)                   | Priority-V (3.6)                            | Clean (2.8)          | Clean (2.0)          | Clean (1.8)          | Clean (1.5)          | Clean (2.2)          | Clean (1.7)          | Clean (2.7)          | Clean (1.9)                     | Clean (Improved)                                    |
| 16      | <b>Kusumi</b><br>(Along Talcher)                  | Priority-V (3.2)                            | Clean (1.7)          | Clean (2.6)          | Clean (2.0)          | Clean (2.0)          | Clean (1.6)          | Clean (2.4)          | Clean (2.0)          | Clean (2.0)                     | Clean (Improved)                                    |
| 17      | <b>Nuna</b><br>(Along Bijipur)                    | Priority-V (3.1)                            | Clean (2.7)          | Clean (2.5)          | Clean (1.8)          | Clean (1.6)          | Clean (2.3)          | Clean (1.8)          | Clean (1.9)          | Clean (1.8)                     | Clean (Improved)                                    |
| 18      | <b>Sabulia</b><br>(Jagannath-patna, Rambha)       | Priority-V (5.0)                            | Clean (2.4)          | Clean (2.2)          | Clean (1.9)          | Clean (2.0)          | Clean (1.8)          | Clean (1.9)          | Clean (2.2)          | Clean (1.9)                     | Clean (Improved)                                    |
| 19      | <b>Budhabalanga</b><br>(Mahulia to Baripada)      | Priority-V (3.5)                            | Clean (2.8)          | Clean (1.6)          | Clean (1.9)          | Clean (1.8)          | Clean (2.0)          | Clean (2.2)          | Clean (2.5)          | Clean (2.2)                     | Clean (Improved)                                    |

**Annexure- 7 (b)**

**Summary of Number of Polluted River Stretches under Different Category during the Period 2017-2025**

| <b>Category</b> | <b>No. of polluted River stretch (2017)</b> | <b>No. of polluted River stretch (2018)</b> | <b>No. of polluted River stretch (2019)</b> | <b>No. of polluted River stretch (2020)</b> | <b>No. of polluted River stretch (2021)</b> | <b>No. of polluted River stretch (2022)</b> | <b>No. of polluted River stretch (2023)</b> | <b>No. of polluted River stretch (2024)</b> | <b>No. of polluted River stretch (Upto Apr 2025)</b> |
|-----------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|------------------------------------------------------|
| Priority-I      | 1                                           | 1                                           | 1                                           | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                                  |
| Priority-II     | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                         | Nil                                                  |
| Priority-III    | 3                                           | Nil                                         | Nil                                         | 1                                           | Nil                                         | 1                                           | 1                                           | 1                                           | 1                                                    |
| Priority-IV     | 2                                           | 3                                           | 3                                           | 2                                           | 2                                           | 1                                           | 1                                           | 1                                           | 1                                                    |
| Priority-V      | 13                                          | 7                                           | 3                                           | 4                                           | 5                                           | 5                                           | 5                                           | 4                                           | 5                                                    |
|                 |                                             | 8<br>(Clean)                                | 12<br>(Clean)                               | 12<br>(Clean)                               | 12<br>(Clean)                               | 12<br>(Clean)                               | 12<br>(Clean)                               | 13<br>(Clean)                               | 12<br>(Clean)                                        |
| <b>Total :</b>  | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                   | <b>19</b>                                            |

**N.B. Clean - BOD < 3 mg/L**

### Water quality of Rivers in Odisha during Apr, 2025

**Total River water quality Monitoring Station: 156**

**No. of stations monitored: 154**

**No. of stations conforming to Bathing Water quality: 138**

**(a) Mahanadi River System**

| Name of River     | Sl. No. | Name of Monitoring Station              | pH  | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-------------------|---------|-----------------------------------------|-----|----------|-----------|-----------------|-----------------|-----------------|------------------------------------------------------------|
| lb                | 1.      | Sundargarh                              | 6.8 | 5.3      | 1.8       | 330             | 130             | NA              | C                                                          |
|                   | 2.      | Bhasma Bridge                           | 6.9 | 6.9      | 1.7       | 1100            | 330             | NA              | C                                                          |
|                   | 3.      | Jharsuguda                              | 7.6 | 7.1      | 1.6       | 2800            | 790             | NA              | C                                                          |
|                   | 4.      | Brajrajnagar U/s                        | 7.7 | 8.1      | 1.7       | 3500            | 790             | NA              | C                                                          |
|                   | 5.      | Brajrajnagar D/s                        | 7.6 | 8.2      | 1.9       | 4900            | 2300            | NA              | C                                                          |
| Bheden            | 6.      | Jharsuguda                              | 7.8 | 7.9      | 1.8       | 790             | 140             | 11              | C                                                          |
| Hirakud Reservoir | 7.      | Hirakud                                 | 6.9 | 10       | 1.6       | 330             | 130             | NA              | C                                                          |
| Mahanadi          | 8.      | Sambalpur U/ s                          | 6.6 | 8.4      | 1.8       | 330             | 110             | NA              | C                                                          |
|                   | 9.      | Sambalpur D/ s                          | 7.1 | 10.4     | 1.8       | 490             | 130             | NA              | C                                                          |
|                   | 10.     | Sambalpur FD/ s at Shankarmath          | 7.1 | 10       | 1.6       | 790             | 220             | NA              | C                                                          |
|                   | 11.     | Sambalpur FD/S at Huma                  | 7.5 | 10.8     | 1.7       | 1300            | 330             | 8               | C                                                          |
|                   | 12.     | Power Channel U/s                       | 7.3 | 9.4      | 1.9       | 490             | 110             | 11              | C                                                          |
|                   | 13.     | Power Channel D/s                       | 7.3 | 8.7      | 2.0       | 790             | 170             | 11              | C                                                          |
|                   | 14.     | Bargarh D/s                             | 7.2 | 11       | 1.8       | 790             | 230             | NA              | C                                                          |
|                   | 15.     | Patharaseni Mandir , Banjipali, Bargarh | 7.1 | 10.8     | 1.9       | 2200            | 470             | NA              | C                                                          |
|                   | 16.     | Sonepur U/s                             | 8.1 | 8        | 1.5       | 330             | 130             | <1.8            | C                                                          |
|                   | 17.     | Sonepur D/s                             | 8.4 | 7.9      | 1.7       | 2400            | 790             | <1.8            | C                                                          |
|                   | 18.     | Boudh U/s                               | 8.1 | 7.9      | 1.8       | 3500            | 1400            | NA              | C                                                          |
|                   | 19.     | Boudh D/s                               | 8.3 | 7.6      | 1.8       | 54000           | 17000           | NA              | NC                                                         |
|                   | 20.     | Tikarpada                               | 7.4 | 8        | 1.8       | 790             | 330             | <1.8            | C                                                          |
|                   | 21.     | Narasinghpur                            | 7.6 | 6.4      | 1.7       | 1100            | 490             | 4               | C                                                          |
|                   | 22.     | Banki U/s                               | 8.3 | 7.8      | 2.0       | 2800            | 1300            | NA              | C                                                          |
|                   | 23.     | Banki D/s                               | 8.0 | 7.7      | 2.2       | 3500            | 1700            | NA              | C                                                          |
|                   | 24.     | Munduli                                 | 7.5 | 7.3      | 1.5       | 940             | 220             | 7               | C                                                          |
|                   | 25.     | Cuttack U/s                             | 7.6 | 7.9      | 1.9       | 3500            | 1300            | 23              | C                                                          |
|                   | 26.     | Cuttack D/s                             | 7.5 | 6.7      | 2.0       | 4900            | 2300            | 27              | C                                                          |
|                   | 27.     | Cuttack FD/s                            | 8.2 | 8.1      | 2.0       | 2400            | 330             | 17              | C                                                          |

| Name of River | Sl. No. | Name of Monitoring Station   | pH  | DO, mg/L | BOD, mg/L | TC, MPN / 100 mL | FC, MPN / 100 mL | FS, MPN / 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming(NC)) |
|---------------|---------|------------------------------|-----|----------|-----------|------------------|------------------|------------------|-----------------------------------------------------------|
| Mahanadi      | 28.     | New Kourua, Nimeishapur      | 7.8 | 7.5      | 2.0       | 4900             | 2300             | NA               | C                                                         |
|               | 29.     | Paradeep U/s                 | 8.3 | 7.2      | 1.8       | <1.8             | <1.8             | NA               | C                                                         |
|               | 30.     | Paradeep D/s                 | 8.2 | 6.9      | 2.0       | <1.8             | <1.8             | NA               | C                                                         |
|               | 31.     | Kuanrapala                   | 8.5 | 7.4      | 1.7       | 2400             | 490              | NA               | C                                                         |
| Jeera         | 32.     | Bargarh U/s                  | 7.2 | 10       | 1.7       | 490              | 230              | NA               | C                                                         |
| Ong           | 33.     | Dharuakhaman                 | 7.9 | 7.7      | 1.8       | 1300             | 490              | NA               | C                                                         |
| Tel           | 34.     | Monmunda                     | 8.3 | 7.7      | 1.9       | 790              | 170              | NA               | C                                                         |
| Kathajodi     | 35.     | Cuttack U/s                  | 6.8 | 6.9      | 1.7       | 790              | 330              | NA               | C                                                         |
|               | 36.     | Cuttack D/s                  | 7.1 | 6.7      | 3.3       | 7900             | 3300             | 79               | NC                                                        |
|               | 37.     | Cuttack FD/s at Mattagajpur  | 7.3 | 8.0      | 2.8       | 4900             | 2300             | 170              | C                                                         |
|               | 38.     | Cuttack FFD/s at Kamasasan   | 7.4 | 7.1      | 2.3       | 2200             | 790              | NA               | C                                                         |
| Serua         | 39.     | Cuttack FD/s at Sankhatrasa  | 7.3 | 7.2      | 2.8       | 13000            | 7900             | 130              | NC                                                        |
| Kuakhai       | 40.     | Bhubaneswar FU/s             | 7.8 | 6.9      | 1.8       | 1100             | 330              | 11               | C                                                         |
|               | 41.     | Bhubaneswar U/s              | 7.4 | 8.0      | 2.1       | 2400             | 790              | 13               | C                                                         |
| Daya          | 42.     | Gelapur                      | 8.3 | 7.3      | 1.7       | 3500             | 490              | 13               | C                                                         |
|               | 43.     | Bhubaneswar D/s              | 6.8 | 3.9      | 4.2       | 54000            | 24000            | 920              | NC                                                        |
|               | 44.     | Bhubaneswar FD/s             | 6.9 | 3.2      | 4.0       | 14000            | 7900             | 220              | NC                                                        |
|               | 45.     | Kanas                        | 6.8 | 5.1      | 3.2       | 11000            | 4900             | 33               | NC                                                        |
| Birupa        | 46.     | Choudwar                     | 8.2 | 7.8      | 1.9       | 2400             | 790              | NA               | C                                                         |
| Gangua nallah | 47.     | Rajdhani Engineering College | 7.3 | <0.3     | 9.0       | 54000            | 24000            | 920              | NC                                                        |
|               | 48.     | Palasuni                     | 7.2 | <0.3     | 20.0      | 54000            | 24000            | 170              | NC                                                        |
|               | 49.     | Samantarapur                 | 6.9 | <0.3     | 18.0      | 35000            | 7900             | 130              | NC                                                        |
|               | 50.     | Vadimula                     | 7.4 | <0.3     | 7.7       | 35000            | 24000            | 920              | NC                                                        |
| Kushabhadra   | 51.     | Bhingarpur                   | 7.1 | 5.3      | 1.7       | 4900             | 2300             | NA               | C                                                         |
|               | 52.     | Nimapara                     | 7.1 | 5.6      | 1.8       | 24000            | 7900             | NA               | NC                                                        |
|               | 53.     | Gop                          | 6.8 | 6        | 2.4       | 54000            | 24000            | NA               | NC                                                        |
| Gobari        | 54.     | Kendrapada U/s               | 7.5 | 6.3      | 1.6       | 3500             | 1700             | NA               | C                                                         |
|               | 55.     | Kendrapada D/s               | 7.6 | 7.4      | 1.8       | 4900             | 2300             | NA               | C                                                         |
| Mangala       | 56.     | Mangala U/s at Malatipatpur  | 7.6 | 6.7      | 1.9       | 1100             | 330              | NA               | C                                                         |
|               | 57.     | Mangala D/s at Golasahi      | 7.2 | 3.8      | 4.7       | 3500             | 1300             | 11               | C                                                         |
| Bhargavi      | 58.     | Chandanpur                   | 8.2 | 7.0      | 1.7       | 2400             | 790              | NA               | C                                                         |
| Devi          | 59.     | Machhagaon                   | 8.4 | 7.0      | 1.5       | 330              | 110              | NA               | C                                                         |
| Luna          | 60.     | Luna at Bijipur              | 7.1 | 5.9      | 1.8       | 4900             | 2200             | 11               | C                                                         |

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH             | DO, mg/L        | BOD, mg/L       | TC, MPN/ 100 mL | FC, MPN/ 100 mL         | FS, MPN / 100 mL       | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|----------------|-----------------|-----------------|-----------------|-------------------------|------------------------|------------------------------------------------------------|
| Sabulia                                                                           | 61.     | Rambha, Jagatnnathpatna    | Not Monitored  |                 |                 |                 |                         |                        |                                                            |
| Kusumi                                                                            | 62.     | Tangi                      | Not Monitored  |                 |                 |                 |                         |                        |                                                            |
| Kansari                                                                           | 63.     | Banapur                    | 7.1            | 7.1             | 1.4             | 3500            | 790                     | NA                     | C                                                          |
| Badasankha                                                                        | 64.     | Langalaeswar               | 7.2            | 6.6             | 2.8             | 2800            | 1300                    | NA                     | C                                                          |
| Ratnachira                                                                        | 65.     | Kumardihi                  | 6.8            | 6.3             | 1.9             | 790             | 220                     | 13                     | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | <b>6.5-8.5</b> | <b>5.0, min</b> | <b>3.0, max</b> | <b>-</b>        | <b>500 (D) 2500 (P)</b> | <b>100 (D) 500 (P)</b> | <b>-</b>                                                   |

NA : Not analysed

D : Desirable P : Permissible

**(B) Brahmani River system**

| Name of River | Sl. No. | Name of Monitoring Station | pH  | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN / 100 mL | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|---------------|---------|----------------------------|-----|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Brahmani      | 1.      | Panposh U/s                | 7.7 | 10       | 1.7       | 330             | 170              | NA              | C                                                          |
|               | 2.      | Panposh D/s                | 7.6 | 5.2      | 4.8       | 11000           | 4900             | 49              | NC                                                         |
|               | 3.      | Rourkela D/s at Jalda      | 7.9 | 5.7      | 3.9       | 7900            | 3300             | 33              | NC                                                         |
|               | 4.      | Rourkela FD/s at Attaghat  | 7.5 | 6.9      | 2.6       | 790             | 170              | 13              | C                                                          |
|               | 5.      | Rourkela FFD/s at Biritola | 8.0 | 11.2     | 2.4       | 490             | 130              | 5               | C                                                          |
|               | 6.      | Bonaigarh                  | 7.8 | 11.5     | 1.9       | 330             | 130              | NA              | C                                                          |
|               | 7.      | Rengali                    | 7.3 | 7.9      | 1.4       | 330             | 130              | NA              | C                                                          |
|               | 8.      | Samal                      | 7.3 | 7.3      | 1.7       | 2400            | 790              | NA              | C                                                          |
|               | 9.      | Talcher FU/s               | 7.3 | 8.1      | 1.6       | 1300            | 490              | NA              | C                                                          |
|               | 10.     | Talcher U/s                | 7.4 | 7.5      | 1.7       | 2200            | 790              | NA              | C                                                          |
|               | 11.     | Mandapal                   | 7.3 | 7.0      | 1.7       | 3500            | 1100             | 11              | C                                                          |
|               | 12.     | Talcher D/s                | 7.3 | 7.9      | 2.0       | 3500            | 1300             | NA              | C                                                          |
|               | 13.     | Talcher FD/s               | 7.3 | 6.9      | 1.9       | 790             | 330              | NA              | C                                                          |
|               | 14.     | Dhenkanal U/s              | 6.9 | 7.9      | 1.7       | 1300            | 490              | NA              | C                                                          |
|               | 15.     | Dhenkanal D/s              | 6.9 | 6.3      | 1.9       | 1700            | 490              | NA              | C                                                          |
|               | 16.     | Bhuban                     | 7.1 | 6.4      | 2.1       | 2800            | 1100             | NA              | C                                                          |
|               | 17.     | Kabatabandha               | 7.5 | 11.5     | 1.5       | 330             | 110              | NA              | C                                                          |
|               | 18.     | Dharmasala U/s             | 7.7 | 11.1     | 1.8       | 1300            | 490              | NA              | C                                                          |
|               | 19.     | Dharmasala D/s             | 7.8 | 11       | 2.0       | 2400            | 790              | NA              | C                                                          |
|               | 20.     | Pottamundai                | 8.0 | 7.3      | 1.7       | 330             | 130              | NA              | C                                                          |

| Name of River                                                                     | Sl. No. | Name of Monitoring Station                       | pH             | DO, mg/L        | BOD, mg/L       | TC, MPN/ 100 mL | FC, MPN/ 100 mL         | FS, MPN/ 100 mL        | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|--------------------------------------------------|----------------|-----------------|-----------------|-----------------|-------------------------|------------------------|------------------------------------------------------------|
| Kharasrota                                                                        | 21.     | Khanditara                                       | 8.0            | 11.5            | 2.1             | 490             | 130                     | NA                     | C                                                          |
|                                                                                   | 22.     | Binjharpur                                       | 6.9            | 11.7            | 1.6             | 940             | 460                     | NA                     | C                                                          |
|                                                                                   | 23.     | Ali                                              | 8.3            | 6.4             | 1.4             | 790             | 170                     | NA                     | C                                                          |
| Nandira jhor                                                                      | 24.     | Nandira U/s                                      | 7.1            | 6.5             | 1.8             | 490             | 170                     | NA                     | C                                                          |
|                                                                                   | 25.     | Nandira D/s                                      | 7.1            | 6.9             | 1.9             | 1300            | 330                     | <1.8                   | C                                                          |
|                                                                                   | 26.     | Paranga MIP                                      | 7.6            | 7               | 1.6             | 3500            | 1300                    | NA                     | C                                                          |
| Kisindajhor                                                                       | 27.     | Kisindajhor                                      | 7.1            | 5.5             | 2.0             | 3500            | 1300                    | NA                     | C                                                          |
| Sankh                                                                             | 28.     | Sankh U/s                                        | 7.5            | 8.9             | 1.6             | 490             | 130                     | NA                     | C                                                          |
| Mandiakudar                                                                       | 29.     | Mandiakudar                                      | 8.0            | 11.6            | 1.6             | 490             | 130                     | NA                     | C                                                          |
| Koel                                                                              | 30.     | Koel U/s                                         | 7.3            | 8.9             | 1.5             | 330             | 110                     | NA                     | C                                                          |
| Jhirpani                                                                          | 31.     | Jhirpani                                         | 8.0            | 10.4            | 1.8             | 3500            | 490                     | NA                     | C                                                          |
| Guradih nallah                                                                    | 32.     | Rourkela (before confluence with Brahmani River) | 7.8            | <0.3            | 6.7             | 22000           | 7900                    | 94                     | NC                                                         |
| Gohira                                                                            | 33.     | Gohira Bridge                                    | 8.5            | 7.2             | 2.1             | 130             | 49                      | NA                     | C                                                          |
| Tikera                                                                            | 34.     | Talabahal                                        | 7.6            | 11.8            | 1.7             | 460             | 170                     | NA                     | NC                                                         |
| Badajhor                                                                          | 35.     | Badajhor                                         | 7.5            | 7.6             | 2.2             | 3500            | 1700                    | NA                     | C                                                          |
| Damsala                                                                           | 36.     | Dayanabil                                        | 7.5            | 10.1            | 1.7             | 1100            | 220                     | NA                     | C                                                          |
| Gondanallah                                                                       | 37.     | Marthapur                                        | 7.3            | 10.2            | 1.8             | 700             | 170                     | NA                     | C                                                          |
| Karo                                                                              | 38.     | Barbil                                           | 7.5            | 7.8             | 1.4             | 490             | 130                     | NA                     | C                                                          |
| Lingira                                                                           | 39.     | Lingira U/s                                      | 7.5            | 7.3             | 1.7             | 2400            | 790                     | NA                     | C                                                          |
|                                                                                   | 40.     | Lingira D/s                                      | 8.2            | 7.8             | 1.8             | 2800            | 940                     | NA                     | C                                                          |
|                                                                                   | 41.     | Lingira FD/s                                     | 7.7            | 7.5             | 1.9             | 1300            | 330                     | NA                     | C                                                          |
| Ramiala                                                                           | 42.     | Kamakhyanagar                                    | 7.1            | 7.4             | 1.7             | 2400            | 790                     | NA                     | C                                                          |
| Bangurunallah                                                                     | 43.     | Bangurunallah                                    | 6.8            | 7.1             | 2.1             | 940             | 460                     | 5                      | C                                                          |
| Singadajhor                                                                       | 44.     | Singadajhor                                      | 7.4            | 7.0             | 2.0             | 1100            | 490                     | NA                     | C                                                          |
| Tikira                                                                            | 45.     | Kaniha U/s                                       | 7.4            | 6.4             | 1.8             | 2200            | 790                     | NA                     | C                                                          |
|                                                                                   | 46.     | Kaniha D/s                                       | 7.4            | 5.9             | 2.0             | 2400            | 790                     | NA                     | C                                                          |
| Banguru-singadajhor                                                               | 47.     | Bangurusingadajhor                               | 7.3            | 5.6             | 1.9             | 490             | 170                     | NA                     | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                                                  | <b>6.5-8.5</b> | <b>5.0, min</b> | <b>3.0, max</b> | <b>-</b>        | <b>500 (D) 2500 (P)</b> | <b>100 (D) 500 (P)</b> | <b>-</b>                                                   |

**(B) Baitarani River system**

| Name of River | Sl. No. | Name of Monitoring Station | pH  | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|---------------|---------|----------------------------|-----|----------|-----------|-----------------|-----------------|-----------------|------------------------------------------------------------|
| Kundra nallah | 1       | Joda                       | 7.2 | 8.1      | 1.4       | 1100            | 270             | NA              | C                                                          |
| Kusei         | 2       | Deogaon                    | 7.4 | 7.9      | 1.7       | 3500            | 1300            | NA              | C                                                          |

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH             | DO, mg/L        | BOD, mg/L       | TC, MPN/ 100 mL | FC, MPN/ 100 mL         | FS, MPN/ 100 mL        | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|----------------|-----------------|-----------------|-----------------|-------------------------|------------------------|------------------------------------------------------------|
| Baitarani                                                                         | 3       | Naigarh                    | 7.6            | 8.2             | 1.5             | 1300            | 220                     | NA                     | C                                                          |
|                                                                                   | 4       | Unchabali                  | 7.6            | 7.6             | 1.7             | 1300            | 340                     | NA                     | C                                                          |
|                                                                                   | 5       | Champua                    | 7.5            | 6.8             | 1.5             | 1100            | 260                     | NA                     | C                                                          |
|                                                                                   | 6       | Tribindha                  | 7.1            | 6.9             | 1.8             | 1200            | 260                     | NA                     | C                                                          |
|                                                                                   | 7       | Joda                       | 7.3            | 7.3             | 1.7             | 1700            | 490                     | NA                     | C                                                          |
|                                                                                   | 8       | Anandpur                   | 7.2            | 7.0             | 1.6             | 2200            | 390                     | NA                     | C                                                          |
|                                                                                   | 9       | Jajpur                     | 7.5            | 10.1            | 2.0             | 2400            | 490                     | NA                     | C                                                          |
|                                                                                   | 10      | Chandbali U/s              | 7.6            | 7.3             | 1.7             | 790             | 270                     | NA                     | C                                                          |
|                                                                                   | 11      | Chandbali D/s              | 8.0            | 7.9             | 1.9             | 1700            | 490                     | NA                     | C                                                          |
| Dhamra                                                                            | 12      | Dhamra                     | 7.7            | 7.7             | 1.8             | 2400            | 490                     | NA                     | C                                                          |
| Salandi                                                                           | 13      | Bhadrak U/s                | 8.0            | 8.5             | 1.7             | 330             | 130                     | NA                     | C                                                          |
|                                                                                   | 14      | Bhadrak D/s                | 7.8            | 7.8             | 2.0             | 700             | 110                     | NA                     | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | <b>6.5-8.5</b> | <b>5.0, min</b> | <b>3.0, max</b> | <b>-</b>        | <b>500 (D) 2500 (P)</b> | <b>100 (D) 500 (P)</b> | <b>-</b>                                                   |

NA : Not analysed

D : Desirable P : Permissible

**(C) Rushikulya River system**

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH             | DO, mg/L        | BOD, mg/L       | TC, MPN/ 100 mL | FC, MPN/ 100 mL         | FS, MPN/ 100 mL        | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|----------------|-----------------|-----------------|-----------------|-------------------------|------------------------|------------------------------------------------------------|
| Russelkunda Reservoir                                                             | 1       | Russelkunda Reservoir      | 8.0            | 8.1             | 1.6             | 490             | 140                     | NA                     | C                                                          |
| Badanadi                                                                          | 2       | Aska                       | 7.8            | 7.9             | 1.4             | 790             | 220                     | NA                     | C                                                          |
| Rushikulya                                                                        | 3       | Aska                       | 7.8            | 7.7             | 2.0             | 1100            | 230                     | NA                     | C                                                          |
|                                                                                   | 4       | Nalabanta                  | 8.5            | 7.5             | 1.8             | 1300            | 330                     | NA                     | C                                                          |
|                                                                                   | 5       | Madhopur                   | 7.5            | 8.0             | 1.8             | 1300            | 340                     | 11                     | C                                                          |
|                                                                                   | 6       | Potagarh                   | 7.4            | 7.9             | 1.9             | 790             | 140                     | 8                      | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | <b>6.5-8.5</b> | <b>5.0, min</b> | <b>3.0, max</b> | <b>-</b>        | <b>500 (D) 2500 (P)</b> | <b>100 (D) 500 (P)</b> | <b>-</b>                                                   |

**(D)**

(D) Subarnarekha River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Subarnarekha                                                                      | 1       | Rajghat                    | 8.2     | 7.8      | 1.9       | 1300            | 330              | NA              | C                                                          |
|                                                                                   | 2       | Jharapokharia (Pandra)     | 8.4     | 7.6      | 1.7       | 2200            | 790              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

(E) Budhabalanga River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Budhabalanga                                                                      | 1       | Baripada D/s               | 8.4     | 7.9      | 1.8       | 940             | 460              | 23              | C                                                          |
|                                                                                   | 2       | Balasore U/s               | 8.2     | 8.3      | 1.6       | 3500            | 790              | NA              | C                                                          |
|                                                                                   | 3       | Balasore D/s               | 7.9     | 8.1      | 1.5       | 3500            | 1400             | NA              | C                                                          |
|                                                                                   | 4       | Saslapal (Bangiriposi)     | 8.1     | 7.9      | 1.6       | 2200            | 700              | NA              | C                                                          |
|                                                                                   | 5       | Hatiagond (Sone)           | 8.0     | 8.0      | 1.7       | 1300            | 490              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

NA : Not analysed

D : Desirable

P : Permissible

(F) Bahuda River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Bahuda                                                                            | 1       | Damodarpally               | 8.0     | 7.6      | 2.3       | 1700            | 490              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

(G) Nagavali River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Nagavali                                                                          | 1       | Penta U/s                  | 7.2     | 7.4      | 1.4       | 490             | 130              | NA              | C                                                          |
|                                                                                   | 2       | Jaykaypur D/s              | 7.2     | 8.0      | 1.7       | 1400            | 460              | 13              | C                                                          |
|                                                                                   | 3       | Rayagada D/s               | 7.5     | 7.9      | 1.7       | 1700            | 490              | 11              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

(H) Vansadhara River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Vansadhara                                                                        | 1       | Muniguda                   | 7.9     | 7.8      | 1.5       | 490             | 170              | NA              | C                                                          |
|                                                                                   | 2       | Gunupur                    | 8.5     | 6.8      | 1.6       | 940             | 230              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

NA. : Not analysed

D : Desirable P : Permissible

(I) Kolab River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Kerandi                                                                           | 1       | Sunabeda                   | 6.7     | 7.5      | 1.5       | 790             | 170              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

(J) Indravati River system

| Name of River                                                                     | Sl. No. | Name of Monitoring Station | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL  | FS, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|-----------------------------------------------------------------------------------|---------|----------------------------|---------|----------|-----------|-----------------|------------------|-----------------|------------------------------------------------------------|
| Indravati                                                                         | 1       | Nawarangpur                | 6.9     | 7.6      | 1.7       | 1300            | 330              | NA              | C                                                          |
| <b>Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000)</b> |         |                            | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (D) 2500 (P) | 100 (D) 500 (P) | -                                                          |

Coastal water Quality during April, 2025

| Name of Monitoring Station                                                | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL | Water Quality Status (Conforming (C)/ Non-Conforming (NC)) |
|---------------------------------------------------------------------------|---------|----------|-----------|-----------------|-----------------|------------------------------------------------------------|
| Gopalpur sea                                                              | 7.9     | 8.1      | 1.7       | <1.8            | <1.8            | C                                                          |
| Swargadwara (Puri)                                                        | 7.9     | 6.3      | 1.8       | <1.8            | <1.8            | C                                                          |
| Pardeep sea                                                               | 8.4     | 7.1      | 1.7       | <1.8            | <1.8            | C                                                          |
| <b>Class SW-II (bathing, contact water sports and commercial fishing)</b> | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 100             |                                                            |

NA- Not Analysed

Office of the Engineer-in-Chief, Water Resources, Odisha  
Secha Sadan, Bhubaneswar – 751 001

No.HH, GIS & CEM-149/23

13972/WE

Dt. 09.05.2025

From

Er. Sujit Kumar Moharana  
Chief Engineer, HH, GIS & CEM

To

The Special Secretary to Government,  
DoWR, Odisha, Rajiv Bhawan, Bhubaneswar

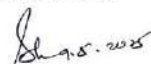
Sub: Monthly Progress Report on NGT matter- OA No. 606/2018 for the month of April-2025.

Sir,

With reference to the above cited subject, it is to furnish herewith the Monthly Progress Report on the NGT matter-OA No. 606/2018 for the month of April-2025 for favour of kind information and necessary action.

Yours faithfully,

Encl: As above

  
CE, HH, GIS & CEM

Memo No.

13973/WE

Dt. 09.05.2025

Copy forwarded to the Director, Environment-cum-Special Secretary to Government, Forest & Environment Department, Odisha for information & necessary action.

Encl: As above.

  
CE, HH, GIS & CEM

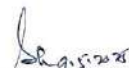
Memo No.

13974/WE

Dt. 09.05.2025

Copy submitted to the Member Secretary, State Pollution Control Board, Odisha, Paribesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII, Bhubaneswar for information & necessary action.

Encl: As above.

  
CE, HH, GIS & CEM

## Monthly Progress Report on Hon'ble NGT O.A. No.606 / 2018 for the month of April- 2025

**Subject Matter: Compliance of municipal solid waste management rules, 2016 and other environmental issues**

Format for state wise review of compliance to Hon'ble NGT directions for control of river pollution as per Letter No .1786 dated 25.06.2020 of F & E Department:

### 5. Measures taken for

**A. Control of Illegal Groundwater Abstraction: Yes**

1. Govt. of Odisha has formulated an act for regulation of groundwater namely "The Odisha Groundwater ( Regulation, Development and Management ) Act , 2011"
2. Central Ground Water Board (CGWB) and District Level Evaluation Committee (DLEC) strictly control the groundwater abstraction by the industries.
3. Chief Engineer and Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in 10 years interval.

**B. River Catchment / Basin Management : Yes**

Inflow from the catchment and outflow from the river of the basins are managed effectively by the Chief Engineer and Basin Managers for 11 nos. of river basins of Odisha.

**C. Flood Plain Zone Protection: Yes**

A Cross Regulator has been constructed at the off taking point of Gangua Nalla to divert the flood discharge (Approximately 30 % of flood water) of Chandaka Catchment to Kuakhai river through Budhi Nalla in order to save Bhubaneswar city from urban flooding. This is one of the flood plain zone protection works in Gangua Nalla which has been executed by DoWR.

**D. E – Flow maintenance & Watershed Management: Yes**

E – flow is maintained.

Watershed Management- Integrated Watershed Management Programme is executed throughout the State by Odisha Watershed Development Mission.

**E. Groundwater recharge / Rain water harvesting**

#### Rooftop Rainwater Harvesting Structures ( RRHS )

| Year                  | Govt. Building<br>(in nos.) |           | Private Building<br>(in nos.) |           |
|-----------------------|-----------------------------|-----------|-------------------------------|-----------|
| 2018-19               | 358                         |           | 9438                          |           |
| 2019-20               | Nil                         |           | Nil                           |           |
| 2020-21               | Nil                         |           | Nil                           |           |
| 2021-22               | Nil                         |           | Nil                           |           |
| 2022-23               | 282                         |           | 3487                          |           |
|                       | Taken-up                    | Completed | Taken-up                      | Completed |
| 2023-24               | 531                         | 481       | 8013                          | 9217      |
| 2024-25               | 435                         | 496       | 5686                          | 8188      |
| 2025-26(Upto 04/2025) | -                           | -         | -                             | -         |

#### Ground Water Recharge

| I. Through wells (recharge shafts in tanks & ponds) |                    |                     |
|-----------------------------------------------------|--------------------|---------------------|
| Year                                                | Taken up (in nos.) | Completed (in nos.) |
| 2019-20                                             | —                  | 179                 |
| 2020-21                                             | —                  | 65                  |
| 2021-22                                             | —                  | 280                 |
| 2022-23                                             | —                  | 748                 |
| 2023-24                                             | 639                | 621                 |
| 2024-25                                             | 519                | 548                 |
| 2025-26( Upto 04/2025)                              | -                  | -                   |

| II. Through Check dam          |                     |
|--------------------------------|---------------------|
| Year                           | Completed (in nos.) |
| 2010-11 to 2019-20             | 15604               |
| 2020-21                        | 229                 |
| 2021-22                        | 34                  |
| 2022-23                        | 220                 |
| 2023-24                        | 380                 |
| 2024-25                        | 370                 |
| 2025-26( Upto 04/2025)         | 0                   |
| Total check dams as on 04/2025 | 16837               |

#### F. Removal of encroachments

When encroachments are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain.

#### Note: Measures taken to reduce BOD in Gangua Nalla

To reduce BOD load in Gangua Nalla, fresh water is being discharged into Gangua Nalla from Daya West Bank Canal through Palasuni Escape at RD 12.640 Km. The monthly average release (in cusec) into Gangua Nalla for the last one year is given below:

#### Last 1 Year Water Discharge to Gangua Nallah:

| SI No. | Month & Year    | No. of days release of water | Total discharge ( in cusec) | Average discharge (in cusec) |
|--------|-----------------|------------------------------|-----------------------------|------------------------------|
| 1      | April, 2025     | 0                            | 0                           | 0                            |
| 2      | March, 2025     | 0                            | 0                           | 0                            |
| 3      | February, 2025  | 0                            | 0                           | 0                            |
| 4      | January, 2025   | 31                           | 42                          | 1.35                         |
| 5      | December, 2024  | 31                           | 48                          | 1.54                         |
| 6      | November, 2024  | 15                           | 27                          | 0.9                          |
| 7      | October, 2024   | 0                            | 0                           | 0                            |
| 8      | September, 2024 | 8                            | 30                          | 3.75                         |
| 9      | August, 2024    | 4                            | 17                          | 4.25                         |
| 10     | July, 2024      | 31                           | 59                          | 1.90                         |
| 11     | June, 2024      | 30                           | 98                          | 3.26                         |
| 12     | May, 2024       | 29                           | 43                          | 1.48                         |

  
Chief Engineer  
HH, GIS & CEM

**OFFICE OF THE ENGINEER-IN-CHIEF, WATER RESOURCES,  
ODISHA, SECHA SADAN, BHUBANESWAR-751001**

No. HH, GIS & CEM-GEN-132/24

15538

Date:

27.05.25

From,

Er. Sujit Kumar Moharana,  
Chief Engineer, HH, GIS & CEM.

To,

The Additional Secretary to Government,  
DoWR, Odisha, Bhubaneswar.

Sub: Monthly Progress Report in the NGT matter-OA No. 673/2018 for the month of April-2025.

Sir,

With reference to the above cited subject, it is to furnish herewith the Monthly Progress Report in the NGT matter- OA No. 673/2018 for the month April-2025 for favour of kind information and necessary action.

A statement showing the daily average release of water to Gangua Nallah through Palasuni Escape at RD 12.640 km of Daya West Branch Canal during April-2025 (01.04.2025 to 01.04.2025), is enclosed for your kind perusal.

Encl: As above.

Yours faithfully,

Memo No.

15539

Date

27.05.25

Chief Engineer, HH, GIS & CEM

Copy submitted to the Engineer-in-Chief, Water Resources/ Engineer-in-Chief (P&D), Bhubaneswar for favour of kind information.

Memo No.

15540

Date

27.05.25

Chief Engineer, HH, GIS & CEM

Copy with enclosures through e-mail submitted to the Director, Environment-cum-Special Secretary to Government, Forest, Environment & Climate Change Department, Odisha for kind information and necessary action.

Memo No.

15541

Date

27.05.25

Chief Engineer, HH, GIS & CEM

Copy with enclosures through e-mail submitted to the Member Secretary, State Pollution Control Board, Odisha, Paribesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII, Bhubaneswar for kind information and necessary action.

Chief Engineer, HH, GIS & CEM

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                |                  |
| 1. Name of the Polluted River Stretch :- Gangua Nallah (Along Bhubaneswar)                                                                                            |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                |                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Proposed Time Targets for compliance                                                                          | Present Status or pendency in terms of % age                                   | Remarks          |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                                                                                                             | 5                                                                              | 6                |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011".<br>Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries.<br>Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                                                                                               |                                                                                |                  |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    | Rotational water supply in Daya West Branch Canal system recharges the ground water as well as river or drain.                                                                                                                                                                                                                                                                                                                                                             | In every year, during Kharif crop (1st July to 15th Nov). and Rabi crop (1st week of January to 15th of May). | Rotational water supply is maintained in Kharif & Rabi crops.                  |                  |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns of Odisha.</b>                                                                                                                                                                                                                                                                                                                                                     | 2014-15 to 2018-19                                                                                            | 131 nos in Govt. Buildings & 5359 nos. in Private Buildings                    | Bhubaneswar Town |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2019-20                                                                                                       | Nil                                                                            |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                                                                                                       | Nil                                                                            |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                                                                                                       | Nil                                                                            |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                                                                                                       | 994 nos. in Private Buildings and 38 nos. in Govt. Buildings                   |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                                                                                                       | 1213 nos. in Private Buildings and 27 nos. in Govt. Buildings                  |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                                                                                                       | 457 nos. in Private Buildings and 28 nos. in Govt. Buildings                   |                  |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                                     | 2025-26                                                                                                       | During April Nil, 761 nos. in Private Buildings and 76 nos. in Govt. Buildings | In Khordha Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2019-20                                                                                                       | 9 nos.                                                                         |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                                                                                                       | Nil                                                                            |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                                                                                                       | 65 nos.                                                                        |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                                                                                                       | 80 nos. in GW budget & 90 nos. in ARUA Scheme                                  |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                                                                                                       | 12 nos. in GW budget & 122 nos. in ARUA Scheme                                 |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                                                                                                       | 124 nos. in ARUA Scheme & 24 nos in GW scheme.                                 |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2025-26                                                                                                       | During April Nil & cumulative 144 nos. in ARUA Scheme                          |                  |

**National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020)**

**Month -April,2025**

**1. Name of the Polluted River Stretch :- Gangua Nallah (Along Bhubaneswar)**

| SI No. | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                              | Proposed Time Targets for compliance | Present Status or pendency in terms of % age | Remarks                                                                                           |
|--------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1      | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                       | 4                                    | 5                                            | 6                                                                                                 |
|        |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                                                                                                                        | 2019-20                              | 534 nos. upto March, 2020                    | In Khordha Dist.                                                                                  |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2020-21                              | 7 nos.                                       |                                                                                                   |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2021-22                              | 3 nos.                                       |                                                                                                   |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2022-23                              | Nil                                          |                                                                                                   |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2023-24                              | 1 Nos.                                       |                                                                                                   |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2024-25                              | During February 03 Nos. & cumulative 04 Nos. |                                                                                                   |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 2025-26                              | During April Nil & cumulative 08 Nos.        |                                                                                                   |
| XVII   | Demarcation of Flood Plain & removal of illegal encroachments:                                           | Construction of a cross regulator at RD 60 m. of Gangua Nallah to divert the entire flood discharge of Chandaka catchment to Kuakhai river through Budhi Nalla in high flood situation. When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                              | Work is under progress.                                                                           |
| XVIII  | Maintaining minimum e-flows of river                                                                     | It is a storm water drain. The minimum flow in Gangua Nalla in non-monsoon is maintained by inletting water from river Mahanadi through Daya West Branch Canal.                                                                                                                                                                         | During lean period from Nov to May.  | Maintained                                   | There is no water release to Gangua Nallah through Palasuni Escape from 01.04.2025 to 30.04.2025. |
| XIX    | Plantation activities along the river                                                                    | 4900 seedlings have been planted along the drainage canals by Khordha Drainage Division during monsoon of 2018.                                                                                                                                                                                                                         | During Monsoon 2018.                 | 1979 nos. of plants are alive.               |                                                                                                   |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                            |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                            |                  |
| 2. Name of the Polluted River Stretch :- Daya (Bhubaneswar to Baragada)                                                                                               |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                            |                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Time Targets for compliance                                                                          | Present Status or pendency in terms of %age                                                | Remarks          |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                                                                             | 5                                                                                          | 6                |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011". Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries. Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                                                                                               |                                                                                            |                  |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    | Rotational water supply in Puri Main Canal system recharges the ground water as well as river or drain.                                                                                                                                                                                                                                                                                                                                                              | In every year, during Kharif crop (1st July to 15th Nov). and Rabi crop (1st week of January to 15th of May). | Rotational water supply is maintained in Kharif & Rabi crops.                              |                  |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                               | 2014-15 to 2018-19                                                                                            | 131 nos in Govt. Buildings & 5359 nos. in Private Buildings                                | Bhubaneswar town |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019-20                                                                                                       | Nil                                                                                        |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                                                                                                       | Nil                                                                                        |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                                                                                                       | Nil                                                                                        |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                                                                                                       | 994 nos. in Private Buildings and 38 nos. in Govt. Buildings under                         |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                                                                                                       | 1213 nos. in Private Buildings and 27 nos. in Govt. Buildings                              |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                                                                                                       | 457 nos. in Private Buildings and 28 nos. in Govt. Buildings                               |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                                                                                                       | During April Nil & Cumulative 761 nos. in Private Buildings and 76 nos. in Govt. Buildings |                  |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                                        |                                 |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                                        |                                 |
| 2. Name of the Polluted River Stretch :- Daya (Bhubaneswar to Baragada)                                                                                               |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                                        |                                 |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                | Proposed Time Targets for compliance | Present Status or pendency in terms of %age            | Remarks                         |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                         | 4                                    | 5                                                      | 6                               |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                    | 2019-20                              | 9 nos.                                                 | In Khordha Dist.                |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2020-21                              | Nil                                                    |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2021-22                              | 65 nos.                                                |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2022-23                              | 80 nos. in GW budget & 90 nos. in ARUA Scheme          |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2023-24                              | 12 nos. in GW budget & 122 nos. in ARUA Scheme         |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2024-25                              | 124 nos. in ARUA Scheme & 24 nos in GW scheme.         |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2025-26                              | During April Nil, & Cumulative 144 nos. in ARUA Scheme |                                 |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                          | 2019-20                              | 534 nos. upto March, 2020                              | In Khordha Dist.                |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2020-21                              | 7 nos.                                                 |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2021-22                              | 3 nos.                                                 |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2022-23                              | Nil                                                    |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2023-24                              | 1 Nos.                                                 |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2024-25                              | During February 03 Nos. & cumulative 04 Nos.           |                                 |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2025-26                              | During April Nil, & cumulative 08 Nos.                 |                                 |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year.<br>When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                                        |                                 |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                                | During lean period from Nov to May.  | Maintained                                             |                                 |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 11865 seedlings have been planted along the canal colony office premises by Prachi Division during Monsoon-2018.                                                                                                                          | During Monsoon 2018.                 |                                                        | By Prachi Division, Bhubaneswar |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                       |                     |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                       |                     |
| 3. Name of the Polluted River Stretch :- Brahmani (Rourkela to Birtol)                                                                                                |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                       |                     |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Time Targets for compliance | Present Status or pendency in terms of %age                                           | Remarks             |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                    | 5                                                                                     | 6                   |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011". Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries. Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                      |                                                                                       |                     |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                       |                     |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                               | 2014-15 to 2018-19                   | 7 no in Govt. Buildings & 76 nos. in Private Buildings                                | Rourkela town       |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019-20                              | Nil                                                                                   |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                              | Nil                                                                                   |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                              | Nil                                                                                   |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                              | 6 nos. in Govt. Building & 58 nos. on Pvt. Buildings.                                 |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                              | 4 nos. in Govt. Building & 416 nos. on Pvt. Buildings.                                |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                              | 16 nos. in Govt. Building & 497 nos. on Pvt. Buildings.                               |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                              | During April Nil,& cumulative 16 nos. in Govt. Building & 544 nos. on Pvt. Buildings. |                     |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                               | 2019-20                              | 4 nos.                                                                                | In Sundargarh Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                              | 5 nos.                                                                                |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                              | 5 nos.                                                                                |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                              | 24 nos. through GW Budget and 6 nos. through ARUA Scheme                              |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                              | 12 nos. through ARUA Scheme                                                           |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                              | 08 nos. through ARUA Scheme                                                           |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                              | During April Nil & cumulative 08 nos. through ARUA Scheme                             |                     |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                             |                                                                  |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                             |                                                                  |
| 3. Name of the Polluted River Stretch :- Brahmani (Rourkela to Biritol)                                                                                               |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                             |                                                                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                             | Proposed Time Targets for compliance | Present Status or pendency in terms of %age | Remarks                                                          |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                      | 4                                    | 5                                           | 6                                                                |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                       | 2019-20                              | 742 nos. upto March, 2020                   | In Sundargarh Dist.                                              |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2020-21                              | Nil                                         |                                                                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2021-22                              | Nil                                         |                                                                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2022-23                              | 5 nos.                                      |                                                                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2023-24                              | 17 Nos.                                     |                                                                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2024-25                              | During February 01 no. & cumulative 23 Nos. |                                                                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2025-26                              | During April Nil & cumulative 29 Nos.       |                                                                  |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year. When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                             |                                                                  |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                             | During lean period from Nov to May.  | Maintained                                  |                                                                  |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 27373 nos. of saplings and seedlings have been planted along the drainage canals by Sundargarh Irr. Division & 17944 nos. of sapling and seedling have been sown along the canal by Rukura Canal Division during monsoon of 2018.      | During Monsoon 2018.                 |                                             | By Sundargarh Irr. Division and Rukura Canal Division, Rourkela. |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                        |                     |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                        |                     |
| 4. Name of the Polluted River Stretch :- Gurudih Nalla (Rourkela)                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                        |                     |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Time Targets for compliance | Present Status or pendency in terms of %age                                            | Remarks             |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                    | 5                                                                                      | 6                   |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011". Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries. Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                      |                                                                                        |                     |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                        |                     |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                               | 2014-15 to 2018-19                   | 7 no in Govt. Buildings & 76 nos. in Private Buildings.                                | Rourkela town       |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019-20                              | Nil                                                                                    |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                              | Nil                                                                                    |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                              | Nil                                                                                    |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                              | 6 nos. in Govt. Building & 58 nos. on Pvt. Buildings.                                  |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                              | 4 nos. in Govt. Building & 416 nos. on Pvt. Buildings.                                 |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                              | 16 nos. in Govt. Building & 497 nos. on Pvt. Buildings.                                |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                              | During April Nil, & cumulative 16 nos. in Govt. Building & 544 nos. on Pvt. Buildings. |                     |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                               | 2019-20                              | 4 nos.                                                                                 | In Sundargarh Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                              | 5 nos.                                                                                 |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                              | 5 nos.                                                                                 |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                              | 24 nos. through GW Budget and 6 nos. through ARUA Scheme                               |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                              | 12 nos. through ARUA Scheme                                                            |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                              | 08 Nos.                                                                                |                     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                              | During April Nil,& cumulative 08 nos. through ARUA Scheme                              |                     |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                |                                                                  |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                |                                                                  |
| 4. Name of the Polluted River Stretch :- Gurudih Nalla (Rourkela)                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                |                                                                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                             | Proposed Time Targets for compliance                                      | Present Status or pendency in terms of %age                                                                                                    | Remarks                                                          |
|                                                                                                                                                                       |                                                                                                          | Construction of Check Dam                                                                                                                                                                                                              | 2019-20<br>2020-21<br>2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | 742 nos. upto March,<br>Nil<br>Nil<br>5 nos.<br>17 Nos.<br>During February 01 no. & cumulative 23 Nos.<br>During April Nil & cumulative 29 Nos | In Sundargarh Dist.                                              |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year. When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                                                           |                                                                                                                                                |                                                                  |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                             | During lean period from Nov to May.                                       | Maintained                                                                                                                                     |                                                                  |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 27373 no. of saplings and seedling have been planted along the drainage canals by Sundargarh Irr. Division & 17944 nos. of sapling and seedling have been sown along the canal by Rukura Canal Division during monsoon of 2018.        | During Monsoon 2018.                                                      |                                                                                                                                                | By Sundargarh Irr. Division and Rukura Canal Division, Rourkela. |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                      |           |
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| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                      |           |
| 5. Name of the Polluted River Stretch :- Mangala (Along Puri)                                                                                                         |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                      |           |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proposed Time Targets for compliance | Present Status or pendency in terms of %age                                          | Remarks   |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                    | 5                                                                                    | 6         |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011" . Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries. Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                      |                                                                                      |           |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                      |           |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                                | 2014-15 to 2018-19                   | 34 nos in Govt. Buildings & 633 nos. in Private Buildings                            | Puri town |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2019-20                              | Nil                                                                                  |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2020-21                              | Nil                                                                                  |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2021-22                              | Nil                                                                                  |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2022-23                              | 3 nos in Govt. Building & 180 nos. in Private Building                               |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2023-24                              | 10 nos in Govt. Building & 347 nos. in Private Building                              |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2024-25                              | 5 nos in Govt. Building & 137 nos. in Private Building                               |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2025-26                              | During April Nil & cumulative 5 nos in Govt. Building & 178 nos. in Private Building |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2019-20                              | Nil                                                                                  |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2020-21                              | Nil                                                                                  |           |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2021-22                              | 20 nos.                                                                              |           |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                                    |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-----------------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                                    |                             |
| 5. Name of the Polluted River Stretch :- Mangala (Along Puri)                                                                                                         |                                                                                                          |                                                                                                                                                                                                                                        |                                      |                                                    |                             |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                             | Proposed Time Targets for compliance | Present Status or pendency in terms of %age        | Remarks                     |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                      | 4                                    | 5                                                  | 6                           |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                 | 2022-23                              | 26 nos. in GW budget & 7 nos. in ARUA Scheme       | In Puri Dist.               |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2023-24                              | 6 nos. in GW budget & 7 nos. in ARUA Scheme        |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2024-25                              | 7 nos. in ARUA Scheme                              |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2025-26                              | During April Nil,&cumulative 7 nos. in ARUA Scheme |                             |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                       | 2019-20                              | 118 nos. upto March, 2020                          | In Puri Dist.               |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2020-21                              | 24 nos.                                            |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2021-22                              | Nil                                                |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2022-23                              | Nil                                                |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2023-24                              | Nil                                                |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2024-25                              | Nil                                                |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                        | 2025-26                              | Nil                                                |                             |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year. When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                                    |                             |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                             | During lean period from Nov to May.  | Maintained                                         |                             |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 1700 saplings have been planted along the canal colony, office premises by Puri Irr. Division during monsoon of 2018.                                                                                                                  | During Monsoon 2018.                 |                                                    | By Puri Irr. Division, Puri |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                             |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                             |                   |
| 6. Name of the Polluted River Stretch :- Nagavalli (JK Pur to Rayagada)                                                                                               |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                             |                   |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Proposed Time Targets for compliance | Present Status or pendency in terms of %age | Remarks           |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                                    | 5                                           | 6                 |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011".<br>Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries.<br>Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                      |                                             |                   |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                             |                   |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS)</b> in Govt. and Private Building in towns of Odisha.                                                                                                                                                                                                                                                                                                                                                     | 2014-15 to 2018-19                   | Nil                                         | In Rayagada Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2019-20                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2025-26                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                                     | 2019-20                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                              | Nil                                         |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2019-20                              | 833 nos. upto March, 2020                   |                   |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                              | Nil                                         |                   |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                              |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|------------------------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                              |                                    |
| 6. Name of the Polluted River Stretch :- Nagavalli (JK Pur to Rayagada)                                                                                               |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                              |                                    |
| SI No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                | Proposed Time Targets for compliance | Present Status or pendency in terms of %age  | Remarks                            |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                         | 4                                    | 5                                            | 6                                  |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                          | 2021-22                              | 2 nos.                                       | In Rayagada Dist.                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2022-23                              | 9 nos.                                       |                                    |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2023-24                              | 25 Nos.                                      |                                    |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2024-25                              | During February 01 no.. & cumulative 30 Nos. |                                    |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2025-26                              | During April Nil, & cumulative 32 Nos        |                                    |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year.<br>When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                              |                                    |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                                | During lean period from Nov to May.  | Maintained                                   |                                    |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 5160 no of saplings have been planted in Rayagada Dist. by Rayagada Minor Irrigation Division during monsoon of 2018.                                                                                                                     | During Monsoon 2018.                 |                                              | By Rayagada Minor Irrigation Divn. |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                        |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                        |                  |
| 7. Name of the Polluted River Stretch :- Kathajodi (Cuttack to Uralli)                                                                                                |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                        |                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Proposed Time Targets for compliance | Present Status or pendency in terms of %age                                            | Remarks          |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                                    | 5                                                                                      | 6                |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011".<br>Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries.<br>Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                      |                                                                                        |                  |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    | No irrigation water recharges river Kathajodi (from Cuttack to Uralli)                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                        |                  |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                                     | 2014-15 to 2018-19                   | 7 nos. in Govt. Buildings & 123 nos. in Private Buildings                              | Cuttack town     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2019-20                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                              | 23 nos. in Govt. Building & 374 nos. in Private Building                               |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                              | 5 nos. in Govt. Building & 325 nos. in Private Building                                |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                              | 12 nos. in Govt. Building & 249 nos. in Private Building                               |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2025-26                              | During April Nil & cumulative 12 nos. in Govt. Building & 435 nos. in Private Building |                  |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                                     | 2019-20                              | 5 nos.                                                                                 | In Cuttack Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020-21                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021-22                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2022-23                              | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023-24                              | 18 Nos in ARUA Scheme.                                                                 |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2024-25                              | 4 nos. in GW budget.                                                                   |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2025-26                              | Nil                                                                                    |                  |

**National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020)**

**Month -April,2025**

**7. Name of the Polluted River Stretch :- Kathajodi (Cuttack to Uralli)**

| Sl No. | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                          | Proposed Time Targets for compliance | Present Status or pendency in terms of %age | Remarks                                                               |
|--------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|
| 1      | 2                                                                                                        | 3                                                                                                                                                                                                                                                   | 4                                    | 5                                           | 6                                                                     |
|        |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                                    | 2019-20                              | 699 nos. upto March, 2020                   | In Cuttack Dist.                                                      |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2020-21                              | 6 nos.                                      |                                                                       |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2021-22                              | 2 nos.                                      |                                                                       |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2022-23                              | 14 nos.                                     |                                                                       |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2023-24                              | 40 Nos.                                     |                                                                       |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2024-25                              | During february nil. & cummulative 63 Nos   |                                                                       |
|        |                                                                                                          |                                                                                                                                                                                                                                                     | 2025-26                              | During April Nil & cummulative 72 Nos       |                                                                       |
| XVII   | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year.<br>When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain.           |                                      |                                             |                                                                       |
| XVIII  | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br><br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                                      | During lean period from Nov to May.  | Maintained                                  |                                                                       |
| XIX    | Plantation activities along the river                                                                    | 3250 no saplings have been planted along the canal colony, office premises by Mahanadi South Division-I & 10610 no saplings have been planted along the canal colony, office premises by Mahanadi Barrage Division, Cuttack during monsoon of 2018. | During Monsoon 2018.                 |                                             | By Mahanadi South Division-I & by Mahanadi Barrage Division, Cuttack. |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                        |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                        |                  |
| 8. Name of the Polluted River Stretch :- Serua River (Khandaeta to Sankhatrasa, Cuttack)                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                        |                  |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Time Targets for compliance                                                                          | Present Status or pendency in terms of %age                                            | Remarks          |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                                                                             | 5                                                                                      | 6                |
| XIV                                                                                                                                                                   | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011". Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries. Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                                                                                               |                                                                                        |                  |
| XV                                                                                                                                                                    | Good Irrigation Practices being adopted by the state:                                                    | Rotational water supply in Kakatpur Branch Canal system recharges the ground water as well as river or drain.                                                                                                                                                                                                                                                                                                                                                        | In every year, during Kharif crop (1st July to 15th Nov). and Rabi crop (1st week of January to 15th of May). | Rotational water supply is maintained in Kharif & Rabi crops.                          |                  |
| XVI                                                                                                                                                                   | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                               | 2014-15 to 2018-19                                                                                            | 7 nos. in Govt. Buildings & 123 nos. in Private Buildings                              | Cuttack town     |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019-20                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                                                                                                       | 23 nos. in Govt. Building & 374 nos. in Private Building                               |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                                                                                                       | 5 nos. in Govt. Building & 325 nos. in Private Building                                |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                                                                                                       | 12 nos. in Govt. Building & 249 nos. in Private Building                               |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                                                                                                       | During April Nil & cumulative 12 nos. in Govt. Building & 435 nos. in Private Building |                  |
|                                                                                                                                                                       |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                               | 2019-20                                                                                                       | 5 nos.                                                                                 | In Cuttack Dist. |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2020-21                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2021-22                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2022-23                                                                                                       | Nil                                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023-24                                                                                                       | 18 Nos in ARUA Scheme.                                                                 |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2024-25                                                                                                       | 4nos. in GW budget.                                                                    |                  |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2025-26                                                                                                       | Nil                                                                                    |                  |

**National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020)**

**Month -April,2025**

**8. Name of the Polluted River Stretch :- Serua River (Khandaeta to Sankhatrasa, Cuttack)**

| Sl No. | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                     | Proposed Time Targets for compliance | Present Status or pendency in terms of %age | Remarks                                                                      |
|--------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|
| 1      | 2                                                                                                        | 3                                                                                                                                                                                                                                                                              | 4                                    | 5                                           | 6                                                                            |
|        |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                                                               | 2019-20                              | 699 nos. upto March, 2020                   | In Cuttack Dist.                                                             |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2020-21                              | 6 nos.                                      |                                                                              |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2021-22                              | 2 nos.                                      |                                                                              |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2022-23                              | 14 nos.                                     |                                                                              |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2023-24                              | 40 nos.                                     |                                                                              |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2024-25                              | During february nil. & cummulative 63 Nos   |                                                                              |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                | 2025-26                              | During April Nil & cummulative 72 Nos       |                                                                              |
| XVII   | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year.<br>When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain.                                      |                                      |                                             |                                                                              |
| XVIII  | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                                                                     | During lean period from Nov to May.  | Maintained                                  |                                                                              |
| XIX    | Plantation activities along the river                                                                    | 3250 nos of saplings have been planted along the canal colony, office premises by Mahanadi South Division-I & 4260 nos of saplings & seedlings have been planted along the canal colony, office premises by Jagatsinghpur Irr. Division, Jagatsinghpur during monsoon of 2018. | During Monsoon 2018.                 |                                             | By Mahanadi South Division-I & by Jagatsinghpur Irr. Division Jagatsinghpur. |

**National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020)**

**Month -April,2025**

**9. Name of the Polluted River Stretch :- Ratnachira (Along Bhubaneswar, Puri)**

| Sl No. | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proposed Time Targets for compliance                                                                          | Present Status or pendency in terms of %age                                          | Remarks       |
|--------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|
| 1      | 2                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                                                                                             | 5                                                                                    | 6             |
| XIV    | Ground Water regulation:                                                                                 | Govt. of Odisha has formulated an Act for regulation for groundwater namely "The Odisha Ground Water (Regulation, Development and Management) Act, 2011" Central Ground Water Board (CGWB) & District Level Evaluation Committee (DLEC) strictly control the ground water abstraction by the industries.<br>Chief Engineer & Director, Groundwater Development, Bhubaneswar monitors the fluctuation of the groundwater level in all 30 districts in regular interval. |                                                                                                               |                                                                                      |               |
| XV     | Good Irrigation Practices being adopted by the state:                                                    | Rotational water supply in Sakshigopal Branch Canal , Puri Main Canal & Gobardhanpur Barrage recharges the ground water as well as river or drain.                                                                                                                                                                                                                                                                                                                     | In every year, during Kharif crop (1st July to 15th Nov). and Rabi crop (1st week of January to 15th of May). | Rotational water supply is maintained in Kharif & Rabi crops.                        |               |
| XVI    | Rainwater harvesting                                                                                     | Construction of <b>Rooftop Rainwater Harvesting Structure (RRHS) in Govt. and Private Building in towns</b> of Odisha.                                                                                                                                                                                                                                                                                                                                                 | 2014-15 to 2018-19                                                                                            | 34 nos in Govt. Buildings & 633 nos. in Private Buildings                            | Puri town     |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2019-20                                                                                                       | Nil                                                                                  |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2020-21                                                                                                       | Nil                                                                                  |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2021-22                                                                                                       | Nil                                                                                  |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2022-23                                                                                                       | 3 nos in Govt. Building & 180 nos. in Private Building                               |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2023-24                                                                                                       | 10 nos in Govt. Building & 347 nos. in Private Building                              |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2024-25                                                                                                       | 5 nos in Govt. Building & 137 nos. in Private Building                               |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2025-26                                                                                                       | During April Nil & cumulative 5 nos in Govt. Building & 178 nos. in Private Building |               |
|        |                                                                                                          | Ground Water Recharge through construction of <b>Recharge shaft</b> in tanks and ponds                                                                                                                                                                                                                                                                                                                                                                                 | 2019-20                                                                                                       | Nil                                                                                  | In Puri Dist. |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2020-21                                                                                                       | Nil                                                                                  |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2021-22                                                                                                       | 20 nos.                                                                              |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2022-23                                                                                                       | 26 nos. in GW budget & 7 nos. in ARUA Scheme                                         |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2023-24                                                                                                       | 6 nos. in GW budget & 7 nos. in ARUA Scheme                                          |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2024-25                                                                                                       | 7 Nos.                                                                               |               |
|        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2025-26                                                                                                       | During April Nil & cumulative 7 nos. in ARUA Scheme                                  |               |

| National Mission for Clean Ganga Format for submission of Monthly Progress Report in the NGT Matter O.A. No. 673 of 2018 (in compliance to NGT Order Dtd. 24.09.2020) |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                             |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------|
| Month -April,2025                                                                                                                                                     |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                             |                             |
| 9. Name of the Polluted River Stretch :- Ratnachira (Along Bhubaneswar, Puri)                                                                                         |                                                                                                          |                                                                                                                                                                                                                                           |                                      |                                             |                             |
| Sl No.                                                                                                                                                                | Key Components of Proposed Action Plan for restoration of identified polluted river stretch in the state | Proposed Achievable Target                                                                                                                                                                                                                | Proposed Time Targets for compliance | Present Status or pendency in terms of %age | Remarks                     |
| 1                                                                                                                                                                     | 2                                                                                                        | 3                                                                                                                                                                                                                                         | 4                                    | 5                                           | 6                           |
|                                                                                                                                                                       |                                                                                                          | Construction of <b>Check Dam</b>                                                                                                                                                                                                          | 2019-20                              | 118 nos. upto March, 2020                   | In Puri Dist.               |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2020-21                              | 24 nos.                                     |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2021-22                              | Nil                                         |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2022-23                              | Nil                                         |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2023-24                              | Nil                                         |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2024-25                              | Nil                                         |                             |
|                                                                                                                                                                       |                                                                                                          |                                                                                                                                                                                                                                           | 2025-26                              | Nil                                         |                             |
| XVII                                                                                                                                                                  | Demarcation of Flood Plain & removal of illegal encroachments:                                           | All the flood plain zones are adequately protected and effectively managed every year.<br>When encroachment are noticed, Revenue Authorities are moved to make the land free from encroachment to maintain the natural flow in the drain. |                                      |                                             |                             |
| XVIII                                                                                                                                                                 | Maintaining minimum e-flows of river                                                                     | e-flow maintained.<br>Integrated watershed management programme is executed through out the state by Odisha Watershed Development Mission.                                                                                                | During lean period from Nov to May.  | Maintained                                  |                             |
| XIX                                                                                                                                                                   | Plantation activities along the river                                                                    | 1700 saplings have been planted along the canal colony, office premises by Puri Irr. Division during monsoon of 2018.                                                                                                                     | During Monsoon 2018.                 |                                             | By Puri Irr. Division, Puri |

*Supra*  
09.05.2025  
ADD,CEM-II

*AD*  
01/5/25  
DD,CEM-II

*AD*  
01/5/25  
AD,CEM

*AD*  
01/5/25  
DIRECTOR,CEM

*AD*  
27/5/25  
Chief Engineer, HH,GIS & CEM

**RELEASE OF WATER TO GANGUA NALLAH THROUGH PALASONT ESCAPE  
AT RD 12.640 KM OF DAYA WEST BRANCH CANAL**

| Date       | Discharge in Cusec. |
|------------|---------------------|
| 01.04.2025 | 0                   |
| 02.04.2025 | 0                   |
| 03.04.2025 | 0                   |
| 04.04.2025 | 0                   |
| 05.04.2025 | 0                   |
| 06.04.2025 | 0                   |
| 07.04.2025 | 0                   |
| 08.04.2025 | 0                   |
| 09.04.2025 | 0                   |
| 10.04.2025 | 0                   |
| 11.04.2025 | 0                   |
| 12.04.2025 | 0                   |
| 13.04.2025 | 0                   |
| 14.04.2025 | 0                   |
| 15.04.2025 | 0                   |
| 16.04.2025 | 0                   |
| 17.04.2025 | 0                   |
| 18.04.2025 | 0                   |
| 19.04.2025 | 0                   |
| 20.04.2025 | 0                   |
| 21.04.2025 | 0                   |
| 22.04.2025 | 0                   |
| 23.04.2025 | 0                   |
| 24.04.2025 | 0                   |
| 25.04.2025 | 0                   |
| 26.04.2025 | 0                   |
| 27.04.2025 | 0                   |
| 28.04.2025 | 0                   |
| 29.04.2025 | 0                   |
| 30.04.2025 | 0                   |

  
 Assistant Executive Engineer  
 Bhubaneswar Irrigation Sub-Division

**Recharge of Ground Water through Ground Water Recharge Structures(GWRS) in No. of Tanks/Ponds/ Recharge Wells .(Up To 31/03/2025)**

|     |               |               | GW BUDGET(RECHARGE SHAFTS)                      |                                                                    |
|-----|---------------|---------------|-------------------------------------------------|--------------------------------------------------------------------|
| S/N | District      | Block         | Recharge Shaft programmed during the FY-2024-25 | Recharge Shaft constructed during the FY-2024-25 (Upto 31/03/2025) |
| 1   | Angul         | TALCHER       | 35                                              | 30                                                                 |
| 2   | Balangir      |               |                                                 |                                                                    |
| 3   | Balasore      | BALIAPAL      |                                                 |                                                                    |
| 4   | Bargarh       |               |                                                 |                                                                    |
| 5   | Bhadrak       |               |                                                 |                                                                    |
| 6   | Boudh         |               |                                                 |                                                                    |
| 7   | Cuttack       | Cuttack Sadar | 4                                               | 4                                                                  |
| 8   | Deogarh       |               |                                                 |                                                                    |
| 9   | Dhenkanal     |               |                                                 |                                                                    |
| 10  | Gajapati      |               |                                                 |                                                                    |
| 11  | Ganjam        | GANJAM        |                                                 |                                                                    |
|     |               | ASKA          |                                                 |                                                                    |
| 12  | Jagatsinghpur |               |                                                 |                                                                    |
| 13  | Jajpur        | Korei         | 18                                              | 18                                                                 |
| 14  | Jharsuguda    |               |                                                 |                                                                    |
| 15  | Kalahandi     |               |                                                 |                                                                    |
| 16  | Kandhamal     |               |                                                 |                                                                    |
| 17  | Kendrapara    | Garadpur      | 51                                              | 51                                                                 |
| 18  | Keonjhar      |               |                                                 |                                                                    |
| 19  | Khordha       | BHUBANESWAR   |                                                 |                                                                    |
|     |               | BOLAGARH      | 16                                              | 16                                                                 |
|     |               | KHURDA        |                                                 |                                                                    |
|     |               | BALIPATNA     | 84                                              | 84                                                                 |
| 20  | Koraput       |               |                                                 |                                                                    |
| 21  | Malkangiri    |               |                                                 |                                                                    |
| 22  | Mayurbhanj    | RASGOVINDPUR  | 10                                              | 10                                                                 |
| 23  |               | BADASAHI      | 2                                               | 2                                                                  |
| 24  | Nabarangpur   |               |                                                 |                                                                    |
| 25  | Nayagarh      | NAYAGARH      |                                                 |                                                                    |
| 26  | Nuapada       | NUAPADA       |                                                 |                                                                    |
| 27  | Puri          | KAKATPUR      |                                                 |                                                                    |
| 28  | Rayagada      |               |                                                 |                                                                    |
| 29  | Sambalpur     |               |                                                 |                                                                    |
| 30  | Jharsuguda    | JHARSUGUDA    |                                                 |                                                                    |
| 31  | Sonepur       | SONEPUR       |                                                 |                                                                    |
| 32  | Sundargarh    | BISRA         |                                                 |                                                                    |
|     | <b>TOTAL:</b> |               | <b>220</b>                                      | <b>215</b>                                                         |

  
 Personal Assistant (Tech.)  
 Ground Water Development  
 Odisha, BBSR

**RRHS under GW (Up To 31/03/2025)**

| S/N | DISTRICT   | BLOCKS        | ARUA SCHEME    |                |
|-----|------------|---------------|----------------|----------------|
|     |            |               | Recharge Shaft | Recharge Shaft |
| 1   | Cuttack    | Cuttack Sadar | 12             | 12             |
| 2   | Kendrapara | Aul           | 6              | 6              |
| 3   | Kendrapara | Garadpur      | 12             | 12             |
| 4   | Kendrapara | Kendrapada    | 10             | 10             |
| 5   | Kendrapara | Patamundai    | 12             | 12             |
| 6   | Jajpur     | Bari          | 6              | 6              |
| 7   | Jajpur     | Korei         | 12             | 12             |
| 8   | Jajpur     | Binjharpur    | 10             | 10             |
| 9   | Jajpur     | Jajpur        | 4              | 4              |
|     |            | Total         | 84             | 84             |

  
 Personal Assistant (Tech.)  
 Ground Water Development  
 Odisha, BBSR

**Recharge of Ground Water through Artificial Recharge to Underground Aquifer in the Tanks/Ponds of the State(Up To 31/03/2025)**

| S/N | DISTRICT      | BLOCKS          | ARUA SCHEME                                     |                                                                   |
|-----|---------------|-----------------|-------------------------------------------------|-------------------------------------------------------------------|
|     |               |                 | Recharge Shaft programmed during the FY-2024-25 | Recharge Shaft constructed during the FY-2024-25 (Upto31/03/2025) |
| 1   | 2             | 3               | 4                                               | 5                                                                 |
| 1   | Angul         | Talcher         | 6                                               | 12                                                                |
| 2   | Puri          | Kakatpur        | 7                                               | 7                                                                 |
| 3   | Nayagarh      | Nayagarh        | 8                                               | 8                                                                 |
| 4   | Khurda        | Khurda          | 5                                               | 5                                                                 |
| 5   | Khurda        | Bhubaneswar     | 66                                              | 66                                                                |
| 6   | Khurda        | Bolagarh        | 51                                              | 71                                                                |
| 7   | Khurda        | Balipatna       | 2                                               | 2                                                                 |
| 8   | Kendrapara    | Garadpur        | 50                                              | 41                                                                |
| 9   | Kendrapara    | Patamundai      | 3                                               | 3                                                                 |
| 10  | Jajpur        | Korei           | 64                                              | 60                                                                |
| 11  | Jajpur        | Binjharpur      | 0                                               | 4                                                                 |
| 12  | Jajpur        | Rasulpur        | 0                                               | 14                                                                |
| 13  | Jajpur        | Jajpur          | 4                                               | 4                                                                 |
| 14  | Jajpur        | Dasarathpur     | 3                                               | 3                                                                 |
| 15  | Jagatsinghpur | Kujanga         | 14                                              | 12                                                                |
| 16  | Cuttack       | Cuttack sadar   | 3                                               | 0                                                                 |
| 17  | Balasore      | Bahanaga        | 8                                               | 8                                                                 |
| 18  | Balasore      | Remuna          | 8                                               | 8                                                                 |
| 19  | Balasore      | Baliapal        | 52                                              | 52                                                                |
| 20  | Bhadrak       | Bhandaripokhari | 8                                               | 8                                                                 |
| 21  | Bhadrak       | Dhamnagar       | 7                                               | 7                                                                 |
| 22  | Mayurbhanj    | Rasgovindpur    | 8                                               | 8                                                                 |
| 23  | Mayurbhanj    | Badasahi        | 8                                               | 8                                                                 |
| 24  | Keonjhar      | Joda            | 8                                               | 8                                                                 |
| 25  | Nuapada       | Nuapada         | 45                                              | 45                                                                |
| 26  | Bolangir      | Loisinga        | 9                                               | 11                                                                |
| 27  | Bargarh       | Bargarh         | 16                                              | 17                                                                |
| 28  | Bargarh       | Jharbandha      | 14                                              | 14                                                                |
| 29  | Bargarh       | Bhatli          | 16                                              | 16                                                                |
| 30  | Subarnapur    | Sonepur         | 10                                              | 10                                                                |
| 31  | Sundargarh    | Bisra           | 8                                               | 8                                                                 |
| 32  | Jharsuguda    | Jharsuguda      | 8                                               | 8                                                                 |
|     | <b>TOTAL</b>  |                 | <b>519</b>                                      | <b>548</b>                                                        |

  
 Personal Assistant (Tech.)  
 Ground Water Development  
 Odisha, BBSR

**Roof Top Rain Water Harvesting In Govt. Buildings (Up To 31/03/2025)**

| S/N    | DISTRICT      | BLOCKS          | CHHATA SCHEME(RRHS) IN 52                      |                                                     |
|--------|---------------|-----------------|------------------------------------------------|-----------------------------------------------------|
|        |               |                 | RRHS IN GOVT.BUILDING (Programme for the year) | Constructed during the FY-2024-25 (Upto 31/03/2025) |
| 1      | 2             | 3               | 4                                              | 5                                                   |
| 1      | Nayagarh      | Nayagarh        | 5                                              | 5                                                   |
| 2      | Puri          | Kakatapur       | 4                                              | 4                                                   |
| 3      | Khurda        | Bolagarh        | 4                                              | 6                                                   |
| 4      | Khurda        | Balipatna       | 5                                              | 14                                                  |
| 5      | Khurda        | Bhubaneswar     | 0                                              | 10                                                  |
| 6      | Khurda        | Khurda          | 0                                              | 7                                                   |
| 7      | Angul         | Talcher         | 3                                              | 3                                                   |
| 8      | Angul         | Kaniha          | 0                                              | 0                                                   |
| 9      | Dhenkanal     | Dhenkanal       | 0                                              | 0                                                   |
| 10     | Dhenkanal     | Odapada         | 1                                              | 1                                                   |
| 11     | Cuttack       | Cuttack Sadar   | 2                                              | 0                                                   |
| 12     | Jagatsinghpur | Naugaon         | 4                                              | 5                                                   |
| 13     | Jagatsinghpur | Kujanga         | 5                                              | 5                                                   |
| 14     | Jagatsinghpur | Jagatsinghpur   | 7                                              | 7                                                   |
| 15     | Jaipur        | Rasulpur        | 7                                              | 5                                                   |
| 16     | Jaipur        | Binjharpur      | 4                                              | 6                                                   |
| 17     | Jaipur        | Jaipur          | 6                                              | 6                                                   |
| 18     | Jaipur        | Dasarathapur    | 5                                              | 2                                                   |
| 19     | Jaipur        | Bari            | 5                                              | 0                                                   |
| 20     | Jaipur        | Korei           | 5                                              | 10                                                  |
| 21     | Kendrapada    | Pattamundai     | 5                                              | 7                                                   |
| 22     | Kendrapada    | Kendrapada      | 1                                              | 2                                                   |
| 23     | Kendrapada    | Aul             | 5                                              | 4                                                   |
| 24     | Kendrapada    | Garadpur        | 4                                              | 6                                                   |
| 25     | Balesore      | Remuna          | 5                                              | 5                                                   |
| 26     | Balesore      | Nilagiri        | 5                                              | 5                                                   |
| 27     | Balesore      | Jaleswar        | 4                                              | 4                                                   |
| 28     | Balesore      | Baliapal        | 7                                              | 7                                                   |
| 29     | Balesore      | Bahananga       | 7                                              | 7                                                   |
| 30     | Bhadrak       | Dhamanagar      | 5                                              | 5                                                   |
| 31     | Bhadrak       | Bhadrak         | 4                                              | 4                                                   |
| 32     | Bhadrak       | Bhandaripokhari | 5                                              | 6                                                   |
| 33     | Keonjhar      | Joda            | 6                                              | 6                                                   |
| 34     | Mayurbhanj    | Rasagobindapur  | 0                                              | 0                                                   |
| 35     | Mayurbhanj    | Badsahi         | 0                                              | 0                                                   |
| 36     | Mayurbhanj    | Sukruli         | 4                                              | 4                                                   |
| 37     | Mayurbhanj    | Udala           | 5                                              | 5                                                   |
| 38     | Mayurbhanj    | Betonati        | 10                                             | 10                                                  |
| 39     | Ganjam        | Ganjam          | 0                                              | 0                                                   |
| 40     | Ganjam        | Aska            | 1                                              | 1                                                   |
| 41     | Jharsuguda    | Jharsuguda      | 7                                              | 7                                                   |
| 42     | Sundargarh    | Bisra           | 0                                              | 0                                                   |
| 43     | Nuapada       | Nuapada         | 1                                              | 1                                                   |
| 44     | Subarnapur    | Tarava          | 6                                              | 6                                                   |
| 45     | Subarnapur    | Sonepur         | 10                                             | 10                                                  |
| 46     | Baragarh      | Bhatali         | 9                                              | 9                                                   |
| 47     | Baragarh      | Jharabandha     | 6                                              | 6                                                   |
| 48     | Baragarh      | Padmapur        | 7                                              | 6                                                   |
| 49     | Baragarh      | Baragarh        | 3                                              | 0                                                   |
| 50     | Baragarh      | Sohela          | 9                                              | 2                                                   |
| 51     | Bolangir      | Loisingha       | 3                                              | 3                                                   |
| 52     | Bolangir      | Bolangir        | 5                                              | 5                                                   |
| TOTAL: |               |                 | 221                                            | 239                                                 |

  
 Personal Assistant (Tech.)  
 Ground Water Development  
 Odisha, BBSR

**Roof Top Rain Water Harvesting In Govt. Buildings (ulb)and Private Buildings (Up To 31/03/2025)**

| S/n    | District     | BLOCKS       | CHHATA SCHEME(RRHS) IN 27 ULBs     |                                                                  |                         |                                                               |
|--------|--------------|--------------|------------------------------------|------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|
|        |              |              | RRHS IN<br>GOVT.BUILDIN<br>G (ULB) | Constructed<br>during the FY-<br>2024-25<br>(Upto<br>31/03/2025) | RRHS IN<br>PVT.BUILDING | Constructed<br>during the FY-<br>2024-25<br>(Upto 31/03/2025) |
| 1      | 2            | 3            | 4                                  | 5                                                                | 6                       | 7                                                             |
| 1      | Angul        | Anugul       | 15                                 | 15                                                               | 198                     | 266                                                           |
| 2      | Angul        | Talcher      | 9                                  | 15                                                               | 0                       | 86                                                            |
| 3      | Dhenkanal    | Dhenkanal    | 10                                 | 10                                                               | 312                     | 432                                                           |
| 4      | Bargarh      | Bargarh      | 3                                  | 3                                                                | 0                       | 100                                                           |
| 5      | Bargarh      | Padmapur     | 5                                  | 2                                                                | 164                     | 181                                                           |
| 6      | Bargarh      | Barpalli     | 2                                  | 2                                                                | 240                     | 239                                                           |
| 7      | Bolangir     | Bolangir     | 4                                  | 4                                                                | 0                       | 14                                                            |
| 8      | Bolangir     | Titilagarh   | 2                                  | 2                                                                | 297                     | 311                                                           |
| 9      | Subarnapur   | Tarava       | 10                                 | 10                                                               | 361                     | 187                                                           |
| 10     | Subarnapur   | Sonepur      | 9                                  | 9                                                                | 264                     | 326                                                           |
| 11     | Cuttack      | Cuttack      | 12                                 | 12                                                               | 249                     | 435                                                           |
| 12     | Kendrapada   | Kendrapada   | 11                                 | 11                                                               | 186                     | 294                                                           |
| 13     | Kendrapada   | Pattamundai  | 1                                  | 1                                                                | 199                     | 253                                                           |
| 14     | Ganajam      | Aska         | 4                                  | 4                                                                | 302                     | 514                                                           |
| 15     | Ganajam      | Digapahandi  | 5                                  | 5                                                                | 347                     | 368                                                           |
| 16     | Ganajam      | Hinjilikote  | 4                                  | 4                                                                | 411                     | 434                                                           |
| 17     | Ganajam      | Berhampur    | 0                                  | 0                                                                | 0                       | 443                                                           |
| 18     | Jharsuguda   | Jharsuguda   | 10                                 | 10                                                               | 242                     | 339                                                           |
| 19     | Sambalpur    | Sambalpur    | 15                                 | 15                                                               | 164                     | 344                                                           |
| 20     | Sundargarh   | Rourkela     | 16                                 | 16                                                               | 416                     | 544                                                           |
| 21     | Keonjhar     | Joda         | 4                                  | 4                                                                | 456                     | 453                                                           |
| 22     | Mayurbhanj   | Baripada     | 5                                  | 5                                                                | 0                       | 154                                                           |
| 23     | Khurda       | Khurda       | 9                                  | 11                                                               | 143                     | 221                                                           |
| 24     | Khurda       | Bhubaneswar  | 28                                 | 66                                                               | 265                     | 761                                                           |
| 25     | Nabarangapur | Nabarangapur | 7                                  | 7                                                                | 132                     | 132                                                           |
| 26     | Nayagarh     | Nayagarh     | 9                                  | 9                                                                | 153                     | 179                                                           |
| 27     | Puri         | Puri         | 5                                  | 5                                                                | 185                     | 178                                                           |
| TOTAL: |              |              | 214                                | 257                                                              | 5686                    | 8188                                                          |

  
 Personal Assistant (Tech.)  
 Ground Water Development  
 Odisha, BBSR

| DISTRICT WISE LIST OF COMPLETED CHECK DAMS (UPTO THE MONTH OF APRIL 2025) RELATING TO MI |               |                                          |                       |              |                                           |                                |                 |                                      |                                |                      |
|------------------------------------------------------------------------------------------|---------------|------------------------------------------|-----------------------|--------------|-------------------------------------------|--------------------------------|-----------------|--------------------------------------|--------------------------------|----------------------|
| SL. NO.                                                                                  | DISTRICT      | New Sanctioned Check Dams during 2021-22 |                       |              |                                           |                                |                 |                                      |                                |                      |
|                                                                                          |               | 2024-25                                  |                       |              |                                           |                                |                 |                                      |                                |                      |
|                                                                                          |               | Nos. of sanctioned projects              | Area benefitted in HA | A/A accorded | No. of check dams completed               |                                |                 | Area Benefitted in Ha.               |                                |                      |
|                                                                                          |               |                                          |                       |              | No. of check dams completed by March 2025 | During the Month of April 2025 | Total Completed | Area Benefitted by March 2025 in Ha. | During the Month of April 2025 | Total Ayacut created |
| 1                                                                                        | Angul         | 48                                       | 1041                  | 43           | 39.00                                     |                                | 39              | 1092                                 |                                | 1092                 |
| 2                                                                                        | Balangir      | 47                                       | 1148                  | 105          | 60.00                                     |                                | 60              | 1645                                 |                                | 1645                 |
| 3                                                                                        | Balasore      | 17                                       | 232                   | 17           | 17.00                                     |                                | 17              | 346                                  |                                | 346                  |
| 4                                                                                        | Baragarh      | 44                                       | 927                   | 42           | 29.00                                     |                                | 29              | 759                                  |                                | 759                  |
| 5                                                                                        | Bhadrak       | 7                                        | 230                   | 6            | 2.00                                      |                                | 2               | 33                                   |                                | 33                   |
| 6                                                                                        | Boudh         | 110                                      | 2918                  | 100          | 92.00                                     |                                | 92              | 2831                                 |                                | 2831                 |
| 7                                                                                        | Cuttack       | 60                                       | 1254                  | 89           | 72.00                                     |                                | 72              | 1690                                 |                                | 1690                 |
| 8                                                                                        | Deogarh       | 36                                       | 688                   | 37           | 35.00                                     |                                | 35              | 814                                  |                                | 814                  |
| 9                                                                                        | Dhenkanal     | 30                                       | 571                   | 42           | 34.00                                     |                                | 34              | 828                                  |                                | 828                  |
| 10                                                                                       | Gajapati      | 55                                       | 1234                  | 58           | 37.00                                     |                                | 37              | 1073                                 |                                | 1073                 |
| 11                                                                                       | Ganjam        | 60                                       | 1365                  | 59           | 42.00                                     |                                | 42              | 1272                                 |                                | 1272                 |
| 12                                                                                       | Jagatsinghpur | -                                        | 0                     |              | -                                         |                                | 0               | 0                                    |                                | 0                    |
| 13                                                                                       | Jajpur        | 32                                       | 826                   | 24           | 17.00                                     |                                | 17              | 416                                  |                                | 416                  |
| 14                                                                                       | Jharsuguda    | 30                                       | 793                   | 16           | 13.00                                     |                                | 13              | 323                                  |                                | 323                  |
| 15                                                                                       | Kalahandi     | 37                                       | 1228                  | 49           | 31.00                                     |                                | 31              | 801                                  |                                | 801                  |
| 16                                                                                       | Kandhamal     | 144                                      | 2522                  | 72           | 66.00                                     |                                | 66              | 1896                                 |                                | 1896                 |
| 17                                                                                       | Kendrapada    | 23                                       | 436                   | 5            | 5.00                                      |                                | 5               | 129                                  |                                | 129                  |
| 18                                                                                       | Keonjhar      | 30                                       | 577                   | 19           | 13.00                                     |                                | 13              | 458                                  |                                | 458                  |
| 19                                                                                       | Khurdha       | 19                                       | 278                   | 18           | 8.00                                      |                                | 8               | 194                                  |                                | 194                  |
| 20                                                                                       | Koraput       | 37                                       | 781                   | 41           | 36.00                                     |                                | 36              | 858                                  |                                | 858                  |
| 21                                                                                       | Malkangiri    | 23                                       | 631                   | 29           | 24.00                                     |                                | 24              | 458                                  |                                | 458                  |
| 22                                                                                       | Mayurbhanj    | 135                                      | 2291                  | 93           | 74.00                                     |                                | 74              | 2076                                 |                                | 2076                 |
| 23                                                                                       | Nabarangpur   | 51                                       | 1486                  | 40           | 30.00                                     |                                | 30              | 591                                  |                                | 591                  |
| 24                                                                                       | Nayagarh      | 62                                       | 997                   | 53           | 48.00                                     |                                | 48              | 1301                                 |                                | 1301                 |
| 25                                                                                       | Nuapada       | 8                                        | 299                   | 2            | 2.00                                      |                                | 2               | 38                                   |                                | 38                   |
| 26                                                                                       | Puri          | -                                        | 0                     |              | -                                         |                                | 0               | 0                                    |                                | 0                    |
| 27                                                                                       | Rayagada      | 29                                       | 675                   | 46           | 32.00                                     |                                | 32              | 864                                  |                                | 864                  |
| 28                                                                                       | Sambalpur     | 71                                       | 1339                  | 86           | 76.00                                     |                                | 76              | 1678                                 |                                | 1678                 |
| 29                                                                                       | Subarnapur    | 4                                        | 59                    | 12           | 4.00                                      |                                | 4               | 69                                   |                                | 69                   |
| 30                                                                                       | Sundargarh    | 31                                       | 780.00                | 36.00        | 29.00                                     |                                | 29              | 705                                  |                                | 705                  |
| Total                                                                                    |               | 1280                                     | 27606                 | 1239         | 967                                       | -                              | 967             | 25238                                | -                              | 25238                |

*Pradyumn*  
6.5.2025  
H.E. (M.R.E.)



### Orissa Water Supply & Sewerage Board

(A Govt. of Odisha Undertaking)

Satyanagar, Bhubaneswar-751007 Phone: (0674)2571185

Email: [eicowssb@gmail.com](mailto:eicowssb@gmail.com)

No. 1441 (WE) dt. 22.05.25  
W-02/2021

To

The Additional Secretary to Govt.,  
H & UD Deptt. (Sanitation Section),  
Odisha, Bhubaneswar

Sub.: Furnishing progress report for the month of April 2025 in connection with compliances to various orders & directions passed by the Hon'ble NGT in OA No. 673/2018, OA No.606/2018 & OA No. 593/2017.

Sir,

The monthly progress report towards compliances of various orders and directions passed by the Hon'ble NGT in OA No.673/2018, OA No.606/2018 & OA No.593/2017 for the month of April 2025 as received from the concerned stakeholders of WATCO, PHEO & ULBs is collectively furnished herewith for further necessary action at your end.

Encl.: As above.

Yours faithfully,

  
Engineer-in-Chief, OWSSB

Memo No. 1442 dt. 22.05.25

Copy with copy of enclosures submitted to the Director, Environment-cum-Special Secretary to Govt., Forest, Environment & Climate Change Department, Odisha, Bhubaneswar, Email: [env1992@gmail.com](mailto:env1992@gmail.com) for information and necessary action.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

Memo No. 1443 dt. 22.05.25

Copy with copy of enclosures forwarded to the Member Secretary, State Pollution Control Board, Bhubaneswar for information and necessary action.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

OA Nos.593,606 & 673 forwarding letter

[PTO]

Memo No. 1444 /dt. 22.05.25

Copy with copy of enclosures forwarded to the M.D., WATCO, Bhubaneswar for information and necessary action.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

Memo No. 1445 /dt. 22.05.25

Copy with copy of enclosures submitted to the Engineer-in-Chief (PH), Odisha, Bhubaneswar for information and necessary action. It is requested to furnish the required information relating to Wastewater Treatment Plants at Talcher to the Director, Environment-cum-Special Secretary to Govt., Forest, Environment & Climate Change Department (Email: [env1992@gmail.com](mailto:env1992@gmail.com)) and H & UD Deptt., Odisha, Bhubaneswar for compliance.

Encl.: As above.

  
Engineer-in-Chief, OWSSB

City wise bifurcation of Data submitted to NGT as appearing in NGT order no. 606/2018

| Sl. No. | State             | Odisha                       |                                  |                               |                                |                                 |                                   | Remarks          |
|---------|-------------------|------------------------------|----------------------------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------|
|         | Name of ULB/City  | Sewage Generation at present | Grey Water Generation at present | Septage Generation at present | Existing STP (Capacity in MLD) | Existing FSTP (Capacity in KLD) | STP capacity utilization (in MLD) |                  |
| 1       | Anandpur (M)      |                              | 4.67                             | 11                            | NA                             | 10                              | NA                                |                  |
| 2       | Angul (M)         |                              | 5.16                             | 12                            | NA                             | 18                              | NA                                |                  |
| 3       | Asika (NAC)       |                              | 2.53                             | 6                             | NA                             | 10                              | NA                                |                  |
| 4       | Athagad (NAC)     |                              | 2.04                             | 5                             | NA                             | 10                              | NA                                |                  |
| 5       | Athmallik (NAC)   |                              | 1.45                             | 3                             | NA                             | 10                              | NA                                |                  |
| 6       | Attabira NAC      |                              | 1.93                             | 5                             | NA                             | 10                              | NA                                |                  |
| 7       | Balangir (M)      |                              | 11.59                            | 28                            | NA                             | 30                              | NA                                |                  |
| 8       | Balasore (M)      |                              | 13.94                            | 33                            | NA                             | 60                              | NA                                |                  |
| 9       | Balimela (NAC)    |                              | 1.39                             | 3                             | NA                             | 10                              | NA                                |                  |
| 10      | Balliguda NAC     |                              | 2.2                              | 5                             | NA                             | 10                              | NA                                |                  |
| 11      | Balugaon (NAC)    |                              | 2.08                             | 5                             | NA                             | 10                              | NA                                |                  |
| 12      | Banki (NAC)       |                              | 2.07                             | 5                             | NA                             | 10                              | NA                                |                  |
| 13      | Baripada (NAC)    |                              | 2.04                             | 5                             | NA                             | 10                              | NA                                |                  |
| 14      | Barbil (M)        |                              | 7.85                             | 19                            | NA                             | 20                              | NA                                |                  |
| 15      | Bargarh (M)       |                              | 9.51                             | 23                            | NA                             | 30                              | NA                                |                  |
| 16      | Baripada (M)      |                              | 12.94                            | 31                            | NA                             | 50                              | NA                                |                  |
| 17      | Barpali (NAC)     |                              | 2.46                             | 6                             | NA                             | 10                              | NA                                |                  |
| 18      | Basudebpur (M)    |                              | 3.97                             | 10                            | NA                             | 10                              | NA                                |                  |
| 19      | Bellaguntha (NAC) |                              | 1.33                             | 3                             | NA                             | 10                              | NA                                |                  |
| 20      | Belpahar (M)      |                              | 4.6                              | 11                            | NA                             | 10                              | NA                                |                  |
| 21      | Berhampur (MC)    |                              | 42.05                            | 101                           | NA                             | 100                             | NA                                |                  |
| 22      | Bhadrak (M)       |                              | 12.67                            | 30                            | NA                             | 30                              | NA                                |                  |
| 23      | Bhanjanagar NAC   |                              | 2.42                             | 6                             | NA                             | 10                              | NA                                |                  |
| 24      | Bhawanipatna (M)  |                              | 8.14                             | 19                            | NA                             | 20                              | NA                                |                  |
| 25      | Bhuban (NAC)      |                              | 2.62                             | 6                             | NA                             | 10                              | NA                                |                  |
| 26      | Bhubaneswar (MC)  | 122.04                       |                                  | 47                            | 183.50                         | 150                             | To be provided by WATCO           | STP O&M by WATCO |
| 27      | Bijepur (NAC)     |                              | 1.32                             | 3                             | NA                             | 10                              | NA                                |                  |
| 28      | Binika (NAC)      |                              | 1.86                             | 4                             | NA                             | 10                              | NA                                |                  |
| 29      | Biramitrapur (M)  |                              | 3.94                             | 9                             | NA                             | 10                              | NA                                |                  |
| 30      | Boudhgarh (NAC)   |                              | 2.41                             | 6                             | NA                             | 10                              | NA                                |                  |
| 31      | Brajarajnagar (M) |                              | 9.48                             | 23                            | NA                             | 30                              | NA                                |                  |
| 32      | Buguda (NAC)      |                              | 1.79                             | 4                             | NA                             | 10                              | NA                                |                  |
| 33      | Byasanagar (M)    |                              | 5.77                             | 14                            | NA                             | 30                              | NA                                |                  |
| 34      | Champua NAC       |                              | 2.02                             | 5                             | NA                             | 10                              | NA                                |                  |
| 35      | Chandbali (NAC)   |                              | 3.17                             | 8                             | NA                             | 10                              | NA                                |                  |
| 36      | Chhatrapur (NAC)  |                              | 2.6                              | 6                             | NA                             | 10                              | NA                                |                  |
| 37      | Chikiti (NAC)     |                              | 1.37                             | 3                             | NA                             | 10                              | NA                                |                  |
| 38      | Choudwar (M)      |                              | 5.05                             | 12                            | NA                             | 12                              | NA                                |                  |
| 39      | Cuttack (MC)      | 88.57                        |                                  | 34                            | 85                             | 60                              | To be provided by WATCO           | STP O&M by WATCO |
| 40      | Daspalla NAC      |                              | 2.18                             | 5                             | NA                             | 10                              | NA                                |                  |

| Sl. No. | State                | Odisha                       |                                  |                               |                                |                                 |                                   | Remarks |
|---------|----------------------|------------------------------|----------------------------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|---------|
|         | Name of ULB/City     | Sewage Generation at present | Grey Water Generation at present | Septage Generation at present | Existing STP (Capacity in MLD) | Existing FSTP (Capacity in KLD) | STP capacity utilization (in MLD) |         |
| 41      | Deogarh (M)          |                              | 2.64                             | 6                             | NA                             | 10                              | NA                                |         |
| 42      | Dhamnagar (NAC)      |                              | 2.7                              | 6                             | NA                             | 10                              | NA                                |         |
| 43      | Dharmagarh NAC       |                              | 1.96                             | 5                             | NA                             | 10                              | NA                                |         |
| 44      | Dhenkanal (M)        |                              | 7.95                             | 19                            | NA                             | 57                              | NA                                |         |
| 45      | Digapahandi (NAC)    |                              | 1.56                             | 4                             | NA                             | 10                              | NA                                |         |
| 46      | G. Udayagiri (NAC)   |                              | 1.33                             | 3                             | NA                             | 10                              | NA                                |         |
| 47      | Ganjam (NAC)         |                              | 1.39                             | 3                             | NA                             | 10                              | NA                                |         |
| 48      | Gopalpur (NAC)       |                              | 0.85                             | 2                             | NA                             | 10                              | NA                                |         |
| 49      | Gudari (NAC)         |                              | 0.82                             | 2                             | NA                             | 10                              | NA                                |         |
| 50      | Gunupur (M)          |                              | 2.85                             | 7                             | NA                             | 10                              | NA                                |         |
| 51      | Hindol NAC           |                              | 2.05                             | 5                             | NA                             | 10                              | NA                                |         |
| 52      | Hinjilicut (M)       |                              | 2.91                             | 7                             | NA                             | 10                              | NA                                |         |
| 53      | Jagatsinghpur (M)    |                              | 3.97                             | 9                             | NA                             | 20                              | NA                                |         |
| 54      | Jaipur (M)           |                              | 4.42                             | 11                            | NA                             | 20                              | NA                                |         |
| 55      | Jaleshwar (M)        |                              | 3.04                             | 7                             | NA                             | 10                              | NA                                |         |
| 56      | Jatani (M)           |                              | 6.6                              | 16                            | NA                             | 20                              | NA                                |         |
| 57      | Jeypore (M)          |                              | 10                               | 24                            | NA                             | 40                              | NA                                |         |
| 58      | Jharsuguda (M)       |                              | 11.53                            | 28                            | NA                             | 40                              | NA                                |         |
| 59      | Joda (M)             |                              | 5.5                              | 13                            | NA                             | 20                              | NA                                |         |
| 60      | Junagarh (NAC)       |                              | 2.32                             | 6                             | NA                             | 10                              | NA                                |         |
| 61      | Kabisurjanagar (NAC) |                              | 2.06                             | 5                             | NA                             | 10                              | NA                                |         |
| 62      | Kamakshyanagar (NAC) |                              | 1.98                             | 5                             | NA                             | 10                              | NA                                |         |
| 63      | Kantabanji (NAC)     |                              | 2.57                             | 6                             | NA                             | 10                              | NA                                |         |
| 64      | Karanjia (NAC)       |                              | 2.7                              | 6                             | NA                             | 10                              | NA                                |         |
| 65      | Kashinagar (NAC)     |                              | 1.14                             | 3                             | NA                             | 10                              | NA                                |         |
| 66      | Kendrapara (M)       |                              | 5.54                             | 13                            | NA                             | 20                              | NA                                |         |
| 67      | Keonjharagarh (M)    |                              | 7.15                             | 17                            | NA                             | 30                              | NA                                |         |
| 68      | Kesinga (NAC)        |                              | 2.27                             | 5                             | NA                             | 10                              | NA                                |         |
| 69      | Khalikote (NAC)      |                              | 1.54                             | 4                             | NA                             | 10                              | NA                                |         |
| 70      | Khandapada (NAC)     |                              | 1.07                             | 3                             | NA                             | 10                              | NA                                |         |
| 71      | Khariar (NAC)        |                              | 1.78                             | 4                             | NA                             | 10                              | NA                                |         |
| 72      | Khariar Road (NAC)   |                              | 2.24                             | 5                             | NA                             | 10                              | NA                                |         |
| 73      | Khordha (M)          |                              | 5.45                             | 13                            | NA                             | 20                              | NA                                |         |
| 74      | Kodala (NAC)         |                              | 1.65                             | 4                             | NA                             | 10                              | NA                                |         |
| 75      | Konark (NAC)         |                              | 1.98                             | 5                             | NA                             | 10                              | NA                                |         |
| 76      | Koraput (M)          |                              | 5.6                              | 13                            | NA                             | 20                              | NA                                |         |
| 77      | Kotpad (NAC)         |                              | 1.93                             | 5                             | NA                             | 10                              | NA                                |         |
| 78      | Kuchinda (NAC)       |                              | 1.84                             | 4                             | NA                             | 10                              | NA                                |         |
| 79      | Malkangiri (M)       |                              | 3.66                             | 9                             | NA                             | 20                              | NA                                |         |
| 80      | Nabarangapur (M)     |                              | 3.53                             | 8                             | NA                             | 20                              | NA                                |         |
| 81      | Nayagarh (M)         |                              | 2.01                             | 5                             | NA                             | 10                              | NA                                |         |
| 82      | Nilagiri (NAC)       |                              | 2.04                             | 5                             | NA                             | 10                              | NA                                |         |
| 83      | Nimapara (NAC)       |                              | 2.27                             | 5                             | NA                             | 10                              | NA                                |         |
| 84      | Nuapada NAC          |                              | 1.91                             | 5                             | NA                             | 10                              | NA                                |         |
| 85      | Odagaon (NAC)        |                              | 1.41                             | 3                             | NA                             | 10                              | NA                                |         |

| Sl. No. | State               | Odisha                       |                                  |                               |                                |                                 |                                   | Remarks          |
|---------|---------------------|------------------------------|----------------------------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------|
|         | Name of ULB/City    | Sewage Generation at present | Grey Water Generation at present | Septage Generation at present | Existing STP (Capacity in MLD) | Existing FSTP (Capacity in KLD) | STP capacity utilization (in MLD) |                  |
| 86      | Padmapur NAC        |                              | 2.08                             | 5                             | NA                             | 10                              | NA                                |                  |
| 87      | Paradeep (M)        |                              | 8.09                             | 19                            | NA                             | 20                              | NA                                |                  |
| 88      | Paralakhemundi (M)  |                              | 5.24                             | 13                            | NA                             | 20                              | NA                                |                  |
| 89      | Patnagarh (NAC)     |                              | 2.48                             | 6                             | NA                             | 10                              | NA                                |                  |
| 90      | Pattamundai (M)     |                              | 4.31                             | 10                            | NA                             | 10                              | NA                                |                  |
| 91      | Phulabani (M)       |                              | 4.41                             | 11                            | NA                             | 20                              | NA                                |                  |
| 92      | Pipili (NAC)        |                              | 2.08                             | 5                             | NA                             | 10                              | NA                                |                  |
| 93      | Polasara (NAC)      |                              | 2.73                             | 7                             | NA                             | 10                              | NA                                |                  |
| 94      | Puri (M)            | 29.11                        |                                  | 11                            | 25                             | 50                              | To be provided by WATCO           | STP O&M by WATCO |
| 95      | Purusottampur (NAC) |                              | 1.81                             | 4                             | NA                             | 10                              | NA                                |                  |
| 96      | Rairangpur (M)      |                              | 3.01                             | 7                             | NA                             | 10                              | NA                                |                  |
| 97      | Rajagangapur (M)    |                              | 6.06                             | 14                            | NA                             | 20                              | NA                                |                  |
| 98      | Rambha (NAC)        |                              | 1.43                             | 3                             | NA                             | 10                              | NA                                |                  |
| 99      | Ranpur (NAC)        |                              | 1.74                             | 4                             | NA                             | 10                              | NA                                |                  |
| 100     | Rayagada (M)        |                              | 8.4                              | 20                            | NA                             | 30                              | NA                                |                  |
| 101     | Redhakhol (NAC)     |                              | 1.81                             | 4                             | NA                             | 10                              | NA                                |                  |
| 102     | Remuna (NAC)        |                              | 3.94                             | 9                             | NA                             | 20                              | NA                                |                  |
| 103     | Rourkela (MC)       | 44.95                        |                                  | 17                            | 40                             | 40                              | To be provided by WATCO           | STP O&M by WATCO |
| 104     | Sambalpur (MC)      | 48.73                        |                                  | 19                            | 40                             | 60                              | To be provided by WATCO           | STP O&M by WATCO |
| 105     | Sonepur (M)         |                              | 2.45                             | 6                             | NA                             | 10                              | NA                                |                  |
| 106     | Soro (M)            |                              | 3.84                             | 9                             | NA                             | 10                              | NA                                |                  |
| 107     | Sunabeda (M)        |                              | 5.94                             | 14                            | NA                             | 20                              | NA                                |                  |
| 108     | Sundargarh (M)      |                              | 5.31                             | 13                            | NA                             | 20                              | NA                                |                  |
| 109     | Surada (NAC)        |                              | 1.75                             | 4                             | NA                             | 10                              | NA                                |                  |
| 110     | Talcher (M)         |                              | 4.82                             | 12                            | NA                             | 20                              | NA                                |                  |
| 111     | Tarbha (NAC)        |                              | 0.98                             | 2                             | NA                             | 10                              | NA                                |                  |
| 112     | Titilagarh (M)      |                              | 3.69                             | 9                             | NA                             | 10                              | NA                                |                  |
| 113     | Tusura NAC          |                              | 1.25                             | 3                             | NA                             | 10                              | NA                                |                  |
| 114     | Udala (NAC)         |                              | 1.55                             | 4                             | NA                             | 10                              | NA                                |                  |
| 115     | Umerkote (M)        |                              | 3.42                             | 8                             | NA                             | 10                              | NA                                |                  |
|         |                     | 333.40                       | 444.94                           | 1189                          | 373.50                         | 2087.00                         | To be provided by WATCO           |                  |
|         |                     | MLD                          | MLD                              | KLD                           | MLD                            | KLD                             | MLD                               |                  |

**Format for State-wise review of compliance to Hon'ble NGT Directions in OA No.  
606/2018 on Control of River Pollution**

(As on April 2025)

|    |                                                                                                                                        |                                                                                                                                                                                                                                          |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | Name of State / UT<br>ODISHA –P-III (1) P-V (5) : Total -6                                                                             | Odisha                                                                                                                                                                                                                                   |  |
| 2. | No. of identified polluted river stretches , P-I to P-V (Related to ULBs of Puri, Bhubaneswar, Cuttack, Rourkela, Sambalpur & Talcher) | i) Gangua Nallah along Bhubaneswar - P-III,<br>ii) Daya along Narankheta to Kanasa –P-V<br>iii) Mangala along Golasahi- P-V<br>iv) Kathajodia along Cuttack- P-V<br>v) Serua along Sankhatrasa- P-V<br>vi) Brahmani along Rourkela - P-V |  |
| 3. | Water Quality                                                                                                                          | Information not available with OWSSB                                                                                                                                                                                                     |  |
| A. | Polluted River Stretch (Range in year 2019)                                                                                            |                                                                                                                                                                                                                                          |  |
|    | BOD (mg/l)                                                                                                                             | Min.                                                                                                                                                                                                                                     |  |
|    |                                                                                                                                        | Max.                                                                                                                                                                                                                                     |  |
|    | Feacal coliform (MPN/ 100 ml)                                                                                                          | Min.                                                                                                                                                                                                                                     |  |
|    |                                                                                                                                        | Max.                                                                                                                                                                                                                                     |  |
|    | In absence of FC, TC may be given                                                                                                      |                                                                                                                                                                                                                                          |  |
|    | Information not available with OWSSB                                                                                                   |                                                                                                                                                                                                                                          |  |
| B. | Has the State identified all pollution contributing drains                                                                             | Information not available with OWSSB                                                                                                                                                                                                     |  |
| 4. | Action plan addressing the gaps                                                                                                        |                                                                                                                                                                                                                                          |  |
| A. | Gap assessment in sewage treatment completed                                                                                           | Information not available with OWSSB                                                                                                                                                                                                     |  |
| B. | Gap assessment for industrial pollution completed                                                                                      | Not related to OWSSB                                                                                                                                                                                                                     |  |
| C. | Solid waste management Addressed                                                                                                       | Not related to OWSSB                                                                                                                                                                                                                     |  |
| D. | Other wastes                                                                                                                           | Not related to OWSSB                                                                                                                                                                                                                     |  |
| 5. | Measures taken for                                                                                                                     |                                                                                                                                                                                                                                          |  |
| A. | Control of Illegal Ground Water Abstraction                                                                                            |                                                                                                                                                                                                                                          |  |
| B. | River catchment/ Basin Management                                                                                                      |                                                                                                                                                                                                                                          |  |
| C. | Flood Plain Zone Protection                                                                                                            |                                                                                                                                                                                                                                          |  |
| D. | E Flow maintenance & watershed management                                                                                              |                                                                                                                                                                                                                                          |  |
| E. | Ground water recharge/ rain- water harvesting                                                                                          |                                                                                                                                                                                                                                          |  |
| F. | Setting up of Biodiversity Parks, Greenery / Plantation along the banks of rivers stretch                                              |                                                                                                                                                                                                                                          |  |
| G. | Removal of encroachments                                                                                                               |                                                                                                                                                                                                                                          |  |
|    | Not related to OWSSB                                                                                                                   |                                                                                                                                                                                                                                          |  |
| 6. | Progress in line with target dates of March 2021                                                                                       |                                                                                                                                                                                                                                          |  |

(As on March 2025)

| Sl. No. | Issue | Remarks                                                                                                                                                          |
|---------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | a     | Quantity of Sewage generated in the State (In MLD)                                                                                                               |
| 2       | a     | Quantity of Sewage treated in the State(In MLD)                                                                                                                  |
| 3       | a     | Existing Coverage of Sewerage network (In Km)                                                                                                                    |
| 4       | a     | Has Sewage generation (town/ City wise) been estimated for present and future population? Please provide details of the same                                     |
| 5       | a     | Has adequate treatment capacity been developed for treatment of sewage?                                                                                          |
|         | b     | If not, then what is present percentage of sewage being treated?                                                                                                 |
|         | c     | If not, please provide the timeframe by which all sewage generated in the State shall be treated                                                                 |
| 6       | a     | Please provide details of STPs (town / city wise) along with details on compliance status and treatment capacity                                                 |
| 7       | a     | Is entire sewage generated from each town being linked with sewerage network in the state?                                                                       |
|         | b     | If not, then what is the present current percentage of sewage being collected through the existing sewerage network?                                             |
|         | c     | If not, then please provide the timeframe by which all sewage generated in the State shall be collected through sewerage network                                 |
| 8       | a     | Have all drains carrying wastewater in each town/ city been identified                                                                                           |
|         | b     | Provide details on the pollution load due to these drains                                                                                                        |
|         | c     | Has in-situ treatment of wastewater being carried out in all such drains for reduction of pollution load?                                                        |
|         | d     | If not, then please indicate the number of drains in which in-situ treatment of wastewater has commenced.                                                        |
|         | e     | If not, then please provide the timeframe within which in -situ treatment of wastewater shall be carried out in all such drains for reduction of pollution load. |
| 9       | a     | Have all bulk users for reuse of wastewater been identified?                                                                                                     |
|         | b     | Is all treated wastewater from the STPs being reused for different purposes?                                                                                     |
|         | c     | If not, then what is current percentage of wastewater being reused?                                                                                              |
|         | d     | If not, then please provide the timeframe within which all treated wastewater from STP shall be reused for different purposes.                                   |
|         |       | Urban Local Bodies                                                                                                                                               |
|         |       | Information is under collection                                                                                                                                  |
|         |       | Implementation of Grey Water Management is under progress in 11 ULBs. At present, Household, lane and drain survey is in progress in 110 ULBs.                   |
|         |       | In progress in 11 ULBs                                                                                                                                           |
|         |       | 2023-24 to 2024-25                                                                                                                                               |
|         |       | Yes, in parks and dust cleaning of roads in ULBs using treated effluent from FSTP.                                                                               |
|         |       | -                                                                                                                                                                |
|         |       | -                                                                                                                                                                |
|         |       | 2023-2025                                                                                                                                                        |

**Status of Operational Septage Treatment Plants  
(As on April,2025)**

| Sl. No. | Name of the ULBs | Capacity of SeTP<br>(In KLD) | Remarks     |
|---------|------------------|------------------------------|-------------|
| 1       | Bhubaneswar      | 75                           | Operational |
| 2       | Berhampur        | 40                           | Operational |
| 3       | Cuttack          | 60                           | Operational |
| 4       | Rourkela         | 40                           | Operational |
| 5       | Sambalpur        | 20                           | Operational |
| 6       | Baripada         | 50                           | Operational |
| 7       | Balasore         | 60                           | Operational |
| 8       | Puri             | 50                           | Operational |
| 9       | Angul            | 18                           | Operational |
| 10      | Dhenkanal        | 27                           | Operational |
| 11      | Choudwar         | 12                           | Operational |
| 12      | Khordha          | 20                           | Operational |
| 13      | Jatni            | 20                           | Operational |
| 14      | Bhubaneswar-II   | 75                           | Operational |
| 15      | Kashinagar       | 10                           | Operational |
| 16      | Paralakhemundi   | 20                           | Operational |
| 17      | Aska             | 10                           | Operational |
| 18      | Sorada           | 10                           | Operational |
| 19      | Nilagiri         | 10                           | Operational |
| 20      | Sonepur          | 10                           | Operational |
| 21      | Bhadrak          | 30                           | Operational |
| 22      | Paradeep         | 20                           | Operational |
| 23      | Banki            | 10                           | Operational |
| 24      | Jharsuguda       | 40                           | Operational |
| 25      | Barbil           | 20                           | Operational |
| 26      | Joda             | 20                           | Operational |
| 27      | Deogarh          | 10                           | Operational |
| 28      | Kesinga          | 10                           | Operational |
| 29      | Balangir         | 30                           | Operational |
| 30      | Kuchinda         | 10                           | Operational |
| 31      | Rayagada         | 30                           | Operational |
| 32      | Odogaon          | 10                           | Operational |
| 33      | Khariar          | 10                           | Operational |
| 34      | Belpahar         | 10                           | Operational |
| 35      | Patnagarh        | 10                           | Operational |
| 36      | Talcher          | 20                           | Operational |
| 37      | Sundargarh       | 20                           | Operational |
| 38      | Hinjilicut       | 10                           | Operational |
| 39      | Kamakhyanagar    | 10                           | Operational |

Status of Operational SeTP

| Sl. No. | Name of the ULBs | Capacity of SeTP<br>(In KLD) | Remarks     |
|---------|------------------|------------------------------|-------------|
| 40      | Dasapalla        | 10                           | Operational |
| 41      | Khandapada       | 10                           | Operational |
| 42      | Malkanagiri      | 20                           | Operational |
| 43      | Brajraj Nagar    | 30                           | Operational |
| 44      | Karanjia         | 10                           | Operational |
| 45      | Gunupur          | 10                           | Operational |
| 46      | G.Udayagiri      | 10                           | Operational |
| 47      | Purushottampur   | 10                           | Operational |
| 48      | Rairangpur       | 10                           | Operational |
| 49      | Balliguda        | 10                           | Operational |
| 50      | Bhawanipatna     | 20                           | Operational |
| 51      | Khariar Road     | 10                           | Operational |
| 52      | Bargarh          | 30                           | Operational |
| 53      | Pattamundai      | 10                           | Operational |
| 54      | Jeypore          | 40                           | Operational |
| 55      | Tarbha           | 10                           | Operational |
| 56      | Phulbani         | 20                           | Operational |
| 57      | Nimapada         | 10                           | Operational |
| 58      | Nawarangpur      | 20                           | Operational |
| 59      | Bijepur          | 10                           | Operational |
| 60      | Binika           | 10                           | Operational |
| 61      | Junagarh         | 10                           | Operational |
| 62      | Kotapad          | 10                           | Operational |
| 63      | Jagatsinghpur    | 20                           | Operational |
| 64      | Hindol           | 10                           | Operational |
| 65      | Biramitrapur     | 10                           | Operational |
| 66      | Athgarh          | 10                           | Operational |
| 67      | Gudari           | 10                           | Operational |
| 68      | Vyasanagar       | 30                           | Operational |
| 69      | Soro             | 10                           | Operational |
| 70      | Digapahandi      | 10                           | Operational |
| 71      | Rajgangpur       | 20                           | Operational |
| 72      | Khallikote       | 10                           | Operational |
| 73      | Nayagarh         | 10                           | Operational |
| 74      | Bhanjanagar      | 10                           | Operational |
| 75      | Chhatrapur       | 10                           | Operational |
| 76      | Anandpur         | 10                           | Operational |
| 77      | Barpali          | 10                           | Operational |
| 78      | Athmallik        | 10                           | Operational |
| 79      | Redhakhol        | 10                           | Operational |
| 80      | Tusura           | 10                           | Operational |
| 81      | Padampur         | 10                           | Operational |

Status of Operational SeTP

| Sl. No. | Name of the ULBs | Capacity of SeTP<br>(In KLD) | Remarks            |
|---------|------------------|------------------------------|--------------------|
| 82      | Nuapada          | 10                           | Operational        |
| 83      | Titilagarh       | 10                           | Operational        |
| 84      | Rambha           | 10                           | Operational        |
| 85      | Ganjam           | 10                           | Operational        |
| 86      | Kantabanjhi      | 10                           | Operational        |
| 87      | Sunabeda         | 20                           | Operational        |
| 88      | Balimela         | 10                           | Operational        |
| 89      | Champua          | 10                           | Operational        |
| 90      | Boudhgarh        | 10                           | Operational        |
| 91      | Gopalpur         | 10                           | Operational        |
| 92      | Attabira         | 10                           | Operational        |
| 93      | Chikiti          | 10                           | Operational        |
| 94      | Basudevpur       | 10                           | Operational        |
| 95      | Ranpur           | 10                           | Operational        |
| 96      | Kendrapara       | 20                           | Operational        |
| 97      | Dhamnagar        | 10                           | Operational        |
| 98      | Buguda           | 10                           | Operational        |
| 99      | Konark           | 10                           | Operational        |
| 100     | Kabisuryanagar   | 10                           | Operational        |
| 101     | Kodala           | 10                           | Operational        |
| 102     | Keonjhar         | 30                           | Operational        |
| 103     | Pipili           | 10                           | Operational        |
| 104     | Umerkote         | 10                           | Operational        |
| 105     | Polasara         | 10                           | Operational        |
| 106     | Chandbali        | 10                           | Operational        |
| 107     | Udala            | 10                           | Operational        |
| 108     | Jaleswar         | 10                           | Operational        |
| 109     | Berhampur-II     | 60                           | Operational        |
| 110     | Bhuban           | 10                           | Operational        |
| 111     | Banapur          | 10                           | Operational        |
| 112     | Bellaguntha      | 10                           | Operational        |
| 113     | Balugaon         | 10                           | Operational        |
| 114     | Jajpur           | 20                           | Operational        |
| 115     | Dharmagarh       | 10                           | Operational        |
| 116     | Burla            | 20                           | Operational        |
| 117     | Hirakud          | 20                           | Operational        |
| 118     | Remuna           | 20                           | Operational        |
| 119     | Koraput          | 20                           | Operational        |
| 120     | Dhenkanal-II     | 30                           | Operational        |
|         | <b>Total</b>     | <b>2087</b>                  | <b>Operational</b> |

Status of Operational SeTP

**INFORMATION ON STATUS OF STPs (OPERATIONAL & UNDER CONSTRUCTION)**

As on April 2025

| Sl.            | City/ Town  | No. of STP | Location of each STP | Coordinates of STP (Latitude & Longitude) | STP Commissioned in (Year)/ To be commissioned | Status (Operational/ Non-operational/ Under Construction) | STP Installed Capacity (in MLD) | Technology (UASB/ ASP/OP/ SBR/MBR/ FAB Etc) |
|----------------|-------------|------------|----------------------|-------------------------------------------|------------------------------------------------|-----------------------------------------------------------|---------------------------------|---------------------------------------------|
| 1              | 2           | 3          | 4                    | 5                                         | 6                                              | 7                                                         | 8                               | 9                                           |
| 1              | Bhubaneswar | 1          | Rokat                | <u>20.33°</u><br>85.84°                   | Commissioned on 31.12.2022                     | To be provided by WATCO                                   | 48                              | ASP                                         |
|                |             | 1          | Meherpalli           | <u>20.26°</u><br>85.86°                   | commissioned during Dec.-2020                  |                                                           | 56                              | SBR                                         |
|                |             | 1          | Basuaghal            | <u>20.23°</u><br>85.85°                   | commissioned during Dec.-2020                  |                                                           | 28                              | SBR                                         |
|                |             | 1          | Kochilaput           | <u>20.21°</u><br>85.80°                   | commissioned during Dec.-2020                  |                                                           | 43.5                            | SBR                                         |
|                |             | 1          | Paikarapur           | <u>20.26°</u><br>85.75°                   | commissioned during Dec.-2020                  |                                                           | 8                               | SBR                                         |
| 2              | Cuttack     | 1          | Matgajpur            | <u>20.43°</u><br>85.93°                   | Commissioned since 01.03.2022                  |                                                           | 16                              | ASP                                         |
|                |             | 1          | CDA                  | <u>20.46°</u><br>85.85°                   | Dec.-2018                                      |                                                           | 36                              | ASP                                         |
|                |             | 1          | Matgajpur            | <u>20.43°</u><br>85.93°                   | June-2006                                      |                                                           | 33                              | Waste Stabilization Pond                    |
| 3              | Puri        | 1          | Mangalaghat          | <u>19.81°</u><br>85.79°                   | June-2013                                      |                                                           | 15                              | Aerated Lagoon                              |
|                |             | 1          | Bankimuhan           | <u>19.79°</u><br>85.83°                   | Feb.,1995                                      |                                                           | 10                              | Waste Stabilization Pond                    |
| 4              | Sambalpur   | 1          | Dhanupalli           | <u>21.43°</u><br>83.98°                   | Commissioned During Dec.-22                    |                                                           | 40                              | SBR                                         |
| 5              | Rourkela    | 1          | Balughat             | <u>22.21°</u><br>84.80°                   | commissioned during Feb.-2021                  |                                                           | 40                              | SBR                                         |
| 6              | Talcher     | 1          | Mandapal             | <u>20.95°</u><br>85.24°                   | Feb.-2018                                      |                                                           | 2                               | Waste Stabilization Pond                    |
| Total capacity |             | 13         |                      |                                           |                                                |                                                           | 375.50                          |                                             |


**OFFICE OF THE MANAGING DIRECTOR, WATCO**

Ground Floor, Unnati Bhawan, Bhubaneswar-751007.

 Tele fax:-+91-674-2571444,E [mail-mdwatcoodisha@gmail.com](mailto:mail-mdwatcoodisha@gmail.com)

 No 2751 /Dated 16/04/2025

To

 The Director, Environment-cum- Special Secretary to Govt.,  
 Forest, Environment & Climate Change Department,  
 Odisha, Bhubaneswar. (E-mail:[env1992@gmail.com](mailto:env1992@gmail.com))

Sub:- Furnishing progress report for the month of March'2025 in connection with compliances to various orders &amp; directions passed by the Hon'ble NGT in OA No.673/2018,OA No.606/2018 &amp; OA No-593/2017.

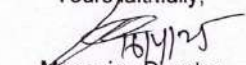
Ref- Letter No.16246/HUD dt.13.09.2021 of F&amp; E Department.

Sir,

With Reference to the above cited subject, the progress report in connection with compliances to various orders &amp; directions passed by the Hon'ble NGT in OA No.673/2018,OA No.606 /2018 &amp; OA No-593/2017 for the month of March'2025 are furnished here with for information &amp; necessary action.

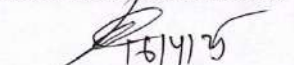
Encl-As above .

Yours faithfully,

  
 Managing Director,  
 WATCO, Bhubaneswar.

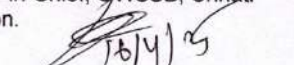
 Memo No. 2752 Dt: 16/04/2025

Copy along with copy of enclosures submitted to the Special Secretary to Govt., H&amp;UD Department, Odisha (Sanitation Section)/Member Secretary, State Pollution Control Board, Bhubaneswar for Kind information &amp; necessary action.

  
 Managing Director, WATCO.

 Memo No. 2753 Dt: 16/04/2025

Copy along with copy of enclosures submitted to the Engineer-in-Chief, QWSSB, Unnati Bhawan, Bhubaneswar for Kind information &amp; necessary action.

  
 Managing Director, WATCO.

OA No. 593/2017 of Hon'ble NGT  
FORMAT FOR SEWAGE MANAGEMENT IN ODISHA

(As on March ' - 2025)

| Sl. | Action Point                                                                                                                                        | A                                                                                                                                                                                                                                                                                                                                                                                           | B              | C= B-A         | D                            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------------------|
|     |                                                                                                                                                     | Existing Status                                                                                                                                                                                                                                                                                                                                                                             | Desired/       | Gap            | Timeline                     |
| 1   | Estimated Sewage Generation (In MLD)                                                                                                                | Bhubaneswar : 122.04                                                                                                                                                                                                                                                                                                                                                                        | 183.5          | 61.46          | Rokat – Jun-25               |
|     |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                |                | Meherpali -Jun-25            |
|     |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                |                | Basuaghai-Jun-25             |
|     |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                |                | Kochilaput Jun-25            |
|     |                                                                                                                                                     | Cuttack : 41.96                                                                                                                                                                                                                                                                                                                                                                             | 101.51         | 59.55          | Jun-25                       |
|     |                                                                                                                                                     | Sambalpur : 25.06                                                                                                                                                                                                                                                                                                                                                                           | 55.86          | 30.80          | Oct-25                       |
|     |                                                                                                                                                     | Rourkela : 17.10                                                                                                                                                                                                                                                                                                                                                                            | 51.52          | 34.42          | Oct-25                       |
|     | Puri : 25.00                                                                                                                                        | 33.37                                                                                                                                                                                                                                                                                                                                                                                       | 8.37           |                |                              |
|     | <b>Total : 231.16</b>                                                                                                                               | <b>425.76</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>194.60</b>  |                |                              |
| 2   | Treatment Capacity                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |                |                |                              |
| a.  | STP                                                                                                                                                 | Bhubaneswar : 183.50                                                                                                                                                                                                                                                                                                                                                                        | 183.50         | 0              | Commissioned on 31.12.2022   |
|     |                                                                                                                                                     | Cuttack 85.00                                                                                                                                                                                                                                                                                                                                                                               | 101.51         | 16.51          | -                            |
|     |                                                                                                                                                     | Sambalpur 40.00                                                                                                                                                                                                                                                                                                                                                                             | 55.86          | 15.86          | Commissioned during Dec.2022 |
|     |                                                                                                                                                     | Rourkela : 40.00                                                                                                                                                                                                                                                                                                                                                                            | 51.52          | 11.52          | -                            |
|     |                                                                                                                                                     | Puri 25.00                                                                                                                                                                                                                                                                                                                                                                                  | 33.37          | 8.37           | -                            |
|     |                                                                                                                                                     | <b>Total 373.50</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>425.760</b> | <b>55.793</b>  |                              |
| b.  | Septage                                                                                                                                             | N/A                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                              |
| 3   | Status of Sewerage System (in KM)                                                                                                                   | Bhubaneswar : 1062.062                                                                                                                                                                                                                                                                                                                                                                      | 1064           | 1.938          | May-25                       |
|     |                                                                                                                                                     | Cuttack 428.05                                                                                                                                                                                                                                                                                                                                                                              | 450.2          | 22.15          | Completed                    |
|     |                                                                                                                                                     | Sambalpur 88.75                                                                                                                                                                                                                                                                                                                                                                             | 260.28         | 171.53         | Mar-25                       |
|     |                                                                                                                                                     | Rourkela 173.06                                                                                                                                                                                                                                                                                                                                                                             | 194.42         | 21.36          | Mar-25                       |
|     |                                                                                                                                                     | Puri : 128                                                                                                                                                                                                                                                                                                                                                                                  | 128            | 0              | Completed                    |
|     |                                                                                                                                                     | <b>Total (in KM): 1879.922</b>                                                                                                                                                                                                                                                                                                                                                              | <b>2096.9</b>  | <b>216.978</b> |                              |
| 4   | No. of STP                                                                                                                                          | Bhubaneswar 5                                                                                                                                                                                                                                                                                                                                                                               | 5              | 0              | Commissioned on 31.12.2022   |
|     |                                                                                                                                                     | Cuttack 3                                                                                                                                                                                                                                                                                                                                                                                   | 3              | -              | -                            |
|     |                                                                                                                                                     | Sambalpur 1                                                                                                                                                                                                                                                                                                                                                                                 | 1              | 0              | Commissioned                 |
|     |                                                                                                                                                     | Rourkela 1                                                                                                                                                                                                                                                                                                                                                                                  | 1              | -              |                              |
|     |                                                                                                                                                     | Puri 2                                                                                                                                                                                                                                                                                                                                                                                      | 2              | -              | -                            |
|     |                                                                                                                                                     | <b>Total 12</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>12</b>      | <b>0</b>       | <b>-</b>                     |
| 5   | Has bulk users identified for reuse of treated water such as Industrial Clusters, Metro Rail, India Railways, Infrastructure Projects, Agriculture, | Consultation process is underway with respective ULBs, local industries, Govt. & Pvt. Institutions for identifying the bulk users of water & the quantity of water demand by these users. After completion of the above process, revised action plan will be submitted for utilization of treated waste water presently generated from the functioning of STPs as well as from future STPs. |                |                |                              |
| 6   | Quantity of treated wastewater being used by Bulk User ( in MLD)                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |                |                |                              |
|     | Industrial Clusters                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                           | -              | -              | -                            |
|     | Metro Rail                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                           | -              | -              | -                            |

Format for Sewage Management OA No. 593 march 2025 (1)

|   |                                                                                               |   |   |   |   |
|---|-----------------------------------------------------------------------------------------------|---|---|---|---|
|   | Indian Railways                                                                               | - | - | - | - |
|   | Infrastructure Projects                                                                       | - | - | - | - |
|   | Agriculture                                                                                   | - | - | - | - |
|   | Other (If any specify)                                                                        | - | - | - | - |
|   | PWD                                                                                           | - | - | - | - |
| 7 | No. of water Aquatic sources (Lakes, ponds etc.) being developed through treated waste water. | - | - | - | - |

**Format for State-wise review of compliance to Hon'ble NGT Directions in OA No. 606/2018 on Control of River Pollution**

(As on March ' 2025)

|    |                                                                                                                               |                                                                                                                                                                                                                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of State / UT<br>ODISHA – P-I (1), P-II (3) P-V(3) – Total -7                                                            | Odisha                                                                                                                                                                                                                                                                            |
| 2. | No. of identified polluted river stretches , P-I to P-V (Related to ULBs of Puri, Bhubaneswar, Cuttack, Rourkela, Sambalpur ) | i) Gangua Nallah along Bhubaneswar - P-I,<br>ii) Daya along Narankheta to Kanasa –P-IV<br>iii) Kuakhai along Bhubaneswar –P-IV<br>iv) Mangala along Golasahi - P-IV<br>v) Kathajodi along Cuttack- P-V<br>vi) Serua along Sankhatrasa - P-V<br>vii) Brahmani along Rourkela - P-V |
| 3. | Water Quality                                                                                                                 | Information not available with OWSSB                                                                                                                                                                                                                                              |
| A. | Polluted River Stretch (Range in year 2019)                                                                                   |                                                                                                                                                                                                                                                                                   |
|    | BOD (mg/l)                                                                                                                    | Min.                                                                                                                                                                                                                                                                              |
|    |                                                                                                                               | Max.                                                                                                                                                                                                                                                                              |
|    | Feacal coliform (MPN/ 100 ml)                                                                                                 | Min.                                                                                                                                                                                                                                                                              |
|    |                                                                                                                               | Max.                                                                                                                                                                                                                                                                              |
|    | In absence of FC, TC may be given                                                                                             | Information not available with WATCO                                                                                                                                                                                                                                              |
| B. | Has the State identified all pollution contributing drains                                                                    | Information not available with WATCO                                                                                                                                                                                                                                              |
| 4. | Action plan addressing the gaps                                                                                               |                                                                                                                                                                                                                                                                                   |
| A. | Gap assessment in sewage treatment completed                                                                                  | Gap in sewage treatment to be completed in<br>a) Bhubaneswar : Rokat –June-2025, Meherapalli, Basuaghai & Kochillaput - June-2025,<br>b) Cuttack Matagajpur(ASP) & CDA : During September-2024.<br>c) Sambalpur- During October - 2025<br>d) Rourkela - During October - 2025     |
| B. | Gap assessment for industrial pollution completed                                                                             | Not related to WATCO                                                                                                                                                                                                                                                              |
| C. | Solid waste management Addressed                                                                                              | Not related to WATCO                                                                                                                                                                                                                                                              |
| D. | Other wastes                                                                                                                  | Not related to WATCO                                                                                                                                                                                                                                                              |
| 5. | Measures taken for                                                                                                            |                                                                                                                                                                                                                                                                                   |
| A. | Control of Illegal Ground Water Abstraction                                                                                   |                                                                                                                                                                                                                                                                                   |
| B. | River catchment/ Basin Management                                                                                             |                                                                                                                                                                                                                                                                                   |
| C. | Flood Plain Zone Protection                                                                                                   |                                                                                                                                                                                                                                                                                   |
| D. | E Flow maintenance & watershed management                                                                                     |                                                                                                                                                                                                                                                                                   |
| E. | Ground water recharge/ rain- water harvesting                                                                                 |                                                                                                                                                                                                                                                                                   |
| F. | Setting up of Biodiversity Parks, Greenery / Plantation along the banks of rivers stretch                                     |                                                                                                                                                                                                                                                                                   |
| G. | Removal of encroachments                                                                                                      |                                                                                                                                                                                                                                                                                   |
| 6. | Progress in line with target dates of March 2021                                                                              | Not related to WATCO                                                                                                                                                                                                                                                              |

**Table 1: Detail of drains contributing to pollution in polluted river stretch**

| River Stretch : |                                      |                | Priority : |                |
|-----------------|--------------------------------------|----------------|------------|----------------|
| Drain           | Type Domestic/<br>Industrial / Mixed | Quantity (MLD) | BOD (mg/l) | FC (MPN/100ml) |
| 1               | Not related to WATCO                 |                |            |                |
| 2               |                                      |                |            |                |
| 3               |                                      |                |            |                |

In absence of FC, TC may be given

**Table 2 : Detail for sewage management (in MLD)**

| Generated    |              | Processed/ Treated | Gap           |
|--------------|--------------|--------------------|---------------|
| Bhubaneswar  | 122.04       | 77.39              | 44.65         |
| Cuttack      | 88.57        | 41.96              | 46.61         |
| Sambalpur    | 48.73        | 25.00              | 23.67         |
| Rourkela     | 44.95        | 17.10              | 27.85         |
| Puri         | 29.11        | 25.05              | 4.06          |
| <b>Total</b> | <b>333.4</b> | <b>186.50</b>      | <b>146.90</b> |

**Table 3 : Detail for Industrial effluent management (in MLD)**

| Generated            | Processed/ Treated | Gap |
|----------------------|--------------------|-----|
| Not related to WATCO |                    |     |

**Table4 : Detail for MSW (in TPD)**

| Generated            | Processed/ Treated | Gap |
|----------------------|--------------------|-----|
| Not related to WATCO |                    |     |

**Table5 : Detail for other wastes (in TPD)**

| Type of Waste | Generated            | Processed/ Treated | Gap |
|---------------|----------------------|--------------------|-----|
| BMW           | Not related to WATCO |                    |     |
| HW            |                      |                    |     |
| Plastic Waste |                      |                    |     |
| E Waste       |                      |                    |     |
| C &D waste    |                      |                    |     |
|               |                      |                    |     |

| Sl. No. | Issue | Remarks                                                                                                                                                              |
|---------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | a     | Quantity of Sewage generated in the State (In MLD)                                                                                                                   |
|         |       | Bhubaneswar 122.04                                                                                                                                                   |
|         |       | Cuttack 88.57                                                                                                                                                        |
|         |       | Sambalpur 48.73                                                                                                                                                      |
|         |       | Rourkela 44.95                                                                                                                                                       |
|         |       | Puri 25.0                                                                                                                                                            |
|         |       | <b>Total 333.4</b>                                                                                                                                                   |
| 2       | a     | Quantity of Sewage treated in the State(In MLD)                                                                                                                      |
|         |       | Bhubaneswar 77.39                                                                                                                                                    |
|         |       | Cuttack 41.96                                                                                                                                                        |
|         |       | Sambalpur 25                                                                                                                                                         |
|         |       | Puri 25.05                                                                                                                                                           |
|         |       | Rourkela 17.10                                                                                                                                                       |
|         |       | <b>Total 186.50</b>                                                                                                                                                  |
| 3       | a     | Existing Coverage of Sewerage network (In km)                                                                                                                        |
|         |       | Bhubaneswar 1062.062                                                                                                                                                 |
|         |       | (444 km old + 618.062 km                                                                                                                                             |
|         |       | Cuttack 428.05                                                                                                                                                       |
|         |       | (68.20 old + 359.85 new                                                                                                                                              |
|         |       | Sambalpur 88.75                                                                                                                                                      |
|         |       | Rourkela 173.06                                                                                                                                                      |
|         |       | Puri 128.00                                                                                                                                                          |
|         |       | <b>Total 1879.922</b>                                                                                                                                                |
| 4       | a     | Has Sewage generation (town/ City wise) been estimated for present and future population ? Please provide details of the same                                        |
|         |       | No                                                                                                                                                                   |
| 5       | a     | Has adequate treatment capacity been developed for treatment of sewage?                                                                                              |
|         |       | No                                                                                                                                                                   |
|         | b     | If not, then what is present percentage of sewage being treated ?                                                                                                    |
|         |       | 56 % 186.50 MLD/333.4 MLD                                                                                                                                            |
|         | c     | If not, please provide the timeframe by which all sewage generated in the State shall be treated                                                                     |
|         |       | i) Bhubaneswar : Rokati - June-2025, Meherapalli & Basuaghi Dec.2025, Kochilaput- June -2025, Paikarapur- Completed in all respect with 100% house sewer connection. |
|         |       | ii) Cuttack Matangajpur(ASP) & CDA : During September-2024                                                                                                           |
|         |       | iii) Sambalpur - During October - 2025                                                                                                                               |
|         |       | iv) Rourkela - During October-2025                                                                                                                                   |
| 6       | a     | Please provide details of STPs (town / city wise) along with details on compliance status and treatment capacity                                                     |
|         |       | Enclosed separately                                                                                                                                                  |

| Sl. No. | Issue | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7       | a     | No                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|         | b     | Odisha is having only one full fledged sewerage system at Puri where 100% of sewage is collected through the sewerage network. During June-2025 in respect of 5 ULBs i.e. Puri, Bhubaneswar, Cuttack, Rourkela and Sambalpur                                                                                                                                                                                                         |
|         | c     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8       | a     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|         | b     | Information is under collection                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | c     | No                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|         | d     | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|         | e     | At present proven technology is not available for in-situ treatment of wastewater in drains. Odisha is working with different organizations to develop viable technology for treatment of wastewater in drains.                                                                                                                                                                                                                      |
| 9       | a     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|         | b     | A part of the wastewater from STP at Cuttack is reused for lawns developed both inside & outside the plant.                                                                                                                                                                                                                                                                                                                          |
|         | c     | 5% of wastewater is being reused in Cuttack city treated through MLD STP (CDA)                                                                                                                                                                                                                                                                                                                                                       |
|         | d     | i) STP at Puri is located outside the City area where the potential for utilization of treated wastewater since the industry nearby to utilize the treated wastewater agricultural lands near the plant do not require water supply. There are no industries nearby to utilize treated wastewater from Cuttack STP. However, effort is being made to utilize water in the parks and road side plantation in Cuttack Corporation Area |

**INFORMATION ON STATUS OF STPs (OPERATIONAL & UNDER CONSTRUCTION)**

**As on March 2025**

| Sl.                   | City/ Town  | No. of STP | Location of each STP | Coordinates of STP (Latitude & Longitude) | STP Commissioned in (Year)/ To be commissioned | Status (Operational/ Non-operational/ Under Construction) | STP Installed Capacity (in MLD) | Technology (UASB/ ASP/OP/ SBR/MBR/ FAB Etc) |
|-----------------------|-------------|------------|----------------------|-------------------------------------------|------------------------------------------------|-----------------------------------------------------------|---------------------------------|---------------------------------------------|
| 1                     | 2           | 3          | 4                    | 5                                         | 6                                              | 7                                                         | 8                               | 9                                           |
| 1                     | Bhubaneswar | 1          | Rokat                | <u>20.33°</u><br>85.84°                   | Commissioned on 31.12.2022                     | Operational                                               | 48                              | ASP                                         |
|                       |             | 1          | Meherpalli           | <u>20.26°</u><br>85.86°                   | Partly commissioned during Dec.-2020           | Operational                                               | 56                              | SBR                                         |
|                       |             | 1          | Basuaghai            | <u>20.233°</u><br>85.85°                  | Partly commissioned during Dec.-2020           | Operational                                               | 28                              | SBR                                         |
|                       |             | 1          | Kochilaput           | <u>20.21°</u><br>85.80°                   | Partly commissioned during Dec.-2020           | Operational                                               | 43.5                            | SBR                                         |
|                       |             | 1          | Paikarapur           | <u>20.26°</u><br>85.75°                   | Partly commissioned during Dec.-2020           | Operational                                               | 8                               | SBR                                         |
| 2                     | Cuttack     | 1          | Matgajpur            | <u>20.43°</u><br>85.93°                   | Commissioned since 01.03.2022                  | Operational                                               | 16                              | ASP                                         |
|                       |             | 1          | CDA                  | <u>20.46°</u><br>85.85°                   | Dec.-2018                                      | Operational                                               | 36                              | ASP                                         |
|                       |             | 1          | Matgajpur            | <u>20.43°</u><br>85.93°                   | ,June-2006                                     | Operational                                               | 33                              | Waste Stabilization Pond                    |
| 3                     | Puri        | 1          | Mangalaghat          | <u>19.81°</u><br>85.79°                   | ,June-2013                                     | Operational                                               | 15                              | Aerated Lagoon                              |
|                       |             | 1          | Bankimuhan           | <u>19.79°</u><br>85.83°                   | ,Feb.,1995                                     | Operational                                               | 10                              | Waste Stabilization Pond                    |
| 4                     | Sambalpur   | 1          | Dhanupalli           | <u>21.43°</u><br>83.98°                   | Partly Commissioned                            | Operational                                               | 40                              | SBR                                         |
| 5                     | Rourkela    | 1          | Balughat             | <u>22.21°</u><br>84.80°                   | Partly commissioned during Feb.-2021           | Operational                                               | 40                              | SBR                                         |
| <b>Total capacity</b> |             | <b>12</b>  |                      |                                           |                                                |                                                           | <b>373.50</b>                   |                                             |

694 27/7/2020 (109)

  
**Orissa Water Supply & Sewerage Board**  
 (A Govt. of Odisha Undertaking)  
 Satyanagar, Bhubaneswar-751007 Phone: (0674)2570086/2571185  
 Email [msowssb@gmail.com](mailto:msowssb@gmail.com) / [ceowssb@gmail.com](mailto:ceowssb@gmail.com) Fax:2571348

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No. 3297 /dt. 22.07.2020  
W-18/2015 (2)

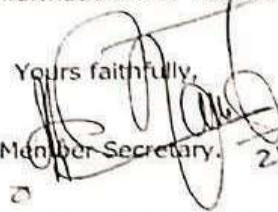
To The Member Secretary,  
State Pollution Control Board,  
Odisha, Bhubaneswar.

Sub: Compliance of order dtd. 22.06.2020 passed by the Hon'ble NGT in O.A. No. 673/2018 at least one polluted river stretch in each category is restored.

Ref: Letter No.12491 dated 14.07.2019 of H&UD Deptt, Odisha

Sir,

In inviting a reference to the above, the detail compliance of the order dtd. 22.06.2020 passed by the Hon'ble NGT in O.A. No. 673/2018 at least one polluted river stretch in each category is restored is furnished herewith for information and necessary action.

Yours faithfully,  
  
Member Secretary. 21/07/20

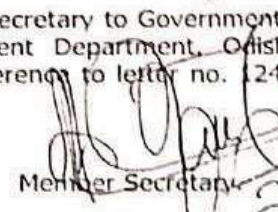
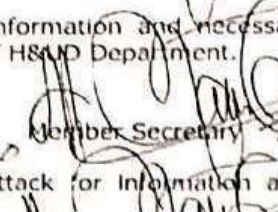
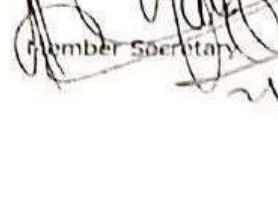
Encl: As above.

Memo No. 3298 /OWSSB Date. 22.07.2020  
Copy with copy of enclosure submitted to the Additional Secretary to Government & Addl. Mission Director, SBM(U), Housing & Urban Development Department, Odisha, Bhubaneswar for kind information and necessary action with reference to letter no. 12491 dt. 14.07.2020 of H&UD Department.

Encl: As above.

Memo No. 3299 /OWSSB Date. 22.07.2020  
Copy forwarded to the EIC, OISIP, JICA, Cuttack for information and necessary action with reference to the letter No. 12491 dated 14.07.2020 of H&UD Department.

Memo No. 3300 /OWSSB Date. 22.07.2020  
Copy forwarded the Project Director, PNC, OWSSB, Cuttack for information and necessary action.

  
  
  
 Member Secretary

## Annexure-13

### Action Taken Report for Restoration of Kathajodi river along Cuttack City

1. Wastewater generation in Cuttack City: 88.57 MLD
2. Wastewater Treatment capacity: (As on April, 2025)

| No. | Location          | Existing STP Capacity | Capacity Being Utilized | Operational Status of STP                 | Compliance Status of STP                                         |
|-----|-------------------|-----------------------|-------------------------|-------------------------------------------|------------------------------------------------------------------|
|     | <b>Cuttack</b>    |                       |                         |                                           |                                                                  |
| 1   | CDA-Bidanasi area | 36 MLD                | 26.66 MLD               | O & M by OISIP, JICA, Cuttack             | Sewer network: Completed<br>House Sewer connection-June, 2025    |
| 2   | Mattagajpur       | 33 MLD                | 0                       | O & M by WATCO                            | STP is under shut down as drainage work is going on JICA project |
| 3.  | Mattagajpur       | 16 MLD                | 15.3 MLD                | House sewer connection is under progress. | Sewer network: Completed<br>House Sewer connection-June, 2025    |
|     | <b>Total</b>      | <b>85 MLD</b>         | <b>41.96 MLD</b>        | -                                         | -                                                                |

The annual average data of Treated wastewater quality of 36 MLD STP at CDA-Bidanasi area being discharged to Kathajodi river through Peta nallah during the year-2022, 2023, 2024 (January-December) & 2025 (Upto Apr) are as follows:

| Year                                                 | Annual average and Range of values for various Parameters |                  |                     |                       |                          |                                               |                           |                          |
|------------------------------------------------------|-----------------------------------------------------------|------------------|---------------------|-----------------------|--------------------------|-----------------------------------------------|---------------------------|--------------------------|
|                                                      | pH                                                        | BOD, mg/L        | COD, mg/L           | TSS, mg/L             | NH <sub>3</sub> -N, mg/L | PO <sup>3</sup> <sub>4</sub> -P (total), mg/L | TC                        | FC                       |
|                                                      |                                                           |                  |                     |                       |                          |                                               | MPN/100ml                 |                          |
| <b>2022 (January-December)</b>                       | 7.1<br>(6.6-7.4)                                          | 3.7<br>(1.5-7.9) | 19.2<br>(12.0-34.0) | 13.9<br>(10.0-41.0)   | 3.41<br>(0.56-9.52)      | 0.867<br>(0.173-2.11)                         | 26709.6<br>(<1.8-160000)  | 13389.9<br>(<1.8-160000) |
| <b>2023 (January-December)</b>                       | 7.3<br>(6.9-7.5)                                          | 3.6<br>(2.5-4.3) | 23.2<br>(15.0-37.0) | 10.8<br>(<10.0-12.0)  | 4.8<br>(1.68-14.0)       | 0.7<br>(0.126-1.678)                          | 13495.1<br>(<1.8->160000) | 2084.6<br>(<1.8-24000)   |
| <b>2024 (January-December)</b>                       | 7.4<br>(7.1-7.8)                                          | 3.8<br>(3.3-4.9) | 20.1<br>(15.0-18.0) | 12.25<br>(<10.0-16.0) | 3.22<br>(1.2-7.28)       | 0.579<br>(0.118-1.257)                        | 4549.2<br>(<1.8-54000)    | 1441.1<br>(<1.8-17000)   |
| <b>During 2025</b>                                   |                                                           |                  |                     |                       |                          |                                               |                           |                          |
| <b>January, 2025</b>                                 | 7.3                                                       | 4.7              | 36.0                | 18.0                  | 1.68                     | 0.678                                         | <1.8                      | <1.8                     |
| <b>February, 2025</b>                                | 7.2                                                       | 5.7              | 39.0                | 12.0                  | 2.24                     | 0.754                                         | <1.8                      | <1.8                     |
| <b>March, 2025</b>                                   | 7.4                                                       | 4.7              | 23.0                | 21.0                  | 1.12                     | 0.995                                         | <1.8                      | <1.8                     |
| <b>April, 2025</b>                                   | 7.5                                                       | 3.8              | 19.0                | 17.0                  | 4.48                     | 1.725                                         | <1.8                      | <1.8                     |
| <b>Overall status: Conforming to discharge limit</b> |                                                           |                  |                     |                       |                          |                                               |                           |                          |
| Effluent Discharge limit for STP *                   | 6.5-9.0                                                   | 30               | -                   | < 100                 | -                        | -                                             | -                         | < 1000                   |

\* G.S.R. 1265 (E) Dt. 13.10.2017

The 16 MLD STP at Mattagajpur started functioning from March, 2022. The annual average data of Treated wastewater quality of this STP being discharged to Kathajodi river through a drain during 2022 (March- December) and 2023, 2024 (Jan-Dec), 2025 (upto Apr) are as follows:

| Year                                                 | Annual average data of various Parameters |                   |                         |                          |                             |                                                       |                          |                        |
|------------------------------------------------------|-------------------------------------------|-------------------|-------------------------|--------------------------|-----------------------------|-------------------------------------------------------|--------------------------|------------------------|
|                                                      | pH                                        | BOD,<br>mg/L      | COD,<br>mg/L            | TSS,<br>mg/L             | NH <sub>3</sub> -N,<br>mg/L | PO <sub>4</sub> <sup>3-</sup> - P<br>(total),<br>mg/L | TC                       | FC                     |
|                                                      |                                           |                   |                         |                          |                             |                                                       | MPN/100ml                |                        |
| <b>2022<br/>(March-<br/>December)</b>                | 7.22<br>(6.9-7.5)                         | 4.02<br>(3.5-4.9) | 15.57<br>(12.0-22.0)    | 10.67<br>(10.0-13.0)     | 2.15<br>(0.56-<br>4.48)     | 0.25<br>(0.11-<br>0.462)                              | 933<br>(<1.8-<br>4900)   | 195<br>(<1.8-<br>680)  |
| <b>2023<br/>(January-<br/>December)</b>              | 7.5<br>(7.1-7.8)                          | 3.9<br>(1.9-7.5)  | 26.0<br>(14.0-<br>46.0) | 12.2<br>(<10.0-<br>20.0) | 3.6<br>(0.56-<br>7.28)      | 0.3<br>(0.069-<br>0.476)                              | 88.5<br>(<1.8-<br>430)   | 41.8<br>(<1.8-<br>170) |
| <b>2024<br/>(January-<br/>December)</b>              | 7.5<br>(7.2-8.2)                          | 4.4<br>(3.6-6.6)  | 23.7<br>(15.0-<br>40.0) | 15.4<br>(11.0-<br>26.0)  | 4.2<br>(1.68-<br>6.72)      | 0.371<br>(0.054-<br>0.745)                            | 468.8<br>(<1.8-<br>5400) | 72.7<br>(<1.8-<br>790) |
| <b>During 2025</b>                                   |                                           |                   |                         |                          |                             |                                                       |                          |                        |
| <b>January, 2025</b>                                 | 7.3                                       | 3.4               | 32.0                    | 14.0                     | 4.48                        | 0.524                                                 | <1.8                     | <1.8                   |
| <b>February, 2025</b>                                | 7.3                                       | 6.6               | 45.0                    | 13.0                     | 4.48                        | 0.829                                                 | <1.8                     | <1.8                   |
| <b>March, 2025</b>                                   | 7.3                                       | 4.7               | 29.0                    | 14.0                     | 4.48                        | 0.823                                                 | <1.8                     | <1.8                   |
| <b>April, 2025</b>                                   | 7.7                                       | 4.1               | 19.0                    | 14.0                     | 3.92                        | 2.280                                                 | <1.8                     | <1.8                   |
| <b>Overall status: Conforming to discharge limit</b> |                                           |                   |                         |                          |                             |                                                       |                          |                        |
| <b>Effluent<br/>Discharge limit<br/>for STP *</b>    | 6.5-9.0                                   | 30                | -                       | < 100                    | -                           | -                                                     | -                        | < 1000                 |

\* G.S.R. 1265 (E) Dt. 13.10.2017

At present there is no wastewater discharge from 33 MLD STP at Mattagajpur to Kathajodi River.

#### Characteristic of Drains falling on Kathajodi river (April, 2025)

| Sl.<br>No<br>. | Station Name                                                 | Parameters |              |              |              |           |        |
|----------------|--------------------------------------------------------------|------------|--------------|--------------|--------------|-----------|--------|
|                |                                                              | pH         | BOD,<br>mg/l | COD,<br>mg/l | TSS,<br>mg/l | TC        | FC     |
|                |                                                              |            |              |              |              | MPN/100ml |        |
| 1              | Wastewater discharge to Kathajodi river at Mattagajpur       | 7.2        | 53.0         | 135.0        | 34.0         | 160000    | 160000 |
| 2              | Wastewater discharge to Kathajodi river at CDA-Bidanasi area | 7.5        | 4.4          | 39.0         | 19.0         | 160000    | 160000 |
| 3              | Wastewater discharge to Kathajodi river at Khannagar         | 7.4        | 43.0         | 115.0        | 62.0         | 160000    | 160000 |

The annual average and range of quality of Wastewater discharged through Khan nagar sluice gate to Kathajodi river during 2022, 2023, 2024 (Jan-Dec) & 2025 (upto Apr) are as follows-

| Year                      | Annual average data of various Parameters |                      |                        |                       |           |         |
|---------------------------|-------------------------------------------|----------------------|------------------------|-----------------------|-----------|---------|
|                           | pH                                        | BOD, mg/L            | COD, mg/L              | TSS, mg/L             | TC        | FC      |
|                           |                                           |                      |                        |                       | MPN/100ml |         |
| <b>2022<br/>(Jan-Dec)</b> | 7.04<br>(6.0-7.3)                         | 73.06<br>(48-105)    | 176.37<br>(136-236)    | 90<br>(35-144)        | >160000   | >160000 |
| <b>2023<br/>(Jan-Dec)</b> | 7.3<br>(6.8-7.9)                          | 67.7<br>(43.0-90.0)  | 144.8<br>(105.0-180.0) | 107.3<br>(36.0-203.0) | >160000   | >160000 |
| <b>2024<br/>(Jan-Dec)</b> | 7.1<br>(6.8-7.6)                          | 73.9<br>(18.0-113.0) | 151.25<br>(56.0-239.0) | 60.25<br>(24-208)     | >160000   | >160000 |
| <b>During 2025</b>        |                                           |                      |                        |                       |           |         |
| <b>January, 2025</b>      | 6.8                                       | 43.0                 | 98.0                   | 76.0                  | >160000   | >160000 |
| <b>February, 2025</b>     | 7.2                                       | 93.0                 | 272.0                  | 97.0                  | 160000    | 160000  |
| <b>March, 2025</b>        | 6.9                                       | 82.0                 | 194.0                  | 67.0                  | 160000    | 160000  |
| <b>April, 2025</b>        | 7.4                                       | 43.0                 | 115.0                  | 62.0                  | 160000    | 160000  |
| <b>Standard limit*</b>    | <b>5.5-9.0</b>                            | <b>30</b>            | <b>250</b>             | <b>100</b>            | -         | -       |

**\*General discharge standard of Environmental Pollutants –Schedule-VI (G.S.R. 422(E) dated 19.5.1993)**

After all projected house sewer connections to the 36 MLD STP at CDA-Bidanasi area, the water quality of the wastewater discharge to Kathajodi river through Peta nallah at CDA-Bidanasi area will be significantly improved. The expected timeline for completion of house sewer connections is June, 2025.

Similarly, after completion of all household sewer connections to the 16 MLD STP at Mattagajpur, there will be no discharge of wastewater to the river at Kathajodi river through Khan nagar sluice gate. The expected timeline for completion of house sewer connections is June, 2025.

Besides these, a Septage Treatment Plant of 60 KLD capacity has been commissioned at Mattagajpur and operating since January, 2020.

Water quality of the Kathajodi river and Serua river (which is a distributary of Kathajodi river during April, 2025 is given below. BOD in both Kathajodi river and Serua river along Cuttack remains above 3.0 mg/L under the priority category V.

**Polluted River stretch: April, 2025**

| Name of polluted river stretch                                             | Name of Monitoring Station  | pH      | DO, mg/L | BOD, mg/L | TC, MPN/ 100 mL | FC, MPN/ 100 mL                       | FS, MPN/ 100 mL                              | Water Quality Status (Conforming (C) / Non-Conforming (NC)) |
|----------------------------------------------------------------------------|-----------------------------|---------|----------|-----------|-----------------|---------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 1. Kathajodi River (Cuttack to Urali) (Priority-III)                       | Cuttack D/s                 | 7.1     | 6.7      | 3.3       | 7900            | 3300                                  | 79                                           | NC                                                          |
|                                                                            | Cuttack FD/s at Mattagajpur | 7.3     | 8.0      | 2.8       | 4900            | 2300                                  | 170                                          | C                                                           |
| 2. Serua River (Khandaeta to Sankhatrasa) (Priority-V)                     | Cuttack FD/sat Sankhatrasa  | 7.3     | 7.2      | 2.8       | 13000           | 7900                                  | 130                                          | NC                                                          |
| Bathing Water Quality (MOEF Notification G.S.R. No. 742(E) Dt. 25.09.2000) |                             | 6.5-8.5 | 5.0, min | 3.0, max  | -               | 500 (Desirable)<br>2500 (permissible) | 100 (Desirable)<br>500 (Maximum Permissible) |                                                             |

## Regulation of mining activities in Odisha

### Overview of mining activities in Odisha

In Odisha, 249 major mineral mines of different categories are under the consent administration of State Pollution Control Board. Major mineral mines are under Coal, Iron and Manganese, Chromite, Bauxite, limestone and Dolomite sector. The details of the mines as well as mines having valid consent till 22.10.2020 is given in Table – 1.

**Table – 1: Major mines under consent administration of State Pollution Control Board**

| Sl. No.      | Mineral Ore            | No. of Mines | Mines having valid consent |
|--------------|------------------------|--------------|----------------------------|
| 1.           | Coal                   | 32           | 29                         |
| 2.           | Iron & Manganese       | 164          | 70                         |
| 3.           | Chromite               | 21           | 13                         |
| 4.           | Bauxite                | 07           | 06                         |
| 5            | Limestone and Dolomite | 25           | 09                         |
| <b>Total</b> |                        | <b>249</b>   | <b>127</b>                 |

There are also 1481 nos. of other mines which are mostly Graphite, Quartzite, Pyrophyllite, Fireclay, Soapstone, China-clay, Gemstone, Mineral sand, Stone quarry and Sand mines etc. The major mineral mines i.e. Coal, Iron, Manganese, Chromite and Bauxite are mostly concentrated in seven mining clusters of Joda-Barbil-Koira, Talcher-Angul, Ib- Valley, Himagiri block, Sukinda, Sundargarh and Raygada-Koraput area. The distribution of mines in these clusters are presented in Table – 2.

**Table – 2: Mines in different cluster of Odisha**

| Sl. No. | Cluster                                          | Mineral          | Nos. of Mines in cluster | Total nos. of mines in the different sector | Percentage of total mines in the cluster |
|---------|--------------------------------------------------|------------------|--------------------------|---------------------------------------------|------------------------------------------|
| 1.      | Joda-Barbil – Koira<br>(Keonjhar and Sundergarh) | Iron & Manganese | 128                      | 164                                         | 90%                                      |
| 2.      | Talcher (Angul)                                  | Coal             | 15                       | 32                                          | 47%                                      |
| 3.      | Ib Valley (Jharsuguda)                           | Coal             | 10                       |                                             | 31%                                      |
| 4.      | Himagiri block<br>(Sundargarh )                  | Coal             | 05                       |                                             | 16%                                      |
| 5.      | Sukinda (Jajpur)                                 | Chromite         |                          | 21                                          | 81%                                      |

|              |                                                |                      |            |            |            |
|--------------|------------------------------------------------|----------------------|------------|------------|------------|
| <b>6.</b>    | Sundargarh<br>(Sundargarh)                     | Limestone & Dolomite | 22         | 25         | 88%        |
| <b>7.</b>    | Raygada- Koraput<br>(Rayagada and,<br>Koraput) | Bauxite              | 05         | 07         | 71%        |
| <b>Total</b> |                                                |                      | <b>202</b> | <b>249</b> | <b>81%</b> |

The mines in cluster constitute about 81% of total mines in the respective sectors.

### Measures taken for abatement of pollution due to mining activities-

Consent is granted to the mines under the above provisions stipulating conditions related to prevention and control of environmental pollution. Status compliance of the stipulated conditions is periodically verified by the Board officials and appropriate action is taken based on the status compliance of the stipulation. The pollution mitigation measures of individual mines in a specific sector are summarized in Table 3.

**Table 3: Pollution Mitigation Measures taken by mines in different Sectors-**

| Sl. No.   | Mines | Water pollution mitigation measures                                                                                                                                                                                                                                                                                                                                                                                                                | Air pollution mitigation measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | Coal  | <ul style="list-style-type: none"> <li>• Garland drain and provision of settling pond/ mine sump for surface runoff management</li> <li>• Effluent Treatment Plant for mine drainage water</li> <li>• Sewage Treatment Plant for domestic effluent</li> <li>• Oil and Grease Trap for treatment of workshop effluent</li> <li>• Concurrent back filling of mined out voids using internal burden and followed by biological reclamation</li> </ul> | <ul style="list-style-type: none"> <li>• Deployment of surface miner with inbuilt dust suppression system replacing Blasting and Dumper –Shovel combination method of mining.</li> <li>• Wet drilling and controlled blasting of over burden (OB) to minimize dust generation.</li> <li>• Water sprinkling system at various dust generating sources to control fugitive dust emission.</li> <li>• Black topping and proper maintenance of permanent coal transportation roads to reduce fugitive dust generation.</li> <li>• Avoiding creation of ruts and potholes on haul roads of mine to minimize generation of fugitive dust</li> <li>• Plantation</li> </ul> |

|    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Iron & Manganese       | <ul style="list-style-type: none"> <li>• Toe wall, garland drain and sedimentation basin for runoff management</li> <li>• check dam and check weirs at strategic location of the mine for runoff management</li> <li>• Stabilization of OB by covering it with geotextile/coir matting and plantation</li> <li>• Sewage Treatment Plant for domestic effluent in large mines having colony/Discharge of domestic effluent to soak pit via septic tank.</li> <li>• Oil and Grease separation system for treatment of workshop effluent</li> </ul> | <ul style="list-style-type: none"> <li>• Wet drilling and controlled blasting to minimize dust generation</li> <li>• Water sprinkling on haul roads and dry-fog system in mineral handling plants for control of fugitive dust</li> <li>• Proper maintenance of haul roads to prevent generation of dust</li> <li>• Disposal of tailings generated from ore beneficiation plant into tailing pond and recirculation of overflow water/discharge after settling of tailings</li> <li>• Plantation</li> </ul> |
| 3. | Chromite               | <ul style="list-style-type: none"> <li>• Effluent Treatment Plant for treatment of mine drainage water and surface runoff water</li> <li>• Toe wall and garland drain</li> <li>• Stabilization of OB by coir matting and plantation</li> <li>• Sewage Treatment plant for domestic effluent/or discharge into soak pit via septic tank</li> </ul>                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>• Wet drilling and controlled blasting to minimize dust generation</li> <li>• Water sprinkling on haul roads to minimize dust generation</li> <li>• Plantation</li> </ul>                                                                                                                                                                                                                                                                                            |
| 4. | Limestone and Dolomite | <ul style="list-style-type: none"> <li>• Toe wall and garland drain</li> <li>• Settling pond</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Wet drilling and controlled blasting to reduce dust generation</li> <li>• Water sprinkling on haul roads to prevent dust generation</li> <li>• plantation</li> </ul>                                                                                                                                                                                                                                                                                               |
| 5. | Bauxite                | <ul style="list-style-type: none"> <li>• Check dam for surface runoff management</li> <li>• Effluent Treatment Plant for workshop and canteen effluent</li> <li>• Back filling of mined out area using overburden</li> </ul>                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>• Deployment of ripper dozer to minimize dust generation</li> <li>• Water sprinkling on haul roads to control dust emission</li> <li>• Plantation</li> </ul>                                                                                                                                                                                                                                                                                                         |








13-08-2025

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# National Mission for Clean Ganga

An Authority (Under EPA vide notification dated: 07 October 2016)

Ministry of Jal Shakti

Department of Water Resources, River Development & Ganga Rejuvenation

Government of India

ENTRY FORMS ▾

Grievance Report

Grievance till Date: 0

Pending till Date: 0

Disposed till Date: 0

1. Within a month of receipt, States are requested to provide response to the grievance at their own end.

2. States to update the response status against the grievance in the Remarks column in order to dispose off the matter.

3. Grievance found to be inappropriate may be rejected by the States and remarks for the same may be submitted.

4. Status of grievances shall be made part of the quarterly submission to NGT by NMCG.

\* Date From (DD/MM/YYYY)

01/04/2025

\* Date To (DD/MM/YYYY)

30/04/2025

Invalid Date

SEARCH

Excel Export

Export

Our Location

Contact us

